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MINUTES

of the

SIXTY - FOURTH ANNUAL SESSION

of the

BURNT SWAMP BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

BEREA BAPTIST CHURCH

OCTOBER 16 - 17

1941

*The next session will be held with the Bear Swamp
Baptist Church, October 15, 1942, and with
Bethel Hill Baptist Church, October 16, 1942*

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ASSOCIATIONAL DIRECTORY

Officers of the Association

Moderator_____	S. A. Hammond, Lumberton, Rt. 2
Clerk_____	J. L. Carter, Pembroke, Rt. 1
Treasurer-Reading Clerk_____	L. W. Jacobs, Pembroke
Recorder Representative_____	J. L. Carter, Pembroke, Rt. 1
B. T. U. Director_____	Sanford Sampson, Pembroke
S. S. Superintendent_____	J. L. Carter, Pembroke, Rt. 1
S. S., Secretary_____	W. G. Revels, Pembroke
Asso. Supt. in charge of Teacher Training_____	J. J. Brooks
Asso. Supt. to promote Evangelism_____	Dawley Maynor

Executive Board

Rev. L. W. Jacobs_____	Pembroke
Rev. C. E. Locklear_____	Pembroke
W. G. Revels_____	Pembroke
J. L. Carter_____	Pembroke, Rt. 1
Rev. Roy Maynor _____	Pembroke

Sunday School Group Superintendents

J. J. Brooks_____	Pembroke
James Chavis_____	Pembroke, Rt. 1
Albert Hammonds_____	Fairmont
A. A. Locklear_____	Pembroke
C. A. Sampson_____	Lumberton, Rt. 3
Bennie R. Sampson_____	Pembroke

Department Superintendents

Cradle Roll_____	Mrs. M. C. Lunsford, Pembroke
Beginners_____	Miss Anna Mae Locklear, Pembroke
Primary_____	Mrs. Jessie S. Maynor, Pembroke
Junior_____	Mrs. Archie Locklear, Pembroke
Intermediate_____	Miss Gladys Locklear, Pembroke, Rt. 1
Young People_____	James Brewington, Fairmont
Adult_____	G. W. Locklear, Pembroke, Rt. 1
Home and Ext. Dept._____	L. W. Jacobs, Pembroke
V. B. School_____	Mrs. Bertie T. Revels, Pembroke

BURNT SWAMP BAPTIST ASSOCIATION

W. M. U. Officers

Mrs. M. C. Lunsford, Pembroke	President
Mrs. Normie Chavis, Lumberton, Rt. 2	Secretary
Mrs. J. C. Revels, Lumberton, Rt. 2	Young People Leader

Ordained Ministers

W. A. Bell	St. Pauls
Joseph Brewington	Dunn
M. L. Brewington	Clinton
G. J. Chavis	Pembroke, Rt. 1
John D. Chavis	Laurinburg
Z. R. Chavis	Pembroke, Rt. 1
Chesley Hammonds	Fairmont
J. E. Hammonds	Shannon, Rt. 1
S. A. Hammonds	Lumberton, Rt. 2
J. W. Huggins	Fairmont
J. E. Hunt	Raynham, Rt. 1
W. G. Hunt	Lumberton, Rt. 2
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
T. O. L. Jacobs	Fayetteville
C. E. Locklear	Pembroke
Percell Locklear	Fairmont
P. P. Locklear	Lumberton, Rt. 4
S. S. Lowry	Pembroke
M. C. Lunsford	Pembroke
C. H. Maynor	Red Springs, Rt. 2
Dawley Mavnor	Pembroke
L. A. Mavnor	Pembroke, Rt. 1
Roy Mavnor	Pembroke
W. J. Sampson	Lumberton, Rt. 4
Tommie Swett	Rowland, Rt. 1
J. A. Wilkins	Pembroke, Rt. 1

Licentiate

Guss Chavis	J. D. Locklear
Bennie Clark	C. F. Oxendine
Cleotis Dial	Hughie Smith
Junie Jacobs	Roosevelt Thompson
B. T. Locklear	

BURNT SWAMP BAPTIST ASSOCIATION

CONSTITUTION

Article 1.—The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2.—This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective Churches certifying their appointment as delegates.

Article 3.—The Association may act as an advisory council, but shall make no laws binding on the Churches.

Article 4.—The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5.—New Churches may be admitted on a petition by letter and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build on with a clear title, to be examined by a committee.

Article 6.—Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7.—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8.—We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church in the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9.—The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10.—The Association shall have power [1] to provide for a union of the Churches; [2] to present inviolably a chain of communication among the Churches; [3] to give the Churches all necessary advice in matters of difficulty; [4] to inquire into the cause if the Churches fail to represent themselves at any time in the Association; [5] to appropriate money contributed by the Churches to the Association to any purpose deemed proper; [6] to

appoint any members, by and with their consent, to transact any business they see proper; [7] to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; [8] to adjourn themselves at the time specified above at such places as may be chosen.

Article 11.—No Church in this Association shall ordain a man to the full work of the Ministry until they have completed the seventh grade in an accredited school.

Article 12.—This form of government may be amended at any annual session by a two-thirds vote of the members present.

RULES OF DECORUM

Article 1.—This Association shall be opened and closed with prayer.

Article 2.—The Moderator, Clerk and Treasurer shall be chosen by the members present.

Article 3.—Only one person shall speak at a time, who shall rise and address the Moderator when he is about to make his speech.

Article 4.—The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

Article 5.—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6.—No member shall abruptly break off or absent himself from the Association without permission.

Article 7.—No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8.—No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9.—No member of the Association shall address another member by any name than that of brother.

Article 10.—The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11.—The names of the delegates of the Association shall be enrolled by the Clerk and called over as often the Association requires.

Article 12.—The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13.—Any member who shall knowingly or willingly break any of these rules shall be reprovved by the Association, as it shall think proper.

Article 14.—These rules may be amended at any annual session by a two-thirds vote of the members present.

Delegates

- ANTIOCH—B. D. Chavis, Buster Chavis, Hugh Smith.
BEAR SWAMP—Lacy Cummings, McClaurin Jacobs, Warnell Jacobs.
BEREA—W. J. Pinchbeck, Wilton Lowry, Willie Martin.
BETHEL HILL—S. V. Emanuel, Dannie Chavis, J. E. Bell.
BEULAH—J. W. Locklear, Jessie Locklear, Bennie Clark.
BURNT SWAMP—J. M. Locklear, Rufus Burns, Bascom Locklear.
CEDAR GROVE—Mrs. Zadie Hammonds, Mrs. Rittie Morgan, James W. Sampson.
DEEP BRANCH—Robert Sampson, Williard Sampson, Dock Oxendine.
GRAY POND—John D. Chavis, Mrs. Ida Chavis, Mrs. Lessie Chavis.
HARPER'S FERRY—Burleigh Lowry, Bunyan Locklear, Elisha Locklear.
MT. AIRY—R. D. Locklear, Louie Locklear, C. E. Oxendine.
MT. ELIM—Richard Maynor, Jerry Dial, Norman Henderson.
MT. MORIAH—G. H. Locklear, B. W. Hunt, Willie Lowry.
MT. OLIVE—Stenson Revels, Tommie Chavis, R. L. Locklear.
NEW BETHEL—G. B. Brewington, M. F. Brewington, Lenard Bell.
OAK GROVE—Martin Locklear, Henry Dunn, Raymond Locklear.
PEMBROKE, FIRST—A. C. Jones, Mrs. Miles Jones, Mrs. Archie Locklear.
PINEY GROVE—W. O. Hammonds, Lacy Hunt, Faulk Hunt.
PLEASANT VIEW—James Oxendine, Willie Taylor, Dozer Hunt.
REEDY BRANCH—T. B. Chavis, Neil Jacobs, S. P. Hunt.
SMYRNA—Johnnie Hunt, J. T. Hagins, Frank Hammonds.
TEN MILE CENTER—S. M. Bell, Richard Hardin, J. C. Revels.
UNION—L. M. Wearn, Will Smith, H. S. Fields.
ZION HILL—L. M. Locklear, Clarence Locklear, Henry Collins.

P R O C E E D I N G S
THURSDAY MORNING SESSION
October 16, 1941

1.—The Burnt Swamp Baptist Association met in its sixty-fourth annual session at Berea Baptist Church, Pembroke, at 10 A. M.

2.—The opening devotional was led by Bro. T. C. Cummings, reading the Twenty-Third Psalm, and leading the congregation in singing "How Firm A Foundation". Prayer was offered by Rev. W. G. Hunt.

3.—The moderator called the body to order and read Romans 12:1-10, then the congregation sang "My Faith Looks Up To Thee". Prayer was offered by Rev. L. W. Jacobs.

4.—The reading clerk called the roll of Churches and a representative from each Church responded to the call.

5.—The moderator appointed Rev. Dawley Maynor and Bro. G. W. Locklear to serve on the finance committee.

6.—The clerk called the roll of delegates and a majority were present.

7.—The roll of Churches was called and finance collected.

8.—The annual sermon was delivered by Rev. Roy Maynor. He brought a very timely message: Subject—"There is Nothing Too Hard for God". Prayer was offered by Rev. S. A. Hammonds.

9.—The organization was taken up and the following officers were re-elected:

Moderator—Rev. S. A. Hammonds.

Recording Secretary—J. L. Carter.

Reading Clerk and Treasurer—Rev. L. W. Jacobs.

Executive Board—Revs. L. W. Jacobs, C. E. Locklear, Roy Maynor, Bro. W. G. Revels and J. L. Carter. Also the following associational representatives were elected:

Biblical Recorder Representative—J. L. Carter.

B. T. U. Director—Bro. Sanford Sampson.

Associational S. S. Supt.—J. L. Carter.

Associational S. S. Sec.—Bro. W. G. Revels.

Asso. Supt. in charge of Training—Bro. J. J. Brooks.
Asso. Supt. for Evangelism—Rev. Dawley Maynor.

10.—An appeal was made concerning the need of reading the Biblical Recorder, by J. L. Carter.

1.—The congregation sang "Praise God from Whom All Blessings Flow", and Rev. L. W. Jacobs gave the benediction.

THURSDAY AFTERNOON SESSION

12.—The devotional was conducted by Rev. Z. R. Chavis. He led the congregation in singing, "Redeeming Love", and "Hinder Me Not". Prayer was offered by Rev. Purcell Locklear.

13.—The moderator read Romans 10:1-10 and offered prayer. After which he declared them ready for business and gave words of welcome to all visitors and newly constituted Churches.

14.—The following committees were appointed: Program committee—Bros. W. G. Revels, Burleigh Lowry, James Brewington. Obituary committee—Bros. Ozro Hammonds and Wiley Jones.

15.—The report on Sunday Schools was given with the following taking part in the discussion: J. L. Carter, leader; Mrs. Jessie S. Maynor, beginner department; Mrs. Bertie T. Revels, primary department, Mrs. O. H. Browne, junior department; Miss Mary Livermore, intermediate department; Bro. James Brewington, young people; Bro. G. W. Locklear, adult; Bro. W. G. Revels, records; Bro. Burleigh Lowry, superintendents; Miss Anna Mae Locklear, Vacation Bible schools; and Rev. Dawley Maynor, evangelism.

SUNDAY SCHOOLS

This has been a great year in the Sunday school work. The people of the Burnt Swamp association, as well as the State Sunday School Board and the Southern Baptist Convention have taken greater interest in our Sunday School work. We are trying to emphasize Christian living in our teaching.

The Burnt Swamp Sunday School associational group have sponsored, in the past three years:

1—Association-wide study courses.

2—Enlargement campaigns in local churches.

BURNT SWAMP BAPTIST ASSOCIATION

3—Encouraged the churches to send representatives to Regional and associational one-day conferences.

4—Helped and encouraged the remodeling and building of adequate church buildings.

5—Encouraged the attendance of State Sunday School Conventions and the Southern Baptist Sunday School Conferences at Ridgecrest.

6—Encouraged teacher training in every way possible throughout the association.

There has been at least one training course put on in practically every church in the association. Many of the people have completed as many as six books on Sunday school work. Several have the new Sunday school diploma. Many of the churches have built new buildings for Sunday school work, others have remodeled to meet the demand for more room.

We feel that the vacation Bible school work is going forward in a great way. We are expecting to see the greatest improvement in the Burnt Swamp association during the next four years that has ever been in its history.

Respectfully submitted,

J. L. CARTER

16.—The report on "Prayer Meeting" was read and discussed by Bro. A. E. Hammonds.

17.—The report on "Temperance" was turned over to the clerk by Rev. Chesley Maynor.

REPORT ON TEMPERANCE

Temperance is self control. It is true that man has conquered in many fields, and the forces of nature are yielding to him many secrets. The sin, shame, and degradation caused by intoxicating liquors can never be told. King Alcohol is a sure pay master, but he always pays in ruined homes and wrecked lives. "Who hath woe; Who hath sorrow? They that tarry long at wine." "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise."

All intoxicating drinks are deceptors. They seem to give strength, but in reality, cause weakness. They seem to create heat, but lower the general temperature. They destroy life and happiness and cause much of the world's sorrows.

Respectfully submitted,

C. H. MAYNOR

18.—Miss Mary Livermore gave a report on the "Indian Orphanage Work."

ORPHANAGE REPORT

If there are sermons in stones and books in the running brooks, as Shakespeare said, the best speech on our orphanage is not made in words, but by the silent building that stands a few yards away, and that surely every delegate in this Association will visit before going home. That simple homelike dwelling, planned to shelter motherless little girls, should speak to you in very moving terms. It will tell you of the dreams and prayers of many older saints of God, some of whom, including the donor of the land, did not live to see the walls erected. They longed to have an orphanage built, for they knew the need, and they sowed the seed by keeping that need before the people through many discouraging years.

It will tell you also of the hard work and sacrifice of the building committee, the new Orphanage Board, and many others who have planned and labored to raise the money and direct the work. It has not been built by wealthy people, but by many small contributions, mostly from those of modest means. Some with no cash to contribute have given chickens, eggs, corn, potatoes and other produce which have been sold and the proceeds added to the fund. Little children have brought their offerings and old people living on small income, as well as fathers and mothers with large families to support who yet could spare a thought for the orphan child denied the parental care that their own little ones enjoyed.

But the Odum Home does not speak only of past accomplishments. Its bare rooms are an eloquent plea for more funds to finish and equip it ready to serve the little ones who need it. Eight little beds must be bought. A heater, kitchen range, dining room furniture and dishes, living room furniture, equipment for the workers. Debts must be paid off too. Go down and look at the empty building today, and picture it overrun by little feet and ringing with childish laughter. See the tear-dimmed faces that will brighten as they realize it is their home, and love is there. Imagine them now without this refuge, cold, hungry, unwanted, lonely, overworked, shifted about from one temporary shelter to another, with no place to call their own, unhappy and forgotten by all. Then make up your mind to do your part to open and equip the Odum Home for service. Who knows when death or misfortune may strike, or where, and your own children or grandchildren may need it?

During the year since our last Association we have received a total contribution to the Orphanage Fund of \$1482.69. Churches of the Burnt Swamp Association have given \$891.78 of this amount. Other churches have given \$130.01. Solicitors have brought in \$441.10. Other friends have given \$19.80. From the original treasurer we had received in May 1940, \$409.69. Total receipts for the Orphanage have been therefore \$1892.38.

Expenditures have been as follows to date: Labor, \$781.27; J.

BURNT SWAMP BAPTIST ASSOCIATION

L. Williams, plans, \$100.00; Burney Construction Co., \$25.00; P. A. Roberts for W. P. A. estimate, \$25.00; Town of Pembroke for plumbing supplies, \$15.30; Pates Supply Company, \$500; M. A. Geddie, \$336.00; Leaflets printed, \$6.00; miscellaneous, 54c. Total expended \$1789.11, leaving a balance of \$103.27, but a debt of 788.52 to the Pates Supply Company, so it will take \$685.25 to square accounts. A thousand dollars should be raised immediately.

A combined laundry shed, storage place and garage must be built in the yard. When that is done, when the furniture is also bought and the children are settled, the story has just begun. For there must be care provided every day, food, clothes, heat, service. And very soon we should build another cottage for boys, and then a little nursery for pre-school children. The Burnt Swamp Association is beginning a big undertaking and a permanent expense, but what an investment for God! With His favor we need not fear to do as Carey did, "Attempt great things for God; expect great things from God." According to our faith it will be unto us. If we draw back how can we expect He will bless us?

There are many motives to which we might appeal in asking help. Our love for our country should move us to guard the children of the country, the future rulers of our democracy. Our self interest should tell us that our own homes and children suffer if any children in the community live in physical or moral filth, lack proper care or training, and are victims of poverty, disease or crime. "United we stand; divided we fall." Germs are no respecters of persons.

But the deepest motive for orphanage work is the love of Christ which is the supreme passion of every regenerated soul. Christ loves every child. It grieves His heart to have them suffer. He tests religion by service, by love. We do not become Christians merely by saying certain words or going through certain ceremonies. We become Christians when we give our whole hearts and lives to Christ. What He says is our law. And He tells us to care for the poor and needy and love the fatherless child. If you turn a deaf ear to the orphan's prayer, not all the loud Amens and professions of a hundred revivals will make you the Master's disciple. The disciple must be as his Lord. And how was his Lord? He was never too busy or tired for the children. He took them in His arms and blessed them. He said, "Of such is the kingdom of heaven."

Today He is walking through the Burnt Swamp Association and calling us to heed the cry of the orphan and neglected child. He is telling us to feed His lambs if we really love Him. He is telling us to go out in the highways and hedges and tell them to come in. He sees that fatherless boy kept out of school, overworked and underpaid. He sees that neglected motherless girl lured into sin because nobody loved her. He sees the little ragged children

of poverty in their miserable huts. He sees the sick tossing on beds of pain and suffering for lack of medical care. He sees the scores out of school for lack of proper clothes. He sees little ones in the county home and jail who should never know such a place. He notes every childish tear. He knows their heartaches and burdens. And He turns to each one of us to ask, "What are you doing for these little ones who are Mine, for whom I died? Are you spending more on selfish pleasure than in helping them? Are you giving only spare nickels to My orphanage? Are you finding excuses for contributing nothing? Do you pray for My little ones, visit them, love them? If not, depart from Me, ye workers of iniquity; I never knew you. You may be in the church, but you are not in My Kingdom. For inasmuch as ye did it not unto the least of these, ye did it not to Me." "And these shall go away into everlasting punishment." Hell will be filled with those indifferent to the orphan. Heaven will be filled with his friends.

MARY LIVERMORE

19.—The location of the 1942 session of the Burnt Swamp Association was discussed. A motion was carried that the first day be held with Bear Swamp Baptist Church and the second day be held with Bethel Hill Baptist Church, October 15-16, 1942.

20.—The congregation sang "Praise God from Whom All Blessings Flow". Rev. S. A. Hammonds gave the benediction.

FRIDAY MORNING SESSION

21.—The devotional was conducted by Bro. S. M. Bell, Rev. Chesley Hammonds offered prayer. The congregation sang "Rock of Ages" and Bro. Wiley Jones offered prayer.

22.—The moderator read Romans 13:1-13 and offered prayer. He also gave words of welcome.

23.—The reading clerk called the roll of Churches and a majority was present.

24.—The report on "Relief of Aged Ministers" was discussed by Bro. W. G. Revels.

25.—Rev. L. W. Jacobs read the report on "Stewardship and the Every Member Canvass."

STEWARDSHIP AND EVERY MEMBER CANVASS

Life—the responsibilities and possibilities of life can not always be bought with money, earned by labor or by any other methods of our own. The true realm of life contains those things that God has given us as an instrument.

We know numerically that there's 24 hours a day, that there's 7 days to the week and that there's 12 months to the year. Man spends approximately one-third of that time sleeping.

There's about 16 hours left. Now the question that should come to our mind is—How do we spend the time that God has intrusted us with? Are our talents used only on Sunday morning or are we taking advantage of every opportunity every day of the week to use our talents for the glory of the Lord.

Let's realize that God has given us the time and I believe that he would be pleased if we would establish in our homes a Family Altar where we could read a portion of scripture and pray with our own family. It only takes faith to rely upon his promises. I believe that such a step would change the whole atmosphere of our community. It would give us courage to follow closer the footsteps of Jesus in meeting the responsibilities of life. May I challenge you and make this as a suggestion that we go back home and give an outward recognition of our Savior and Lord.

To use our time for the glory of God would not be enough. We must go forward using our material wealth.

Malachi says:

Will a man rob God? Yet ye have robbed me. But ye say. Wherein have we robbed thee? In tithes and offerings.

Ye are cursed with a curse: for ye have robbed me, even this whole nation.

Bring ye all the tithes into the store house, that there may be meat in mine house and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. (Malachi 3: 8, 9, 10.)

This is the requirement under the law. We know that grace is stronger than the law. Knowing this we should wake up to the fact that we are robbing God in our material wealth. We need to trust more the promise of God.

We have instituted a systematic way of giving to God the portion of our material wealth that we should. This system is called the Every Member Canvass. We need to put over whole strength to the task because the task is great.

Let us lay aside according to the way the Lord has prospered us so that there'll be no gathering when he comes.

Respectfully submitted,

E. B. SAMPSON

- 26.—The reports on missions were discussed as follows:
State Missions—Miss Rockie Lee Lowry.
Home Missions—Miss Ella Deloria of South Dakota and
Columbia Univerity.
Foreign Missions—Miss Lucy Jane Chavis.

STATE MISSIONS

We as Christians should use every opportunity in bringing people into the kingdom.

Jesus said, "Seek ye first the kingdom of heaven and His righteousness and all these things shall be added unto you."

Then assuming as a beginning point our own state, we as Christians with different talents have a part in fulfilling the great commission, "Go ye into all the world and share with others the gift of God."

North Carolina Baptist have in part gained a vision of their responsibility in the fulfillment of this great task, and are trying to raise the spiritual and physical need of her people. Our work is conducted through the State Mission Board under the leadership of Mr. M. A. Huggins.

In our state we find all races and classes of people who need our help. Just as Jesus went about all Gallilee teaching and preaching the gospel of the kingdom, under our State Mission Board we send out two missionaries who labor in churches with pastors and people promoting evangelism. These are Rev. M. O. Alexander and Rev. J. C. Pipes. Our State Mission Board also sends out as sowers of the word seventy-eight mission pastors who work in about 154 churches.

At Samarcand Rev. E. M. Harris works with the girls who have suffered as addicts of sin. The amount we are expending is small, but we have not forgot them.

As a result of the last war the Oteen Government Hospital was established. There are 875 beds for the World War veterans who are dying at the rate of four each week.

In our State Sanatoriums at Aberdeen and Black Mountain Rev. E. M. Harris works part time at Aberdeen and Mr. Guy Marlowe at Black Mountain.

In as much, we are proud of our hospital at Winston-Salem. Its record has been beautiful in its spirit of humility and sacrifice. The work is limited because of lack of equipment. I think each church should try to furnish a room there.

The Kennedy Home in Kinston and our Baptist Orphanage in Thomasville accommodates the fatherless and motherless, thus proving another way in promoting the kingdom of God.

Surely when we see the vast need of our state, we are com-

pelled by the love of God to do all in our power that his kingdom will come by our prayers and offerings. Then shall the King say, "Come, ye blessed, inherit the kingdom prepared for you from the foundation of the world."

Respectfully submitted,
ROCKIE L. LOWRY

27.—The report on "W. M. U." was given by Mrs. M. C. Lunsford. Then Rev. Dawley Maynor spoke on W. M. U. work.

W. M. U. WORK

"Whereunto we have attained, let us walk by the same rule, let us mind the same things." (Phil. 3:16.)

For 12 years we have been laboring at the task "MAKING HIS WAY KNOWN." Our achievements in the past have been many and varied. We have organized and fostered 60 odd W. M. U. organizations, taught many mission study books, and travelled many thousands of miles. We have also attended numerous missionary societies, State meetings and S. S. Conventions.

We have a fine Young People's association, always well attended, and with an excellent program. We have steadily advanced each year in all phases of our work.

Let us emphasize this one fact: Without the support of our faithful few women, and the help of some of our beloved pastors, and the prayers and support of many of our good lay-members, we could not have accomplished the results whereunto we have attained.

We want to note that all progress toward the highest Christian experience must be on the lines of real progress already made. Therefore, let us work by the same rule, and let us mind the same things. Some of us are too prone to be at ease in Zion; we put off till tomorrow what we should do today. Remember the struggles of today will be the victory of tomorrow. Every victory over self and sin is a stepping-stone to further triumphs. Our most helpful lessons are gathered from our failures. Our present achievements were gained through faith and labor; our next will be gained in the same way. God will give more light to the man or woman who rightfully uses what he has. If we are to reach our goals in 1941, we must adhere to the continuing task of "Making HIM Known."

MRS. M. C. LUNSFORD

28.—The report on "Young People's Work" was read by the reading clerk and discussed by Mrs. M. C. Lunsford.

YOUNG PEOPLE'S WORK

Jesus once said that the kingdom of heaven is like a seed. When it is planted in the heart of an individual it will take root

and grow. It is not something that is complete at the reception of Jesus into our lives. So the message of Christ is like seed. One thing we know about a seed, it will not grow when closed up tight, in a dark place, and so it is with the gospel of Christ.

We need to plant the seed of Christ into the hearts of our young people and children, that it may grow into fruitful service for Christ. Every church should keep training their children and young people for Christ. We need to help them realize the need of being a Christian, the need of carrying on these missionary organizations. There is no better way to help train them than by having training organizations in our churches.

Our work has shown remarkable increase for the past three years. We first organized our young people's work in 1930, with about eight Sunbeam bands, and now we have a total of about sixty three organizations. Let us pray that God will plant the seed of achievement in the hearts of our children.

Is there anything so innocent, so lovely, sweet and mild, as the budding through the untrained soul of a tender little child.

Respectfully submitted,

MRS. J. C. REVELS

29.—Rev. C. E. Locklear read a report of work done by the North Carolina Hospital. The superintendent, Smith Haganman, of the North Carolina Hospital, Winston-Salem, gave a very impressive report of his experiences at the hospital.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital is just now completing additions to its plant that increases its bed capacity from 108 to 300. This will enable the hospital to treat 10,000 patients each year. Of this number, we may expect 3,300 of them will be service patients; that is, not able to pay a hospital bill. 3,300 will be mothers who have waiting for their return home, 10,000 children. If the present rate is maintained, 200 will be preachers for whom no charge has been made for the last two years or more.

The hospital has a staff of 100 doctors: these are all specialist in the many fields of medicine and surgery.

The hospital runs a well-equipped standard Training School for Nurses. These are taken from as nearly every section of the state as possible. A class of about 50 will be taken each year, making a school of 150.

The Medical Building of the Bowman Gray School of Medicine of Wake Forest College is now completed and the school opened the first of September of this year. While the Medical School and the Hospital will be closely related and mutually helpful in every department, they will remain separate institutions, controlled

by separate Boards of Directors and supported from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The Mother's Day Offering by the churches is used entirely for the service of patients not financially able to pay for treatment.

The spiritual side of the hospital's service is stressed always. The Hospital has a fulltime pastor supplied by the generous donation of Mr. C. M. Scott of High Point. This pastor, Rev. Charles E. Parker, in addition to his many activities with the patients and their families and friends, teaches a course in Bible in the Nurses Training School.

Our vastly enlarged program, of course, will require increased support.

The various organizations of our women and young people are rendering a vast service to the hospital in supplying linens of all kinds—such as sheets, pillow cases, towels, washcloths, etc.

C. E. LOCKLEAR, Committee

30.—Special music was furnished by the Baptist Quartette, with a guitar accompaniment. The Quartette is composed of James Brewington, Wiley Jones, Alton Hunt, and Sammie Sanderson, and Vernie Hunt played the guitar.

31.—The congregation sang "Praise God from Whom All Blessings Flow", and Rev. M. C. Lunsford gave the benediction.

Friday Afternoon Session

32.—The devotional was led by Bro. Wiley Jones. The congregation sang "Standing on His Promises" and "How Beautiful Heaven Must Be". Prayer was offered by Bro. Willie Maynor of the Holiness Conference.

33.—The congregation sang "How Firm A Foundation". The moderator read Romans 8:1-18, and Rev. Charles Brewington of Washington, D. C., offered prayer.

34.—The report on "Christian Education" was given by Bro. Charles W. Maynor.

CHRISTIAN EDUCATION

The Burnt Swamp Association should render all aid possible to combat against religious ignorance. The soul of education is the education of the soul, but we are far from that today. In order to solve our forward or backward move, remember the pil-

grims, their literature was dominated by religious themes, and their text books, used in school, were compiled from Bible texts.

Think of our schools today, in some states, Bible teaching is prohibited. In other states it is left to the will of the teacher; therefore such instructions lacks vitality and inspiration. It seems as if Christian education is left in the hands of parents and Sunday schools.

We have a mighty tool to work with "literature." Reading is growth not only to the young but to the old. It is to the mental and spiritual part of man as food to our bodies. Would you give your body food that would cause a disease? Far more important is the soul of man than the body, therefore we should select the reading material that will give growth to the spiritual knowledge of man. In order to get the best results from literature we should build up our church libraries, subscribe for more religious magazines in our homes; and loose the Bible like a roaring lion, it needs no defense. Parents should study more that they may be able to answer questions and instruct their children.

The pen iis mightier than the sword. Hitler recently said, "I shall do more with ink and paper than Napoleon ever did with gun and powder." So as the evil is being manifested through literature, let us work to dominate with good.

As Paul said to Timothy, I say unto you, "Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth."

Respectfully submitted,

CHARLES W. MAYNOR

35.—A brief Historian's report was given by the clerk.

36.—Recommendations for our Churches were discussed by Rev. L. W. Jacobs.

RECOMMENDATIONS FOR OUR CHURCHES

The need for more adequate church buildings is one of the great needs in our association.

One of our State Mission sercretaries says that the most beautiful things in the world to him is a little country church, painted white with green shutters, nestling in a pine grove.

Many of us carry in our minds mental pictures of beautiful country churches. Yet many of our churches are not beautiful, because they need repair, and the grounds are unkept. How we need to beautify many of our buildings. Lighting facilities should be made more adequate, improper ventilation corrected, inadequate heating systems remedied, and uncomfortable seats changed, that our congregations may not become restless.

The Architectural Department of the Baptist Sunday school

BURNT SWAMP BAPTIST ASSOCIATION

Board offers many well made plans for beautifying church buildings. We suggest that churches of our association take advantage of the opportunity to secure these building plans. One of the most visible signs of progress in our association is the fact that many of our churches are building and repairing their churches, that they may be more usable in the church activities. Beauty is not all that we need in our churches, but how nice it would be for the great host of boys and girls in our communities to be able to go to a beautiful church to worship God and train for more effective service on Sunday and some week days, as well as to go to a beautiful consolidated school in the community.

A child will get a distasteful view of God's work if the church building does not measure up to the school buildings. We need adequate and beautiful church buildings.

In the first nine verses of the eighth chapter of the gospel according to Mark, we find Jesus had great compassion for the unfed multitude. Our Lord could not bear the thought of sending them away hungry. Yet because of inadequate buildings and inadequate church life and activity, hundreds and thousands of his followers are being sent away seriously hungry. What can be done about this?

Respectfully submitted,
L. W. JACOBS

37.—The B. T. U. report was given by Bro. Sanford Sampson, and a demonstration B. T. U. program given by the following:

Junior—Under the supervision of Mrs. Bertie T. Revels.

Intermediate sword drill under the supervision of Miss Mary Livermore.

Young People—Supervised by Bro. Sanford Sampson.

Quiz—Conducted by Bro. W. J. Pinchbeck.

38.—A motion was carried that a vote of thanks be given to Berea Church and friends for their hospitality.

39.—The finance committee reported \$704.32 collected during this session for the Indian Orphanage fund.

40.—Bro. W. G. Revels read the program committee's report.

PROGRAM FOR BURNT SWAMP BAPTIST ASSOCIATION
*For 1942, To Be Held with Bear Swamp Church October 15, and
Bethel Hill Church October 16, 1942*

At Bear Swamp

10:00 A. M.—Devotional Moderator

BURNT SWAMP BAPTIST ASSOCIATION

10:15	A. M.—Business Session	
11:00	A. M.—Sermon	Rev. George J. Chavis
12:00	Noon—Recess	
1:00	P. M.—Devotional	Moderator
1:15	P. M.—Missions	Rev. Dawley Maynor
2:00	P. M.—B. T. U.	Sanford Sampson
3:30	P. M.—Adjournment	

Second Day at Bethel Hill

10:00	A. M.—Devotional	Moderator
10:10	A. M.—Orphanage	Miss Mary Livermore
11:00	A. M.—W. M. U. Work	Mrs. M. C. Lunsford
12:00	Noon—Recess	
1:00	P. M.—Devotional	Moderator
1:15	P. M.—Sunday Schools	J. L. Carter
2:30	P. M.—Hospital Report	Rev. L. W. Jacobs
3:00	P. M.—Recommendations for Our Association,	J. J. Brooks
3:15	P. M.—Miscellaneous Reports	
3:30	P. M.—Adjournment	

Program Committee,
W. G. REVELS
BURLEIGH LOWRY
JAMES BREWINGTON

41.—The report of the obituary committee was read by Bro. Ozro Hammonds.

42.—The Orphanage Board for the Burnt Swamp Association were elected as follows: Revs. L. W. Jacobs, C. E. Locklear, Roy Maynor, Chesley Hammonds, Mrs. S. A. Hammonds, Miss Phelia Hunt, Bro. W. G. Revels and J. L. Carter.

43.—The congregation sang "Praise God from Whom All Blessings Flow", and the session closed with the benediction by Rev. S. A. Hammonds.

REV. S. A. HAMMONDS, Moderator
J. L. CARTER, Clerk

OUR DEAD

BETHEL HILL—Bro. W. B. Bowen

BURNT SWAMP—Sister Druzilla Locklear, Sister Darie Locklear

GRAY POND—Sister Susie Chavis

HARPER'S FERRY—Deacon W. R. Locklear, Sister Bettie Owens,
Sister Callie Mae Jacobs

MT. MORIAH—Rev. E. F. Wariax, Bro. W. F. Locklear

MT. OLIVE—Bro. Whalen Locklear, Sister Malissia Locklear

NEW BETHEL—Deacon Robin Jacobs

OAK GROVE—Sister Leola Lowry, Sister Florence Lowry, Sister
Addie Strickland

PLEASANT VIEW—Deacon John Hunt, Sister Willie J. Oxendine

REEDY BRANCH—Sister Annie Clark, Bro. Judge Oxendine

SMYRNA—Deacon Doyl Hammond

STATISTICAL TABLES

TABLE ONE—CHURCH MEMBERSHIP

CHURCHES	Village, Town, or Country	When Constituted	Pastors and Post Offices	Days of Meeting	CHURCH MEMBERSHIP GAINS										LOSSES										Total Present Members	Weekly Prayer Meets	Revivals Held, Year	Obs. Lord's Supper	Fam. Rec. Pap. Paper
					Members Rep't'd. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths									
Antioch	C	1901	Roy Maynor, Pembroke	2nd A.M.	117	3	1	1	1	2	2	4	...	...	118	Yes	1	4	...	1	4	...	4	...	1	4	...	
Bear Swamp	C	1880	Tommie Swett, Rowland, R. 1	1st A.M.	203	12	1	1	1	2	1	4	...	...	214	Yes	1	4	...	1	4	...	1	4	...	1	4	...
Berea	C	1926	L. W. Jacobs, Pembroke	2nd A.M.	87	12	...	...	...	...	...	...	...	...	97	...	1	1	...	1	1	...	1	1	...	1	1	...
Bethel Hill	C	1919	Roy Maynor, Pembroke	1st A.M.	223	4	3	...	...	2	...	...	...	...	221	Yes	1	4	...	1	4	...	1	4	...	1	4	...
Beulah	C	1939	W. A. Bell, St. Pauls	2nd A.M.	42	6	...	5	7	...	3	4	...	...	53	...	1	1	...	1	1	...	1	1	...	1	1	...
Burnt Swamp	C	1872	Perrell Locklear, Fairmont	3rd A.M.	120	5	...	...	1	...	...	...	...	...	82	Yes	1	2	...	2	2	...	2	2	...	2	2	...
Cedar Grove	C	1930	Roy Maynor, Pembroke	2nd A.M.	73	3	...	...	...	...	2	...	...	...	74	Yes	1	1	...	1	1	...	1	1	...	1	1	...
Deep Branch	C	1880	Roy Maynor, Pembroke	4th A.M.	92	16	...	4	2	...	...	...	...	...	114	No	2	4	...	2	4	...	2	4	...	2	4	...
Gray Pond	C	1912	Perrell Locklear, Fairmont	2nd A.M.	44	7	...	...	7	...	...	...	...	...	57	Yes	1	1	...	1	1	...	1	1	...	1	1	...
Harper's Ferry	C	1880	L. W. Jacobs, Pembroke	3rd A.M.	256	21	12	...	3	...	...	1	...	3	288	Yes	2	4	...	3	4	...	3	4	...	3	4	...
Mt. Airy	C	1915	L. W. Jacobs, Pembroke	4th A.M.	213	2	...	...	1	...	...	...	...	...	215	No	2	3	...	2	3	...	2	3	...	2	3	...
Mt. Elim	C	1924	C. H. Maynor, Red Spgs., R. 2	1st A.M.	74	4	1	3	2	...	...	...	...	...	84	Yes	1	3	...	2	3	...	2	3	...	2	3	...
Mt. Moriah	C	.....	W. G. Hunt, Lumberton, R. 2	3rd A.M.	129	5	1	1	2	...	1	...	...	...	135	Yes	1	1	...	2	1	...	2	1	...	2	1	...
Mt. Olive	C	1886	C. E. Locklear, Pembroke	2nd A.M.	136	...	1	...	1	7	...	1	...	...	129	...	1	1	...	1	1	...	1	1	...	1	1	...
New Bethel	C	1910	C. E. Locklear, Pembroke	4th A.M.	117	1	...	...	...	1	1	...	...	...	115	Yes	2	4	...	1	1	...	2	4	...	2	4	...
Oak Grove	C	1886	L. W. Jacobs, Pembroke	2nd P.M.	96	...	...	...	...	...	...	1	...	...	90	Yes	1	1	...	3	...	...	3	...	...	3	...	...
Pembroke First	T	1895	S. A. Hammond, Lmbtrth., R. 2	4th A.M.	67	15	...	...	...	...	...	1	...	...	82	Yes	1	1	...	...	...	...	...	...	1	1	...	
Piney Grove	C	1897	Roy Maynor, Pembroke	3rd A.M.	128	1	...	3	...	...	...	1	...	...	131	No	1	1	...	...	...	...	...	...	1	1	...	
Pleasant View	C	1902	C. H. Maynor, Red Spgs., R. 2	2nd A.M.	98	7	...	...	19	...	1	...	...	...	121	Yes	2	3	...	2	3	...	2	3	...	2	3	...
Reedy Branch	C	1882	C. H. Maynor, Red Spgs., R. 2	1st A.M.	250	33	...	...	14	...	12	...	...	...	283	Yes	1	3	...	14	...	...	12	...	1	3	...	
Smyrna	C	1895	C. E. Locklear, Pembroke	1st P.M.	90	9	...	...	...	3	...	...	...	...	95	Yes	1	1	...	3	...	...	3	...	1	1	...	
Ten Mile Center	C	1922	C. E. Locklear, Pembroke	2nd P.M.	64	9	4	...	1	...	...	6	...	...	72	No	1	1	...	...	...	...	...	...	1	1	...	
Union	C	.....	C. H. Maynor, Red Spgs., R. 2	3rd A.M.	18	4	...	...	5	...	1	...	...	...	27	No	1	1	...	1	5	...	1	5	...	1	1	...
Zion Hill	C	.....	J. A. Wilkins, Pembroke, R. 1	2nd A.M.	60	4	...	1	1	...	...	...	...	...	65	Yes	1	4	...	...	...	...	...	...	1	4	...	

TABLE TWO—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Gen., Deptal. Officers	Total Enrollment	Incl. Officers, Teachers.	What is Average Att.?	Baptisms from S. S.	Is School Graded?	Enrollment Vac. Sch.	Av. Att. Vac. Sch.	Depts. Vac. School
Antioch	S. E. Hammonds, St. Pauls, R. 1	1	20	6	16	18	25	28	9	118	75	3	3	*	...	...	...
Bear Swamp	W. B. Strickland, Pembroke, R. 1	18	31	10	16	18	32	27	4	156	130	5	5	*	...	...	...
Berea	W. G. Revels, Pembroke	11	8	26	26	27	21	35	27	158	87	10	10	*	134	128	14
Bethel Hill	S. V. Emanuel, Lumberton, R. 2	34	36	20	40	21	30	8	3	210	90	4	4	*	...	...	...
Beulah	Jessie Locklear, Rowland, R. 1	12	15	15	15	10	17	10	3	94	47	8	8	*	...	...	...
Burnt Swamp	Robert Carter, Lumberton, R. 4	10	8	10	15	17	25	3	3	88	50	5	5	*	20	20	3
Cedar Grove	Howard Sampson, Fairmont	...	12	16	18	36	20	25	10	137	80	3	3	*	65	65	10
Deep Branch	Robert Sampson, Lumberton, R. 4	...	14	15	18	14	24	...	...	100	71	12	12	...	90	...	7
Gray Pond	Sandy Chavis, Maxton	...	...	13	13	10	...	25	...	48	36	7	7	...	...	...	...
Harper's Ferry	Burleigh Lowry, Rowland, R. 1	14	17	20	44	35	50	75	31	286	158	21	21	*	128	120	14
Mt. Alry	J. L. Carter, Pembroke, R. 1	42	33	54	29	23	33	75	8	297	156	2	2	*	20	15	...
Mt. Elm	Claudia Dial, Red Springs	...	16	8	11	12	11	22	...	80	35	4	4	*	...	...	...
Mt. Moriah	G. H. Locklear, St. Pauls	16	...	16	18	12	25	20	...	107	78	5	5	*	50	45	10
Mt. Olive	A. M. Locklear, Lumberton, R. 2	...	22	21	18	25	67	28	12	193	86	...	...	*	...	...	...
New Bethel	T. E. Bell, Clinton, R. 1	...	18	11	31	21	36	37	...	154	73	1	1	*	...	...	...
Oak Grove	Martin Locklear, McCall's, S. C.	...	...	16	12	...	19	11	...	58	42	...	...	*	...	...	...
Pembroke First	W. H. Godwin, Pembroke, R. 1	8	4	25	25	20	...	8	...	90	82	15	15	*	...	...	...
Pinney Grove	Budd Hunt, Fairmont, R. 1	...	12	17	18	12	15	12	8	94	60	1	1	*	80	70	3
Pleasant View	Bennie Locklear, Fairmont, R. 1	...	12	15	20	31	42	25	8	193	80	5	5	*	...	...	...
Reedy Branch	C. S. Wariax, Rowland, R. 1	12	9	15	13	50	40	29	11	179	96	4	4	*	...	...	...
Smyrna	Eddie Oxendine, Allenton	5	10	12	18	...	25	20	8	98	95	9	9	*	...	...	...
Ten Mile Center	L. A. Brewington, Lumberton, R. 2	...	7	11	14	18	16	11	3	80	52	7	7	*	25	20	4
Union	H. S. Fields, Lumberton, R. 1	...	4	5	7	9	5	5	6	47	25	4	4	*	...	...	...
Union Hill	C. L. Locklear, Shannon, R. 1	6	8	10	12	10	5	12	...	63	40	4	4	*	...	...	...

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF B. T. U. AND POST OFFICE	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'd.	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	No. Daily Bible R'd'rs.	No. Taking St. Crse.	Tot. Systematic Givers	Students in College
Bear Swamp	Peter Brooks, Pembroke, R. 1	1	1	1	1	1	5	6	18	24	13	10	71	14	28	...	...
Berea	W. G. Revels, Pembroke .....	...	1	1	1	1	4	...	20	30	20	12	82	19	25	...	12
Cedar Grove	Chesley Hammonds, Fairmont .....	...	1	...	...	1	2	...	15	...	...	...	15	10	6	5	...
Harper's Ferry	Dawley Maynor, Pembroke	1	1	1	1	1	5	10	15	18	15	20	78	7	27	2	6
Mt. Airy	J. L. Carter, Pembroke, R. 1 .....	...	...	1	1	1	2	...	...	...	20	10	30	...	8	2	4
New Bethel	Miss Naomi Simmons, Clinton .....	...	1	1	...	...	2	...	40	25	...	...	65	17	10	...	...
Ten Mile Center	Mrs. J. G. Revels, Lumberton .....	...	1	...	...	1	2	...	20	...	...	10	30	4	10	...	...

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	W. M. S. PRESIDENT AND POST OFFICE	Number of W. M. S.											Total W. M. U. Org's.											Contributions to Local Work by W. M. U.											Mission Contributions by W. M. U.											Total Contributions by W. M. U.										
		Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A. Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled M.S.C.	Contributions to Local Work by W. M. U.	Mission Contributions by W. M. U.	Total Contributions by W. M. U.																																								
Antioch	Mrs. S. A. Thomas, St. Pauls, R. 1	1	1	1	1	1	15	4	9	13	18	15	73	23.50	23.50	23.50																																								
Bear Swamp	Mrs. James E. Chavis, Pembroke, R. 1	1	1	1	1	5	10	4	9	15	15	67	17.00	17.00	17.00																																									
Berea	Mrs. Ernest Sampson, Pembroke	1	2	1	1	1	20	20	17	15	15	67	46.40	40.71	40.71																																									
Bethel Hill	Mrs. Normie Chavis, Lumberton, R. 2	1	1	1	1	1	15	12	15	20	62	60	15.16	15.16	15.16																																									
Cedar Grove	Mrs. Harlie Chavis, Fairmont	1	1	1	1	1	14	14	15	14	14	7	15.75	15.75	15.75																																									
Deep Branch	Mrs. Hattie Sampson, Lumberton, R. 4	1	1	1	1	1	10	10	10	10	10	10	19.60	19.60	19.60																																									
Harper's Ferry	Mrs. Burleigh Lowry, Rowland, R. 1	1	1	1	1	4	12	10	10	12	30	90	73.26	73.26	73.26																																									
Mt. Airy	Mrs. Grace Cummings, Pembroke, R. 1	1	1	1	1	5	25	10	10	12	30	90	6.30	49.72	56.02																																									
Mt. Olive	Mrs. Gertrude Locklear, Lmbtrtn., R. 2	1	1	1	1	1	15	15	15	15	15	15	30.20	30.20	30.20																																									
Pembroke First	Mrs. Zelma Jones, Pembroke	1	1	1	1	4	11	11	8	9	10	38	26.95	26.95	26.95																																									
Reedy Branch	Mrs. Oscar Chavis, Lumberton, R. 3	1	1	1	1	2	11	11	11	11	11	11	25.00	25.00	25.00																																									
Smyrna	Mrs. Mary Hammonds, Allenton	1	1	1	1	4	6	6	6	10	16	16	22.00	22.00	22.00																																									
Ten Mile Center	Mrs. S. A. Hammonds, Lumberton, R. 2	1	1	1	1	2	6	6	6	10	16	6	14.15	14.15	14.15																																									

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Value of Mission Chapel if Any	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	W. O. Maynor, Lumberton, Rt. 2 ..	Yes	1901	Wood	200	1		2	2000	.....	2000	.....	.....
Bear Swamp	James E. Chavis, Pembroke, Rt. 1 ..	Yes	1882	Wood	700	8	2	5	53700	.....	3700	.....	1000
Berea	Bennie R. Sampson, Pembroke ..	Yes	1923	Brick	300	1	6	8	4000	2000	6100	.....	1000
Bethel Hill	Normie Chavis, Lumberton, Rt. 2 ..	Yes	1919	Wood	500	1		1	1500	.....	1500	.....	.....
Beulah	Bennie Clark, Rowland, Rt. 1 ..	Yes	.....	Wood	150	1		1	200	.....	200	.....	.....
Burnt Swamp	Robert Carter, Lumberton, Rt. 4 ..	Yes	1883	Wood	200	1	1	1	500	.....	500	.....	.....
Cedar Grove	James W. Sampson, Fairmont, Rt. 3 ..	Yes	1882	Wood	300	1		1	2100	.....	2100	.....	400
Deep Branch	Claude A. Sampson, Lumberton, Rt. 4 ..	Yes	1907	Wood	400	1		1	500	.....	500	.....	.....
Gray Pond	W. D. Locklear, Johns	Yes	1911	Wood	175	1		1	1000	.....	1000	.....	.....
Harper's Ferry	John J. Brooks, Pembroke, Rt. 1 ..	Yes	1938	Wood	450	10		9	6000	.....	6645	735.00	2500
Mt. Airy	G. W. Locklear, Pembroke, Rt. 1 ..	Yes	1915	Wood	450	15		14	2500	.....	2500	.....	2000
Mt. Ellim	Peter Dial, Red Springs	Yes	1941	Wood	285	1		1	1700	.....	1700	.....	1700
Mt. Moriah	Eli Chavis, Lumberton, Rt. 1 ..	Yes	1940	Wood	700	1		1	1600	.....	1600	118.85	.....
Mt. Olive	Marshall Locklear, Lumberton, Rt. 2 ..	Yes	1886	Wood	400	1		1	2100	.....	2100	.....	.....
New Bethel	J. H. Brewington Clinton, Rt. 1 ..	Yes	1912	Wood	300	1		1	2000	.....	2000	.....	1200
Oak Grove	Raymond Locklear, McCallis, S. C.	Yes	1885	Wood	200	1		1	2500	.....	2500	.....	1200
Pembroke First	W. P. Godwin, Pembroke	Yes	1885	Wood	300	7	7	7	2500	.....	2500	.....	.....
Piney Grove	W. O. Hammond, Fairmont, Rt. 3 ..	Yes	1897	Wood	250	1		1	1000	.....	1000	.....	.....
Pleasant View	Bennie Locklear, Fairmont, Rt. 1 ..	Yes	1862	Wood	400	1		1	1500	.....	1500	30.00	.....
Reedy Branch	A. E. Hammonds, Fairmont, Rt. 3 ..	Yes	1882	Wood	500	2	7	5	2500	.....	2500	.....	.....
Smyrna	N. R. Morgan, Lumberton, Rt. 5 ..	Yes	1895	Wood	500	8		7	1500	.....	1500	.....	.....
Ten Mile Center	J. C. Revels, Lumberton, Rt. 2 ..	Yes	1922	Wood	500	1		1	1200	.....	1200	.....	.....
Union	C. F. Oxendine, Lumberton, Rt. 1 ..	Yes	1928	Wood	500	1		1	1500	.....	1500	.....	.....
Zion Hill	L. N. Locklear, Shannon, Rt. 1 ..	Yes	1938	Wood	200	2		1	800	.....	800	.....	.....

TABLE SIX—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary			Other Salaries		Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. and B. Y. P. U. S.	Help Given for Local Poor	For Printing the Minutes and Clerk	Other Objects	Grand Total for Local Purposes Given by Church and Orgs.	Pledged to Cooper- ative Program	Number of Titlers
Antioch	Jasper Locklear, St. Pauls, Rt. 1 ..	138.07	.....	.....	.....	.....	.....	6.00	.....	25.75	23.50	18.09	5.00	40.00	256.41	29.50	.....
Bear Swamp	Lacy Cummings, Pembroke, Rt. 1 ..	100.00	13.00	.....	413.00	.....	.....	.....	360.00	26.00	31.00	9.00	5.00	103.00	1060.00	25.00	.....
Berea	Sanford Sampson, Pembroke	152.72	.....	.....	39.89	.....	.....	.....	.....	56.69	130.17	32.73	.....	154.41	566.41	71.40	.....
Bethel Hill	J. E. Bell Lumberton, Rt. 2	217.53	.....	.....	52.46	.....	.....	.....	.....	.....	32.28	108.87	5.00	38.12	484.26	15.16	.....
Beulah	J. W. Locklear, Rowland, Rt. 1	100.00	.....	25.00	.....	.....	.....	.....	.....	.....	25.00	25.00	4.00	16.00	195.00	10.00	.....
Burnt Swamp	Les Locklear, Lumberton, Rt. 4	150.30	.....	.....	35.00	.....	.....	.....	.....	.....	28.00	7.00	.....	.....	225.30	20.15	.....
Cedar Grove	Sammie Sanderson, Fairmont	86.24	.....	.....	.....	.....	.....	.....	.....	33.77	52.57	.....	.....	.....	141.08	313.66	30.91
Deep Branch	G. F. Hunt, Lumberton, Rt. 4	125.00	16.20	.....	32.25	.....	.....	.....	.....	4.50	19.83	.....	5.00	67.67	270.45	18.00	.....
Gray Pond	Roosevelt Dunn, Maxton	100.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.00	.....	116.10	.....	.....
Harper's Ferry	Burleigh Lowry, Rowland, Rt. 1	257.93	.....	.....	33.93	.....	.....	.....	640.37	50.00	152.34	11.10	10.00	394.48	1539.33	73.26	2
Mt. Airy	J. L. Carter, Pembroke, Rt. 1	178.09	.....	6.25	20.15	.....	.....	.....	389.55	29.75	113.14	24.52	10.00	94.00	865.45	71.20	.....
Mt. Elm	Richard Maynor, Red Springs	66.47	6.78	.....	640.88	.....	.....	.....	.....	6.40	13.30	.....	10.00	10.00	753.83	25.00	.....
Mt. Moriah	J. A. Godwin, Lumberton, Rt. 2	61.60	44.20	.....	.....	.....	.....	.....	90.00	8.00	30.00	23.40	9.00	10.21	283.61	79.57	.....
Mt. Olive	Tommie Chavis, Lumberton, Rt. 2	163.01	.....	12.00	.....	.....	.....	.....	.....	115.43	33.78	.....	1.00	48.56	385.31	59.54	.....
New Bethel	T. E. Bell, Clinton, Rt. 1	200.00	.....	30.00	.....	.....	.....	.....	.....	42.00	50.00	.....	.....	14.74	338.74	14.18	.....
Oak Grove	C. A. Locklear, Laurinburg, Rt. 3	100.00	.....	13.14	.....	.....	.....	.....	.....	.....	13.60	.....	4.00	63.20	193.94	10.90	.....
Pembroke First	A. C. Jones, Pembroke	60.00	40.00	.....	.....	.....	.....	.....	68.00	37.00	48.00	15.63	2.00	125.00	395.68	66.00	.....
Piney Grove	Miss Phelia Hunt, Fairmont	170.97	.....	.....	.....	.....	.....	.....	.....	.....	28.00	.....	3.00	118.32	326.89	.....	.....
Pleasant View	Britton Locklear, Fairmont, Rt. 1	144.70	.....	52.50	.....	.....	.....	.....	32.00	4.15	20.00	14.52	5.00	14.90	197.77	5.00	.....
Reedy Branch	Oscar Chavis, Lumberton, Rt. 3	106.00	24.95	.....	.....	.....	.....	.....	36.43	.....	42.76	73.61	2.50	81.48	369.73	33.67	.....
Smymna	James A. Fields Allenton	125.18	.....	.....	.....	.....	.....	.....	.....	6.00	19.84	17.21	8.55	48.09	224.87	22.00	.....
Ten Mile Center	W. W. Blanks, Lumberton, Rt. 1	100.00	.....	.....	.....	.....	.....	.....	.....	33.25	23.13	2.35	5.00	49.24	212.97	20.15	.....
Union	H. S. Fields, Lumberton, Rt. 1	100.00	.....	.....	.....	.....	.....	.....	.....	.....	5.65	13.13	5.00	27.95	151.73	2.45	.....
Zion Hill	C. L. Locklear, Shannon, Rt. 1	75.00	3.00	.....	.....	.....	.....	.....	50.00	.....	12.00	5.00	6.00	2.15	153.15	5.00	.....

TABLE SEVEN—MISSIONS, EDUCATION, ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Cooperative Program										Special to Associa- tional Missions	Special to State Missions	Special to Home Missions	Special to Orphanage	Special to Hospitals	Total Given for Mis- sions, Benevolences by Church and All Departments	Total All Purposes, Local Work and Mis- sions, Given by the Church and All Orgs		
Antioch	Jasper Locklear, St. Pauls, R. 1	29.50															69.50	285.91		
Bear Swamp	Lacy Cummings, Pembroke, R. 1	25.00															105.00	1085.00		
Berea	Sanford Sampson, Pembroke	71.40															214.15	638.01		
Bethel Hill	J. E. Bell, Lumberton, R. 2	15.16								6.16							47.28	469.42		
Beulah	J. W. Locklear, Rowland, R. 1	10.00															26.00	205.00		
Burnt Swamp	Les Locklear, Lumberton, R. 4	20.15														10.50	20.15	245.45		
Cedar Grove	Sammie Sanderson, Fairmont	30.89															171.99	344.57		
Deep Branch	G. F. Hunt, Lumberton, R. 4	18.00															84.67	288.45		
Gray Pond	Roosevelt Dunn, Maxton	73.26																116.10		
Harper's Ferry	Burleigh Lowry, Rowland, R. 1	71.20	11.48														105.00	936.65		
Mt. Airy	J. L. Carter, Pembroke, R. 1	25.00															35.00	778.83		
Mt. Elim	Richard Maynor, Red Springs	79.57									24.32						13.25	79.57	363.18	
Mt. Moriah	J. A. Godwin, Lumberton, R. 2	78.27															9.25	119.63	444.85	
Mt. Olive	Tommie Chavis, Lumberton, R. 2	14.18	2.00	2.00							2.00						1.00	24.18	352.92	
New Bethel	T. E. Bell, Clinton, R. 1	10.90																74.10	204.84	
Oak Grove	C. A. Locklear, Laurinburg, R. 3	66.00																191.00	461.68	
Pembroke First	A. C. Jones, Pembroke										20.00							50.00	326.89	
Piney Grove	Miss Phelia Hunt, Fairmont, R. 1																	19.90	302.77	
Pleasant View	Britton Locklear, Fairmont	5.00																5.00	302.77	
Reedy Branch	Oscar Chavis, Lumberton, R. 3	34.67																6.67	79.85	403.40
Smryna	James A. Fields, Allenton	22.00																	61.00	246.87
Ten Mile Center	W. W. Blanks, Lumberton, R. 1	20.15																	69.39	233.12
Union	H. S. Fields, Lumberton, R. 1	2.45																	20.40	154.18
Union Hill	C. L. Locklear, Shannon, R. 1	5.00																	5.00	158.15

HISTORICAL TABLE OF BURNT SWAMP ASSOCIATION

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp...	Cary Wilkins....	J. S. Wilkins....	F. Prevatt
1881	Reedy Branch..	Cary Wilkins....	J. S. Wilkins....	Cary Wilkins
1882	Magnolia.....	Cary Wilkins....	J. S. Wilkins....	J. W. Blanks
1883	No Record.....	No Record.....	No Record.....	No Record
1884	No Record.....	No Record.....	No Record.....	No Record
1885	No Record.....	No Record.....	No Record.....	No Record
1886	Mt. Pleasant...	Cary Wilkins....	E. Sampson.....	J. W. Blanks
1887	Oak Grove.....	Cary Wilkins....	E. Sampson.....	Jordan Chavis
1888	No Record.....	No Record.....	No Record.....	No Record
1889	No Record.....	No Record.....	No Record.....	No Record
1890	No Record.....	No Record.....	No Record.....	No Record
1891	No Record.....	No Record.....	No Record.....	No Record
1892	Magnolia.....	J. W. Blanks....	Joseph Sampson..	S. McLeod
1893	Burnt Swamp...	J. W. Blanks....	Joseph Sampson..	A. D. Locklear
1894	Harpers Ferry..	Cary Wilkins....	A. S. Locklear...	Wm. Sampson
1895	Piney Grove....	Cary Wilkins....	A. S. Locklear...	A. D. Locklear
1896	Oak Grove.....	Cary Wilkins....	Joseph Sampson..	Gilbert Locklear
1897	Mt. Olive.....	Cary Wilkins....	Joseph Sampson..	Gilbert Locklear
1898	Deep Branch...	Gilbert Locklear..	O. R. Sampson...	None
1899	Burnt Swamp...	Gilbert Locklear..	O. R. Sampson...	A. D. Locklear
1900	Reedy Branch...	Gilbert Locklear..	O. R. Sampson...	Jordan Chavis
1901	Harpers Ferry..	Gilbert Locklear..	O. R. Sampson...	P. P. Locklear
1902	Piney Grove....	Wm. Sampson....	Joseph Sampson..	J. J. Bell
1903	Deep Branch...	Wm. Sampson....	E. Sampson.....	Wm. Sampson
1904	Reedy Branch...	J. W. Blanks....	E. Sampson.....	A. D. Locklear
1905	Piney Grove....	Gilbert Locklear..	A. S. Locklear...	E. F. Wariax
1906	Oak Grove.....	Gilbert Locklear..	W. G. Hunt.....	J. E. Hunt
1907	Burnt Swamp...	Gilbert Locklear..	A. N. Locklear...	J. J. Bell
1908	Mt. Olive.....	J. E. Hunt.....	A. N. Locklear...	J. W. Blanks
1909	Bear Swamp....	J. W. Blanks....	A. N. Locklear...	J. C. Clark
1910	Reedy Branch...	J. J. Bell.....	A. N. Locklear...	P. P. Locklear
1911	Harpers Ferry..	J. J. Bell.....	A. N. Locklear...	A. T. Taylor
1912	Deep Branch...	J. J. Bell.....	A. N. Locklear...	M. L. Brewington
1913	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine..	Z. B. Brooks
1914	Reedy Branch...	J. J. Bell.....	W. D. Oxendine..	W. G. Hunt
1915	Deep Branch...	J. J. Bell.....	W. D. Oxendine..	J. J. Bell
1916	Mt. Airy.....	J. J. Bell.....	W. D. Oxendine..	S. S. Lowry
1917	Oak Grove.....	J. J. Bell.....	W. D. Oxendine..	D. P. Locklear
1918	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine..	J. C. Clark
1919	Antioch.....	J. J. Bell.....	L. W. Jacobs....	J. C. Clark
1920	Deep Branch...	J. J. Bell.....	L. W. Jacobs....	S. J. Chavis
1921	Piney Grove....	J. J. Bell.....	L. W. Jacobs....	H. E. Coleman
1922	Reedy Branch...	J. J. Bell.....	L. W. Jacobs....	J. J. Bell
1923	Harpers Ferry..	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1924	Mt. Airy.....	W. D. Oxendine..	A. N. Locklear...	J. C. Clark
1925	Bear Swamp....	W. D. Oxendine..	A. N. Locklear...	J. E. Hunt
1926	Mt. Olive.....	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1927	Bethel Hill....	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1928	Antioch.....	W. D. Oxendine..	A. N. Locklear...	L. W. Jacobs
1929	Bear Swamp....	W. D. Oxendine..	A. N. Locklear...	J. W. Beagle
1930	Reedy Branch...	S. A. Hammonds..	A. N. Locklear...	L. A. Maynor
1931	Mt. Airy.....	S. A. Hammonds..	A. N. Locklear...	None
1932	Mt. Moriah....	S. A. Hammonds..	A. N. Locklear...	No Record
1933	Piney Grove....	S. A. Hammonds..	W. D. Oxendine..	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds..	W. D. Oxendine..	L. W. Jacobs
1935	Harpers Ferry..	S. A. Hammonds..	W. D. Oxendine..	G. J. Chavis
1936	Bear Swamp....	S. A. Hammonds..	W. D. Oxendine..	C. H. Maynor
1937	Deep Branch...	S. A. Hammonds..	W. D. Oxendine..	Dawley Maynor
1938	Mt. Olive.....	S. A. Hammonds..	W. D. Oxendine..	L. W. Jacobs
1939	Harper's Ferry.	S. A. Hammonds..	J. L. Carter.....	C. E. Locklear
1940	Mt. Airy.....	S. A. Hammonds..	J. L. Carter.....	S. A. Hammonds
1941	Berea.....	S. A. Hammonds..	J. L. Carter.....	Roy Maynor

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MINUTES
of the
SIXTY-FIFTH ANNUAL SESSION
of the
Burnt Swamp Missionary
Baptist Association
PEMBROKE, NORTH CAROLINA
Held With
BEAR SWAMP BAPTIST CHURCH
and
BETHEL HILL BAPTIST CHURCH
OCTOBER 15-16, 1942

The next session will be held with Mt. Airy Baptist Church,
October 14, 1943, and with Reedy Branch Baptist
Church October 15, 1943

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ASSOCIATIONAL DIRECTORY

Officers of the Association

Moderator ----- S. A. Hammonds, Lumberton, Rt. 2
Clerk ----- J. L. Carter, Pembroke, Rt. 1
Treasurer-Reading Clerk ----- L. W. Jacobs, Pembroke

Executive Board

Rev. L. W. Jacobs, Chairman ----- Pembroke
Rev. C. E. Locklear ----- Pembroke
Rev. Dawley Maynor ----- Pembroke
Rev. Roy Maynor ----- Pembroke
J. L. Carter ----- Pembroke, Rt. 1

Associational Missionaries

Rev. P. A. Underwood ----- Pembroke
Mrs. P. A. Underwood ----- Pembroke

W. M. S. Officers

Mrs. P. A. Underwood, President ----- Pembroke
Mrs. Normie Chavis, Secretary ----- Lumberton, Rt. 2
Mrs. Grace Cummings, Young People's Leader--Pembroke, R.1
Mrs. Burleigh Lowry, Personal Worker ----- Rowland, Rt. 1
Mrs. Lacy Cummings, Study Chairman ----- Pembroke, Rt. 1
Mrs. Dawley Maynor, Stewardship Chairman ----- Pembroke

Associational Sunday School Officers

J. L. Carter, Superintendent ----- Pembroke, Rt. 1
G. W. Locklear, Secretary ----- Pembroke, Rt. 1
J. J. Brooks, Asso. Supt. in Charge of Training, Pembroke, Rt. 1
Dawley Maynor, Asso. Supt. to Promote Evangelism, Pembroke

Department Superintendents

Mrs. Burleigh Lowry, Cradle Roll	Rowland, Rt. 1
Miss Anna Mae Locklear, Beginners	Lumberton, Rt. 4
Mrs. Jessie S. Maynor, Primary	Pembroke
Mrs. Archie, Junior	Pembroke
Mrs. P. A. Underwood, Intermediate	Pembroke
James Brewington, Young People	Fairmont
G. W. Locklear, Adult	Pembroke, Rt. 1
L. W. Jacobs, Home and Extension Dept.	Pembroke
Mrs. Bertie T. Revels, V. B. School	Pembroke

B. T. U. Officers

Sanford Sampson, Director	Pembroke
John J. Brooks, Associate Director	Pembroke, Rt. 1
J. L. Carter, Biblical Recorder Representative	Pembroke, Rt. 1

Indian Orphanage

Pembroke, N. C.

Sanford Sampson, Manager	Pembroke
Mrs. Sanford Sampson, Matron	Pembroke
Miss Mary Livermore, Executive Secretary	Pembroke

Orphanage Board

L. W. Jacobs, Chairman	Pembroke
Troy Jones, Vice-Chairman	Red Springs
J. L. Carter, Secretary and Treasurer	Pembroke, Rt. 1
R. H. Livermore, Auditor	Pembroke
Wilbur Edwards	Lumberton, Rt. 4
H. F. Townsend	Lumberton, Rt. 4
L. B. Barnes	Lumberton, Rt. 1
W. L. Thompson	Lumberton
I. L. Johnson	Rowland
W. R. Surles	Proctorville
Mrs. S. A. Hammonds	Lumberton, Rt. 2
Miss Phelia Hunt	Fairmont, Rt. 3
C. E. Locklear	Pembroke

Roy Maynor	Pembroke
Chesley Hammonds	Fairmont
T. M. Swett	Rowland, Rt. 1

Ordained Ministers

W. A. Bell	St. Pauls
C. D. Brewington	Pembroke
J. H. Brewington	Dunn
M. L. Brewington	Clinton
G. J. Chavis	Pembroke, Rt. 1
John D. Chavis	Laurinburg
Z. R. Chavis	Pembroke, Rt. 1
Chesley Hammonds	Fairmont
J. E. Hammonds	Shannon, Rt. 1
S. A. Hammonds	Lumberton, Rt. 2
J. W. Huggins	Fairmont
J. E. Hunt	Raynham, Rt. 1
W. G. Hunt	Lumberton, Rt. 2
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
T. O. L. Jacobs	Fayetteville
C. E. Locklear	Pembroke
Percell Locklear	Fairmont
P. P. Locklear	Lumberton, Rt. 4
S. S. Lowry	Pembroke
C. H. Maynor	Red Springs, Rt. 2
Dawley Maynor	Pembroke
L. A. Maynor	Pembroke, Rt. 1
Roy Maynor	Pembroke
W. J. Sampson	Lumberton, Rt. 4
T. M. Swett	Rowland, Rt. 1
P. A. Underwood	Pembroke
J. A. Wilkins	Pembroke, Rt. 1

Licentiates

Harvie Brewington	Less N. Locklear
Guss Chavis	M. C. Locklear
Bennie Clark	J. D. Locklear
Coolidge Cummings	C. F. Oxendine

Cleotis Dial
Junie Jacobs
B. T. Locklear

Hughie Smith
Roosevelt Thompson

CONSTITUTION

Article 1.—The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2.—This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective Churches certifying their appointment as delegates.

Article 3.—The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4.—The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5.—New Churches may be admitted on a petition by letter and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build on with a clear title, to be examined by a committee.

Article 6.—Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7.—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8.—We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church in the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9.—The annual session of the Association shall be-

MINUTES OF THE BURNT SWAMP MISSIONARY BAPTIST ASSOCIATION

gin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10.—The Association shall have power (1) to provide for a union of the Churches; (2) to present inviolably a chain of communication among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves at the time specified above at such places as may be chosen.

Article 11.—No Church in this Association shall ordain a man to the full work of the Ministry until they have completed the seventh grade in an accredited school.

Article 12.—This form of government may be amended at any annual session by a two-thirds vote of the members present.

RULES OF DECORUM

Article 1.—This Association shall be opened and closed with prayer.

Article 2.—The Moderator, Clerk and Treasurer shall be chosen by the members present.

Article 3.—Only one person shall speak at a time, who shall rise and address the Moderator when he is about to make his speech.

Article 4.—The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

Article 5.—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6.—No member shall abruptly break off or absent himself from the Association without permission.

Article 7.—No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8.—No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9.—No member of the Association shall address another member by any name than that of brother.

Article 10.—The Moderator shall not interrupt any member

or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11.—The names of the delegates of the Association shall be enrolled by the Clerk and called over as often the Association requires.

Article 12.—The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13.—Any member who shall knowingly or willingly break any of these rules shall be reproved by the Association, as it shall think proper.

Article 14.—These rules may be amended at any annual session by a two-thirds vote of the members present.

DELEGATES

ANTIOCH—B. D. Chavis, G. W. Chavis, Henry B. Lowry.

BEAR SWAMP—Lacy Cummings, W. N. Jacobs, Proctor Locklear.

BEREA—Lock Brantley Locklear, Willie Martin, Sanford Sampson.

BETHEL HILL—Dannie Chavis, E. J. Emanuel, J. L. Hammonds.

BEULAH—Bennie Clark, Norman Locklear, Robert Oxendine.

BURNT SWAMP—Rufus Burns, Taft Locklear, Mrs. Carrie Oxendine.

CEDAR GROVE—Neil Morgan, Mrs. Rittie Morgan, Harlie Well Locklear.

DEEP BRANCH—Wesley Cummings, John Luther Jacobs, Bennie Locklear.

GRAY POND—Angus Chavis, Guss Chavis, James Chavis.

HARPER'S FERRY—Coolidge Cummings, Bunyan Locklear, Burleigh Lowry.

MT. AIRY—James H. Locklear, Benford Lowry, Jasper Oxendine, D. H. Wilkins.

MT. ELIM—G. L. Locklear, Leander Locklear, Bruce Oxendine.

MT. MORIAH—L. H. Hunt, G. H. Locklear, Willie Lowry.

MT. OLIVE—L. J. Bell, Tommie Chavis, Prathan Locklear.

MINUTES OF THE BURNT SWAMP MISSIONARY BAPTIST ASSOCIATION

NEW BETHEL—Albert Bell, Rev. J. H. Brewington, Ammie Jacobs.

OAK GROVE—Jimmie Locklear, Martin Locklear, Miss Georgia Ellen Oxendine.

PEMBROKE FIRST—W. H. Godwin, Howard Holmes, A. A. Locklear.

PINEY GROVE—Budd Hunt, Lacy Hunt, W. O. Hammonds.

PLEASANT VIEW—Alvie Hunt, Lennie Locklear, G. W. Lowry.

REEDY BRANCH—Holden Jacobs, Neil Jacobs, Charncy Sampson.

SMYRNA—J. T. Hagans, Fred Johnson, N. R. Morgan.

TEN MILE CENTER—S. M. Bell, L. A. Brewington, James Burnett.

UNION—H. S. Fields, Will Smith, L. M. Wearn.

ZION HILL—Henry Collins, Mrs. Lillie Mae Locklear, Rev. Less N. Locklear.

PROCEEDINGS

Thursday Morning, October 15, 1942

1. At 10:30 o'clock on Thursday morning, October 15, 1942, the Burnt Swamp Baptist Association, at the call of Moderator, S. A. Hammond, convened in the sixty-fifth annual session with the Bear Swamp Baptist Church.

2. The opening song "O' How I Love Jesus" was led by Bro. G. W. Locklear and Rev. Dawley Maynor offered prayer.

3. The Moderator read St. John 4:1-16, the congregation sang "My Faith Looks Up to Thee," and prayer was offered by Rev. P. A. Underwood.

4. The Moderator called the body to order and gave a welcome to all present.

5. The Reading Clerk called the roll of churches and a majority was present.

6. The Moderator appointed Revs. W. G. Hunt and T. M. Swett to serve on the finance committee.

7. The roll of churches was called and the finance collected.

8. The report on missions was discussed as follows:

State Missions by Rev. P. A. Underwood.

Home Missions by Miss Anna Mae Locklear.

Foreign Missions by Rev. Dawley Maynor.

Foreign Missions

Christ gave his disciples the great commission: "Go ye into all the world and preach the gospel to every creature." Christ came to establish that Kingdom which is the theme of the Scriptures, the goal of prophecy, and the ultimate purpose of God in the creation of man. On Calvary He paid the price of the citizenship in that Kingdom for earth's people.

But as Christ looks down from his exalted throne, does he see us giving as we should to Foreign Missions? I am afraid not. The harvest fields are white, nations are calling, but funds are needed to carry on the work.

We rejoice over the splendid work and the results that are being accomplished by our Foreign Mission Board. This Board is one of the greatest, and represents the largest number of people of any other board, organized to carry out the command of Christ.

Our Board works in the following countries: Africa, China, Japan, Palestine, Syria, Hawaii, Hungary, Italy, Spain, Roumania, Yugoslavia, Argentine, Brazil, Chile, Columbia, Uruguay, and Mexico. Although on account of the war, in some of these countries, the work is limited. We rejoice to have the privilege to represent Christ in these distant lands.

Figures usually put people to sleep, or make them dull of hearing, but I will have to give a few figures to have a background for what I have to say. We have 455 missionaries on the field, whom we pay \$800.00 annually. With allowance of \$100.00 for each child. Some are being paid as low as \$80.00 yearly, but they are doing a great work for Christ.

Let us have a look at our own selves—the Burnt Swamp Association. Last Year we gave \$728.04 for all denominational causes of which about 20 per cent was used for Foreign Missions, (\$145.60). When we figure it according to our present membership, it amounts to about 24 cents per member.

Can we say that we love Christ? Can we call him our Lord and Master of our lives and treat Him like that? I say no. Let us dedicate ourselves even to Him and say, "Thy will be done, O Lord."

Respectfully submitted,

Dawley Maynor.

State Missions

For convenience we speak of our Missionary work in a three-fold aspect—State, Home, and Foreign. Each of the phases is included in Christ's great commission, and they have an important place in the promotion of the same.

Our concern in this paper is directly with State Missions. State Missions has several departments of work as follows: Evangelism and establishing and supporting churches; church development such as fostered in our Sunday Schools, Baptist Training Unions, and Students week; schools for Pastors and ministry for other races, for the sick and for the wayward. In the early days of our State Mission work, it was limited almost exclusively to evangelism and aid to weak churches. This is still an important phase of the work, but we see how the State Mission work has been enlarged for service in church development and in training agencies.

To carry out this extended program of service, our State Board maintains eighty full time workers and it aids in helping to pay the salaries of one hundred and sixty pastors over the state. The work has grown very rapidly through the ministry of these workers. About one hundred years ago, there were only about 7,500 Baptists. Today

there are over 500,000. During the past thirty years we have doubled in our growth. Yet there is the task of reaching 800,000 unsaved for Christ today. The challenge is great today for the State Board to put forth many more workers in the white harvest fields of our state borders.

The funds for carrying on this work for the past year was about \$85,000. Of this amount the Co-operative Program has given \$45,000. The W. M. U. has given \$25,000. The Sunday School Board has given \$10,000 and profits from the Baptist Book Store has been \$5,000. To carry out our present program and meet the needs of new developing work in our state, the amount should be doubled for another year. This is our Missionary Task. What will North Carolina Baptists do about it?

What will the Burnt Swamp Association do to help promote the cause of our State Mission work? What did we do last year? Our churches gave to the Co-operative Program last year \$728.04. Of this amount only 17 per cent, or \$123.76 went to the support of State Mission work. Shall we not go back to our churches and boost the cause of missions and lead our people to more generous giving? May God help us to face the call and to heed the task for greater service in our Master's vineyard.

Respectfully submitted,

P. A. Underwood.

9. The congregation sang "Praise God From Whom All Blessings Flow" and Rev. S. A. Hammond closed the morning session with prayer.

Thursday Afternoon Session

10. The congregation sang "A Charge to Keep I Have," and Rev. C. E. Locklear offered prayer.

11. The annual sermon was brought by Rev. George J. Chavis. Rev. Chavis used Acts 1:8 as his text: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me." He brought a very timely message. Rev. S. A. Hammond offered prayer.

12. The organization of the association being next in order, upon motion the following were reelected: Rev. S. A. Hammond, Moderator; J. L. Carter, Recording Secretary; Rev. L. W. Jacobs, Reading Clerk and Treasurer; Biblical

Representative, J. L. Carter; B. T. U. Director, Sanford Sampson; Associational S. S. Supt, J. L. Carter; Associational S. S. Secretary, W. G. Locklear; Associational Supt. in Charge of Training, J. J. Brooks; Associational Supt for Evangelism, Rev. Dawley Maynor. The Moderator appointed a special committee to select the Executive Board and report to the association for approval Friday morning. The committee, namely: Rev. Dawley Maynor, W. H. Godwin, and A. A. Locklear.

13. The Moderator appointed the following to serve as committees: James Brewington, A. A. Locklear and Burleigh Lowry, program committee; Rev. C. E. Locklear and W. O. Hammond as obituary committee.

14. The program was resumed with Bro. Sanford Sampson discussing the B. T. U. work. The Bear Swamp B. T. U., under the supervision of Mrs. Lacy Cummings, presented a play, "Spirit of Missions."

15. The location of the 1943 annual session of the Burnt Swamp association was discussed. A motion was carried that the first day be held with Mt. Airy Baptist Church and the second day be held with Reedy Branch Baptist Church, October 14-15, 1943.

16. A vote of thanks was offered Bear Swamp Church and Bro. Jimmie Locklear for their hospitality.

17. A collection was taken for the Indian Orphan Home and also for Bro. Roosevelt Dunn in the amount of \$50.00 and \$17.02, respectively.

18. The congregation sang "When We All Get to Heaven." The session closed with prayer by Rev. L. W. Jacobs.

Friday Morning Session

Bethel Hill Church

19. The morning session opened with the congregation singing "Standing On The Promises," led by Bro. G. W. Locklear. Rev. T. M. Swett offered prayer.

20. The Moderator read Joshua 1:1-11, the congregation sang "Nothing Between," and the Moderator declared the body ready for business.

21. The Recording Secretary called the roll of delegates

and read the proceedings of Thursday's session and they were approved.

22. The Sunday School report was discussed by Rev. J. L. Carter.

Sunday Schools

The task of the Sunday school is to:

1. Reach;
2. Teach;
3. Win;
4. Enlist.

Christianity does not thrive in a vacuum; it belongs to a living, throbbing world. Rooted through it is the past, yet it does not belong to the past. It is forever contemporaneous—if it is christianity. That is why the gospel continues to be gospel—good news. With truths and principles that change not, the gospel moves across the time spaces of our world, changing the course of men and nations. To interpret that gospel in the light of this generation and to interpret this generation in the light of that gospel, is our task.

Yet we who call ourselves christians are frequently content to go around and around in our own little circles while time marches on. I suggest that we adopt the following as a part of our program for 1943:

1. A definite program of training for the officers, teachers and prospective workers.
2. A weekly meeting for the officers and teachers.
3. Establish a church library.
4. A regular, positive participation in the associational Sunday school work.
5. A spiritual commitment of Sunday school officers and teachers that will lead to a greater loyalty to their task and a higher type of work.
6. Greater regular effort in soul-winning, on the part of Sunday school officers and teachers.
7. More and better revivals.

If we are christians in the true sense of the word, then the distant spaces are before us, and we cannot rest this side of them.

Respectfully submitted,

J. L. Carter.

23. Rev. T. M. Swett and Rev. C. E. Locklear brought very timely messages on "The Evils of Liquor.

24. The W. M. U. and Young People's Work were discussed by Mrs. P. A. Underwood, Mrs. Grace Cummings, Mrs. Normie Chavis, Mrs. Burleigh Lowry, Mrs. Lacy Cummings, Rev. Dawley Maynor and the Y. W. A. girls, Misses Althae Brooks and Madis Lowry of Pembroke State College.

Report of W. M. U., 1942

It is with gratitude for the faithful work of Mrs. Lunsford and the faithful workers with her that the following report is presented.

The W. M. U. Auxiliary of the Burnt Swamp Baptist Association, with its 36 auxiliaries, gave to the Cooperative Program during the year five hundred and forty-five dollars and ninety-five cents. The W. M. U. has endeavored to live up to the watch word: Lighted to Lighten.

As definite personal service, the W. M. U. has given in linen and cover for the Oden Orphanage around \$150.00 during this quarter. It is easily noted that the leaders of the churches are the fruits of the missionary work.

True to the purpose of the W. M. U., the women have been faithfully trying to follow the objectives of the constitution: dissemination of missionary information, and stimulation to contributions for missions among the women and the young people of the church. The following means have been used: Bible study, mission study, prayer, personal service, enlistment, stewardship and the training of the young people in the churches until the leaven hidden in the three measures of meal rise to light the whole Burnt Swamp Association. As long as there is one woman standing at the well thirsty, may there ever be prepared women ready to offer the water of life.

The annual W. M. U. Association was held September 11th. This meeting was presided over by Miss Annie Mae Locklear, at the suggestion of the new Superintendent marking their first responsibility in this field. The guest speaker for this meeting was Miss Myrtle Zentmeyer. We are grateful for her visit and message. A word of appreciation should be expressed to Mrs. Dawley Maynor, Mrs. Normie Chavis, Mrs. Grace Cummings and Mrs. W. G. Revels for their service in planning the meeting. And to the pastors, we owe a debt of gratitude for their interest and help. At this meeting the report for the third quarter was \$171.41. The women were justly proud of this record. We covet your prayers that we may go steadfastly forward in our purpose, as laborers together with God, to make His way known upon the earth, His salvation among all nations.

Mrs. P. A. Underwood.

Young People's Leader's Report

"Oh send out Thy light and Thy truth." Psalms 45:3.

"And David—served his generation by the will of God." These words spoken by Paul, at Antioch, paid tribute to a great Jewish leader. The same words may describe those in our association who faithfully try to lead our young people to become citizens of the kingdom of God, and serve their generation.

May we send out the light through consecrated lives and teach our Sunbeams, RA's, GA's and Y. W. A.'s to observe the great commission. Growing christians must see the need of helping to christianize the whole world. This can be done by educating our young people to have a vision of the entire program of Christ.

With regret, we must confess that we have been poor leaders. The phrase "Too little and too late," could be said of our leadership. Our only hope is that the leaders of the future will throw off the coils of covetousness and give themselves wholly to the task, realizing that whatever you write on a child's heart is written forever.

May the Lord help us to let our lives be examples worthy of emulation by our young people.

Respectfully submitted,

Mrs. Grace Cummings.

25. Rev. Lee Humphrey of the Robeson Association was recognized and gave a brief message on the progress of the Burnt Swamp Association.

26. The congregation sang "Praise God From Whom All Blessings Flow" and the morning session closed with prayer by Rev. S. A. Hammonds.

Friday Afternoon

27. The afternoon session opened with the congregation singing "Must Jesus Bear the Cross Alone;" then the Smith family of Antioch church rendered special numbers: "Were You There When They Crucified My Lord," "I've Found A Hiding Place," and "Precious Memories." The members of the family taking part were: Miss Verdine Mae, Thaddis, James and Cleo Smith.

28. The Moderator read the 23rd Psalm and offered prayer, after which he declared the body ready for business and gave a cordial welcome to visitors.

29. The Orphanage report was discussed by Miss Mary Livermore.

MINUTES OF THE BURNT SWAMP MISSIONARY BAPTIST ASSOCIATION

30. Mrs. Mattie B. Jacobs gave a brief report on her work as solicitor for the Orphan Home.

31. Rev. L. W. Jacobs gave a financial report of the Orphan Home. An offering of \$85.31 was taken for the Orphans.

Financial Report of Orphanage

Receipts:

Brought Forward	\$345.50
Collected from churches of Burnt Swamp Assn. 2093.30	
Collected by Mrs. Mattie B. Jacobs	862.92
Individual gifts: Mr. A. Y. Paul	25.00
Mr. Albert Hammonds	25.00
Methodist V. B. S.	1.81

Total \$3317.53

Expenditures:

Labor	\$409.50
Truck and Equipment	149.00
Materials and Equipment for Orphan Home	1740.95
Miscellaneous; gas, insurance, etc.	22.12

Balance on hand November 10, 1942 995.96

Total \$3317.53

Respectfully submitted,
J. L. Carter, Treasurer.

Orphanage Report to Burnt Swamp Association, October, 1942

This year our orphanage report is a happy one. Through the years since 1923, when your Minutes say "The leaders of the Burnt Swamp Association said, 'Let us build an Orphan Home,'" reports on the orphanage have come up every year, stressing the need, and lamenting because so little was being done to meet it. In 1940 a fund of \$493.36 was raised, and the minutes of that year show that the building of a cottage for eight little girls was recommended as a starting point. Last year the empty building stood almost completed. This year we have the Home built, furnished and occupied, with a good Christian couple in charge, two little girls already there and several more expected in a few days.

This project, like all others for God's work, was conceived in faith, carried out in the face of much opposition and indifference, and depends for continued success on the favor of God. It reminds one of Nehemiah's experience in rebuilding the walls of Jerusalem, when Tobiah sneered at his efforts, declaring that a fox could break through his wall. "But we made our prayer unto our God," said Ne-

hemiah, and went on working until the wall was finished and the critics silenced, "for they perceived that this work was wrought of our God." Neh. 4:9; 6:16.

Some are disappointed because we have built a simple home-like cottage for eight little girls instead of an imposing edifice for a large group. We paid as we went, and have never had much money, but that is not the only or the chief reason for planning this first unit of the orphanage as we have. We want a small number so it can be homelike, and we expect to help the big number of needy children in their own homes or adopted ones. As soon as possible we must build a Boys' Home, and perhaps later a nursery, but let us never go in for size and display rather than a home atmosphere. If many children do need orphanage care, let us enlarge, but not beyond 12 or 15 to a cottage, even if it means several cottages. That is the modern type of orphanage care.

This is a refuge for children who need care. Those left without father or mother, if normal children, can usually be placed for adoption. Many come to us asking for boys and girls. But this work we do not attempt. Public agencies handle adoptions. Some we take may be free to be adopted some day, but why need we take them at all if they can be adopted now into good private homes?

It is the child whose parents or relatives will not give them up for adoption and yet who are unable or unfit to give them proper care, who needs our Home most. Some of the children now in the Home or soon to be there have living parents, but no chance whatever for proper care unless we take them. If we refuse them their only chance for rescue, God will hold us responsible.

Three families of complete orphans have been referred to us. One broke up before our Home was built; the children scattering wherever they could find refuge. One investigated last week was deferred and given help from the Child Welfare fund instead, because the older children are unwilling to separate and are trying to hold the home together; also the younger ones are all boys, for whom we have no place as yet. The third case is now being considered and will probably be accepted on a special arrangement due to their age and circumstances. Each case is different. Your committee must weigh each one and do what seems best. Trust them to do the best they can. Bring objections to them. Help them by making investigations before referring cases as thorough as possible.

The committee in each church must feel its responsibility. There is no paid worker at present to go out and do this work; it depends upon them. Find and report the child who needs care. Come to the Child Welfare Association meetings held every month on the Tuesday following the first Sunday, and make that a clearing house of gen-

eral information, and a means of caring for those children who can best be helped in their own homes. Cooperation and consecration will bring us success. God has favored us. This enterprise is His doing. Therefore it will succeed.

White Associations give liberally for their orphanage. Let the Burnt Swamp do so also, and report their gifts in the Recorder as the others do.

Many fine donations have been received from the Woman's Missionary Societies of Mt. Airy, Harpers Ferry and Berea. Some of the most appreciated contributions have been from soldiers in service. Twenty dollars from Albert Hammonds and his buddies in the army who have never seen Pembroke. One wrote that he was an orphan and knew what that meant. This should be a challenge to us.

Mrs. Mattie Bell Jacobs has done a splendid work driving the orphanage truck all over the county soliciting corn, potatoes, chickens, eggs, etc., sold for the orphanage fund. She will tell us of her work, and Rev. L. W. Jacobs will give the financial statement.

Respectfully submitted,

Mary H. Livermore.

32. The Association Treasurer made a financial report of the Odum Orphan farm.

Farm Report

Receipts—

Tobacco sales	\$354.90
Cotton sales	93.00
From Treasurer of State Baptist Convention	143.00
Balance brought forward	28.85

Total	\$619.75
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Expenditures—

Repairs on parsonage and garden	\$166.00
Materials	79.16
Insurance	22.00
Farm Supplies	135.00

Total	\$402.15
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Balance on hand	217.59
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Total	\$619.75
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Respectfully submitted,

L. W. Jacobs, Treasurer.

33. The Finance Committee's report was received and the committee discharged.

34. The Hospital report was discussed by Rev. L. W. Jacobs.

35. On motion the following were elected to serve on the Orphanage Board: L. W. Jacobs, C. E. Locklear, Roy Maynor, Chesley Hammonds, Mrs. S. A. Hammonds, Miss Phelia Hunt, T. M. Swett and J. L. Carter.

36. The Obituary Committee's report was read and received.

Our Dead

ANTIOCH—Deacon Steve Hammonds, Mrs. Mary Ann Chavis

BEAR SWAMP—Bro. Carson Locklear.

HARPER'S FERRY—Mrs. Janie Locklear, Mrs. Selvania Owen.

MT. AIRY—Mrs. Susan Locklear.

PEMBROKE FIRST—Mrs. Florence Godwin, Mrs. Mollie Hunt, Miss Margrette Warriax.

PINEY GROVE—Mrs. Savannah Morgan.

PLEASANT VIEW—Mrs. Bettie Hunt, Bro. John Oxendine.

REEDY BRANCH—Mrs. Arpie Hunt.

UNION—Mrs. Cattie Mae Lowry.

ZION HILL—Bro. Hobes Chavis.

37. A vote of thanks was offered Bethel Hill church and Bro. Jimmie Locklear for their hospitality in entertaining the association. Also to Mrs. Mattie B. Jacobs for her work as solicitor for the Orphan Home.

38. The program committee's report was read and received.

PROGRAM

For

BURNT SWAMP BAPTIST ASSOCIATION

FOR 1943

To Be Held With

MT. AIRY CHURCH, OCTOBER 14

and

REEDY BRANCH CHURCH, OCTOBER 15, 1943

At Mt. Airy

10:00 A. M.—Devotional ----- Moderator
10:15 A. M.—Business Session
11:00 A. M.—Sermon ----- Rev. T. M. Swett
12:00 Noon—Recess
1:00 P. M.—Devotional ----- Moderator
1:15 P. M.—Missions ----- Rev. Dawley Manor
2:00 P. M.—B. T. U. ----- Sanford Sampson
3:00 P. M.—Adjournment

Second Day at Reedy Branch

10:00 A. M.—Devotional ----- Moderator
10:15 A. M.—Orphanage ----- Miss Mary Livermore
11:00 A. M.—W. M. U. ----- Mrs. P. A. Underwood
12:00 Noon—Recess
1:00 P. M.—Devotional ----- Moderator
1:15 P. M.—Sunday School Report ----- J. L. Carter
2:15 P. M.—Temperance ----- Rev. C. E. Locklear
2:30 P. M.—Hospital Report ----- Rev. L. W. Jacobs
2:45 P. M.—Recommendations for Our Assn. -- A. A. Locklear
3:00 P. M.—Miscellaneous Reports
3:15 P. M.—Adjournment

39. The Executive Board was elected as recommended by the nominating committee, namely: L. W. Jacobs, C. E. Locklear, Dawley Maynor, Roy Maynor, J. L. Carter.

40. The session closed with the congregation singing "Praise God From Whom All Blessings Flow," and prayer by Rev. L. W. Jacobs.

REV. S. A. HAMMONDS, Moderator
J. L. CARTER, Secretary

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Tot Present Members	Weekly Prayer Meetg.	Revivals Held, Year	Obs. Lords Supper	No. Rec. Bapt. Paper
					GAINS					LOSSES									
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths							
Antioch	1901	S. A. Hammonds, Lumberton, R. 2	2nd A.M.	118	...	...	...	4	...	...	...	2	120	...	1	4	...
Bear Swamp	1880	Tommie Swett, Rowland, R. 1	1st A.M.	214	18	6	1	5	...	...	...	1	238	*	1	4	...
Bethel	1926	L. W. Jacobs, Pembroke	2nd A.M.	97	1	2	...	...	2	...	...	...	98	*	1	4	...
Beulah Hill	1919	Roy Maynor, Pembroke	1st A.M.	217	...	...	...	4	...	...	...	...	221	...	1	3	...
Beulah	1939	Tommie Swett, Rowland, R. 1	2nd A.M.	42	3	1	1	...	...	...	...	...	47	*	2	4	...
Burnt Swamp	1872	Percell Locklear, Fairmont	3rd A.M.	77	8	...	...	1	2	...	...	...	84	...	2	3	...
Cedar Grove	1930	Roy Maynor, Pembroke	2nd A.M.	74	16	1	...	1	...	...	...	...	92	*	1	3	...
Deep Branch	1880	Roy Maynor, Pembroke	1st A.M.	114	2	...	3	...	...	...	1	...	118	...	1	4	...
Gray Pond	1912	Percell Locklear, Fairmont	2nd A.M.	58	4	...	1	2	1	...	...	1	63	*	2	1	...
Harper's Ferry	1880	L. W. Jacobs, Pembroke	3rd A.M.	288	5	1	...	...	1	...	...	2	293	*	2	4	...
Mt. Airy	1915	L. W. Jacobs, Pembroke	4th A.M.	215	3	...	...	2	1	...	...	1	215	...	1	1	...
Mt. Elim	1924	C. H. Maynor, Red Springs, R. 2	2nd A.M.	84	7	...	1	2	...	...	...	...	94	*	1	1	...
Mt. Moriah	...	W. G. Hunt, Lumberton, R. 2	3rd A.M.	135	5	5	...	6	1	2	...	...	148	...	1	3	...
Mt. Olive	1886	Tommie Swett, Rowland, R. 1	2nd A.M.	149	...	...	...	...	1	...	...	...	147	...	1	2	...
New Bethel	1910	C. E. Locklear, Pembroke	4th A.M.	115	...	...	...	...	...	1	...	...	114	...	1	4	...
Oak Grove	1886	L. W. Jacobs, Pembroke	1st A.M.	90	3	...	...	...	...	...	...	...	93	*	1	2	...
Pembroke First	1895	Dawley Maynor, Pembroke	4th A.M.	79	...	...	...	...	...	...	3	...	76	*	1	4	...
Piney Grove	1897	Roy Maynor, Pembroke	3rd A.M.	128	2	...	...	...	...	4	...	1	125	...	1	...	...
Pleasant View	1902	C. H. Maynor, Red Springs, R. 2	4th A.M.	75	5	...	...	...	...	19	...	2	69	*	2	3	...
Reedy Branch	1882	C. H. Maynor, Red Springs, R. 2	1st A.M.	193	8	1	...	3	1	...	...	1	203	*	1	4	...
Smyrna	1895	C. E. Locklear, Pembroke	2nd A.M.	104	17	...	...	11	...	4	...	...	128	*	1	3	...
Ten Mile Center	1922	C. E. Locklear, Pembroke	1st A.M.	72	...	...	...	...	...	...	...	...	72	...	1	4	...
Union	1926	C. H. Maynor, Red Springs, R. 2	3rd A.M.	27	6	...	...	...	...	4	...	1	28	...	1	4	...
Zion Hill	1828	J. A. Wilkins, Pembroke, R. 1	4th A.M.	65	3	...	2	...	...	...	...	...	70	*	1	1	...

TABLE TWO — SUNDAY SCHOOLS

[illegible]

TABLE III. BAPTIST TRAINING UNION

[illegible]

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. S. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enroll'd	Tot. Enr. Mts. St. Cse.	Contributions (Local Work) By W. M. U.	Contributions (Mis- sions) By W. M. U.	No. Brotherhoods	Enrollment B'hoods
Antioch	Mrs. L. C. Thomas, St. Pauls, R. 1	1	1	1	1	1	1	8	20	10	13	36	99	8	53.00	24.00	1	15
Bear Swamp	Mrs. Lacy Cummings, Pembroke, R. 1	1	1	1	1	1	5	20	20	10	13	36	99	8	53.00	24.00	1	15
Berea	Mrs. C. E. Locklear, Pembroke	1	1	1	2	2	6	18	16	10	13	36	99	8	16.00	37.50	1	15
Bethel Hill	Mrs. Normie Chavis, Lumberton, R. 2	1	1	1	1	1	4	16	12	10	10	15	53	22	22.70	22.70	1	15
Deep Branch	Mrs. Hattie Sampson, Lumberton, R. 4	1	1	1	1	1	1	15	8	12	11	15	61	15	15.00	15.49	1	15
Harper's Ferry	Mrs. Burleigh Lowry, Rowland, R. 1	1	1	1	1	1	1	15	8	12	11	15	61	15	12.00	12.00	1	15
Harpers Mt. Airy	Mrs. Grace Cummings, Pembroke, R. 1	1	1	2	2	2	7	15	8	20	20	42	105	41	33.25	69.00	1	15
Harpers Mt. Olive	Mrs. Gertrude Locklear, Lumberton, R. 2	1	1	1	1	1	1	10	10	10	10	30	30	10	30.00	30.00	1	15
Oak Grove	Mrs. Anna Locklear, Maxton	1	1	1	1	1	9	8	11	7	5	8	39	6	10	10	1	15
Pembroke First	Mrs. Jessie F. Godwin, Pembroke	1	1	1	1	1	5	10	8	10	6	14	48	16	2.30	3.90	1	15
Pleasant View	Mrs. Eliza Barnes, Fairmont	1	1	1	1	1	1	16	1	1	1	1	1	1	2.30	3.90	1	15
Reedy Branch	Miss Margie Chavis, Lumberton, R. 3	1	1	1	1	1	1	1	1	1	1	1	1	1	25.00	25.00	1	15

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worthip?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Mission Chapel,	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	W. O. Maynor, Lumberton, R.1.....	Yes	1901	Wood	300	1	1	8	2200	.....	2300	.....	.....
Bear Swamp	J. E. Chavis, Pembroke, R.1.....	Yes	1882	Wood	800	8	7	8	3900	.....	3900	.....	1500
Berea	Bennie R. Sampson, Pembroke.....	Yes	1923	Brick	300	8	9	8	4000	2000	6000	150	2000
Bethel Hill	Normie Chavis, Lumberton, R.2.....	Yes	1919	Wood	500	1	.....	.....	1500	.....	1500	.....	.....
Beulah	Bennie Clark, Rowland, R.1.....	Yes	1942	Wood	300	2	.....	.....	600	.....	600	.....	.....
Burnt Swamp	Robert Carter, Lumberton, R.4.....	Yes	1883	Wood	200	1	1	1	500	.....	500	.....	.....
Cedar Grove	James W. Sampson, Fairmont, R.3.....	Yes	1932	Wood	300	1	1	1	2100	.....	2100	.....	400
Deep Branch	C. A. Sampson, Lumberton, R.4.....	Yes	1900	Wood	400	1	.....	.....	1000	.....	1000	.....	.....
Gray Pond	W. D. Locklear, Johns.....	Yes	1911	Wood	200	1	.....	.....	1000	.....	1500	.....	.....
Harper's Ferry	John J. Brooks, Pembroke, R.1.....	Yes	1939	Wood	450	10	.....	9	6000	.....	6000	.....	2500
Mt. Airy	Benford Lowry, Pembroke, R.1.....	Yes	1915	Wood	400	15	8	15	3000	.....	3000	.....	2000
Mt. Elim	Claudie Dial, Red Springs, R.1.....	Yes	1942	Wood	375	1	.....	.....	3000	.....	3000	.....	.....
Mt. Moriah	Eli Chavis, Lumberton, R.1.....	Yes	1940	Wood	600	1	.....	.....	2000	.....	2000	15	.....
Mt. Olive	Marshall Locklear, Lumberton, R.2...	Yes	1886	Wood	400	1	.....	.....	2000	.....	2000	.....	.....
New Bethel	J. H. Brewington, Clinton, R.1.....	Yes	1912	Wood	300	1	.....	.....	2200	.....	2200	.....	1200
Oak Grove	Henry Dunn, Maxton, R.1.....	Yes	1886	Wood	225	1	.....	.....	2500	.....	2500	.....	1200
Pembroke First	W. P. Godwin, Pembroke.....	Yes	1896	Wood	300	7	7	.....	3000	.....	3500	.....	.....
Piney Grove	W. O. Hammonds, Fairmont, R.3.....	Yes	1897	Wood	250	1	.....	.....	1000	.....	1000	.....	.....
Pleasant View	Bennie Locklear, Fairmont, R.3.....	Yes	1902	Wood	800	1	.....	.....	1000	.....	1100	.....	.....
Reedy Branch	Lacy Hammonds, Fairmont, R.3.....	Yes	1882	Wood	500	6	4	6	2500	.....	2500	.....	2000
Shmyrna	N. R. Morgan, Lumberton, R.5.....	Yes	1895	Wood	500	2	.....	.....	2500	.....	2500	.....	.....
Ten Mile Center	J. C. Revels, Lumberton, R.2.....	Yes	1922	Wood	500	1	5	5	1200	.....	1200	.....	.....
Union	C. F. Oxendine, Lumberton, R.1.....	Yes	1923	Wood	500	1	.....	.....	1500	.....	1500	.....	.....
Zion Hill	Less N. Locklear, Shannon.....	Yes	1942	Wood	300	1	.....	.....	600	.....	600	.....	.....

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES										Total for Local Pur- poses Given By Church and All Orgs.				Pledged to Cooperative Program
	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for S. S. B.Y.P.U. and W.M.S.	Help Given Local Poor and Clerk of Assn.	For Printing Minutes	Other Objects					
Antioch	101.00			220.00		10.00	24.56	50.00	10.00	10.00	425.56				25.00
Bear Swamp	200.00		8.00	151.50	125.00	44.90	74.05	24.50	10.00		637.95				50.00
Berea	200.00			165.60	150.96	94.91	186.23	21.57			818.37				100.00
Bethel Hill	218.40		12.18	138.52			46.00	25.63	5.00	11.00	456.73				60.00
Beulah	56.10	15.80		800.00			20.88	3.00		25.00	920.78				10.00
Burnt Swamp	234.30		7.00				40.00	32.98	17.55		327.83				20.00
Cedar Grove	143.31			.80		31.31	65.00				240.42				35.00
Deep Branch	153.38	39.15				28.00	26.81	16.39	5.15	274.65	543.53				30.00
Gray Pond	100.50										118.00				10.00
Harper's Ferry	600.00			33.31	1045.43	72.54	197.39	78.05	10.00	12.00	2048.72				75.00
Mt. Airy	600.00		6.61	317.54		71.55	169.99	58.21	10.00	22.35	1256.25				75.00
Mt. Elim	57.90		45.90	326.58		25.80	18.95	38.64	2.00		515.77				25.00
Mt. Moriah	100.00		10.00	105.00	118.00	16.00	33.19	25.00	15.00	5.00	427.19				25.00
Mt. Olive	175.87					52.28	33.17	18.23	6.30		285.85				50.00
New Bethel	200.00		20.90	100.00		46.56	5.65	2.28		54.46	429.95				15.00
Oak Grove	122.38					23.93	19.40	22.84			188.55				25.00
Pembroke First	70.00		30.00		116.45	35.00	61.50	10.00			222.95				50.00
Piney Grove	153.22		3.35				23.50	10.05	3.00	2.40	195.52				10.00
Pleasant View	210.00	16.00		195.55		8.85	42.67	39.23	20.00	6.73	532.92				25.00
Reedy Branch	200.00					53.75	51.50	2.36	5.00		329.34				50.00
Smyrna	182.00		10.70	14.00		7.30	48.07	7.50	9.60		279.17				25.00
Ten Mile Center	100.00				100.00	10.00	13.03		13.25		136.28				25.00
Union	100.00		16.60	3.75			21.71	27.70	16.00		185.76				10.00
Zion Hill	100.00	25.00		171.00			12.00		5.00		213.00				10.00

TABLE SEVEN—MISSIONS AND BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	Total Given for Missions, Benevolences by Church and All Departments		Local Work and Missions, Given by the Church and all Orgs.
Antioch	24.00	.....	.....	.....	.....	.....	.....	150.00	.....	.....	.....	174.00	.....	599.56
Bear Swamp	24.00	.....	.....	.....	.....	.....	70.00	35.00	.....	2.00	.....	153.00	.....	780.95
Berea	37.50	.....	.....	5.00	17.50	.....	100.00	65.15	.....	5.00	.....	207.65	.....	1026.02
Bethel Hill .....	.....	.....	.....	.....	.....	.....	.....	3.50	.....	.....	.....	22.70	.....	479.43
Beulah .....	.....	.....	2.85	3.20	13.15	.....	12.00	.....	.....	.....	.....	.....	.....	952.78
Burnt Swamp .....	.....	.....	.....	.....	.....	.....	36.00	.....	.....	.....	.....	36.00	.....	363.83
Cedar Grove	10.00	.....	.....	7.50	.....	.....	115.00	.....	.....	.....	.....	132.50	.....	372.92
Deep Branch	15.49	.....	.....	.....	.....	.....	63.03	8.56	.....	2.00	.....	89.04	.....	632.57
Gray Pond .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	118.00
Harper's Ferry	55.00	.....	.....	.....	.....	.....	214.00	86.46	.....	.....	.....	355.46	.....	2404.18
Mt. Airy	69.00	.....	.....	.....	3.00	.....	150.00	8.26	.....	2.00	2.00	232.26	.....	1488.51
Mt. Elim .....	.....	.....	.....	.....	.....	.....	23.35	.....	.....	.....	.....	23.35	.....	539.12
Mt. Moriah .....	.....	.....	.....	1.00	.....	.....	.....	11.65	.....	2.00	.....	14.65	.....	441.84
Mt. Olive .....	.....	.....	.....	.....	.....	.....	56.33	20.45	.....	.....	.....	106.78	.....	392.63
New Bethel	2.00	.....	1.00	1.00	1.00	2.00	3.00	1.72	1.00	.....	.....	12.72	.....	442.67
Oak Grove	7.10	.....	.....	.....	.....	.....	55.00	.....	.....	.....	.....	64.10	.....	252.65
Pembroke First .....	.....	12.81	12.81	12.81	.....	.....	112.81	12.81	.....	.....	12.81	176.85	.....	399.81
Piney Grove .....	.....	.....	.....	.....	.....	.....	40.00	3.72	.....	.....	.....	43.72	.....	239.24
Pleasant View .....	.....	.....	.....	2.25	.....	.....	17.30	7.00	.....	.....	.....	26.55	.....	559.47
Reedy Branch	25.00	.....	.....	.....	.....	.....	56.00	5.00	.....	.....	.....	86.00	.....	415.34
Smyrna	10.32	.....	.....	.....	.....	.....	23.25	.....	.....	.....	.....	33.57	.....	312.74
Ten Mile Center	14.00	.....	.....	.....	.....	.....	.....	5.00	.....	.....	.....	21.00	.....	157.28
Union .....	.....	.....	7.50	.....	.....	.....	15.50	4.35	.....	2.00	.....	19.85	.....	205.61
Zion Hill .....	.....	.....	.....	.....	.....	.....	10.00	2.50	.....	.....	.....	20.00	.....	333.00

HISTORICAL TABLE OF BURNT SWAMP ASSOCIATION

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp...	Cary Wilkins....	J. S. Wilkins.....	F. Prevatt
1881	Reedy Branch...	Cary Wilkins....	J. S. Wilkins.....	Cary Wilkins
1882	Magnolia.....	Cary Wilkins....	J. S. Wilkins.....	J. W. Blanks
1883	No Record.....	No Record.....	No Record.....	No Record
1884	No Record.....	No Record.....	No Record.....	No Record
1885	No Record.....	No Record.....	No Record.....	No Record
1886	Mt. Pleasant...	Cary Wilkins....	E. Sampson.....	J. W. Blanks
1887	Oak Grove.....	Cary Wilkins....	E. Sampson.....	Jordan Chavis
1888	No Record.....	No Record.....	No Record.....	No Record
1889	No Record.....	No Record.....	No Record.....	No Record
1890	No Record.....	No Record.....	No Record.....	No Record
1891	No Record.....	No Record.....	No Record.....	No Record
1892	Magnolia.....	J. W. Blanks....	Joseph Sampson...	S. McLeod
1893	Burnt Swamp...	J. W. Blanks....	Joseph Sampson...	A. D. Locklear
1894	Harpers Ferry...	Cary Wilkins....	A. S. Locklear....	Wm. Sampson
1895	Piney Grove...	Cary Wilkins....	A. S. Locklear....	A. D. Locklear
1896	Oak Grove.....	Cary Wilkins....	Joseph Sampson...	Gilbert Locklear
1897	Mt. Olive.....	Cary Wilkins....	Joseph Sampson...	Gilbert Locklear
1898	Deep Branch...	Gilbert Locklear.	O. R. Sampson...	None
1899	Burnt Swamp...	Gilbert Locklear.	O. R. Sampson...	A. D. Locklear
1900	Reedy Branch...	Gilbert Locklear.	O. R. Sampson...	Jordan Chavis
1901	Harpers Ferry...	Gilbert Locklear.	O. R. Sampson...	P. P. Locklear
1902	Piney Grove...	Wm. Sampson....	Joseph Sampson...	J. J. Bell
1903	Deep Branch...	Wm. Sampson....	E. Sampson.....	Wm. Sampson
1904	Reedy Branch...	J. W. Blanks....	E. Sampson.....	A. D. Locklear
1905	Piney Grove...	Gilbert Locklear.	A. S. Locklear....	E. F. Wariax
1906	Oak Grove.....	Gilbert Locklear.	W. G. Hunt.....	J. E. Hunt
1907	Burnt Swamp...	Gilbert Locklear.	A. N. Locklear....	J. J. Bell
1908	Mt. Olive.....	J. E. Hunt.....	A. N. Locklear....	J. W. Blanks
1909	Bear Swamp...	J. W. Blanks....	A. N. Locklear....	J. C. Clark
1910	Reedy Branch...	J. J. Bell.....	A. N. Locklear....	P. P. Locklear
1911	Harpers Ferry...	J. J. Bell.....	A. N. Locklear....	A. T. Taylor
1912	Deep Branch...	J. J. Bell.....	A. N. Locklear....	M. L. Brewington
1913	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine...	Z. B. Brooks
1914	Reedy Branch...	J. J. Bell.....	W. D. Oxendine...	W. G. Hunt
1915	Deep Branch...	J. J. Bell.....	W. D. Oxendine...	J. J. Bell
1916	Mt. Airy.....	J. J. Bell.....	W. D. Oxendine...	S. S. Lowry
1917	Oak Grove.....	J. J. Bell.....	W. D. Oxendine...	D. P. Locklear
1918	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine...	J. C. Clark
1919	Antioch.....	J. J. Bell.....	L. W. Jacobs.....	J. C. Clark
1920	Deep Branch...	J. J. Bell.....	L. W. Jacobs.....	S. J. Chavis
1921	Piney Grove...	J. J. Bell.....	L. W. Jacobs.....	H. E. Coleman
1922	Reedy Branch...	J. J. Bell.....	L. W. Jacobs.....	J. J. Bell
1923	Harpers Ferry...	W. D. Oxendine..	A. N. Locklear....	S. A. Hammonds
1924	Mt. Airy.....	W. D. Oxendine..	A. N. Locklear....	J. C. Clark
1925	Bear Swamp...	W. D. Oxendine..	A. N. Locklear....	J. E. Hunt
1926	Mt. Olive.....	W. D. Oxendine..	A. N. Locklear....	S. A. Hammonds
1927	Bethel Hill....	W. D. Oxendine..	A. N. Locklear....	S. A. Hammonds
1928	Antioch.....	W. D. Oxendine..	A. N. Locklear....	L. W. Jacobs
1929	Bear Swamp...	W. D. Oxendine..	A. N. Locklear....	J. W. Beagle
1930	Reedy Branch...	S. A. Hammonds..	A. N. Locklear....	L. A. Maynor
1931	Mt. Airy.....	S. A. Hammonds..	A. N. Locklear....	None
1932	Mt. Moriah....	S. A. Hammonds..	A. N. Locklear....	No Record
1933	Piney Grove...	S. A. Hammonds..	W. D. Oxendine...	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds..	W. D. Oxendine...	L. W. Jacobs
1935	Harpers Ferry..	S. A. Hammonds..	W. D. Oxendine...	G. J. Chavis
1936	Bear Swamp...	S. A. Hammonds..	W. D. Oxendine...	C. H. Maynor
1937	Deep Branch...	S. A. Hammonds..	W. D. Oxendine...	Dawley Maynor
1938	Mt. Olive.....	S. A. Hammonds..	W. D. Oxendine...	L. W. Jacobs
1939	Harper's Ferry.	S. A. Hammonds..	J. L. Carter.....	C. E. Locklear
1940	Mt. Airy.....	S. A. Hammonds..	J. L. Carter.....	S. A. Hammonds
1941	Berea.....	S. A. Hammonds..	J. L. Carter.....	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter.....	G. J. Chavis

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Minutes Of The
Burnt Swamp Baptist
Association

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North Carolina

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Sixty-Sixth Annual Session

Held With The

Mount Airy Baptist Church

Thursday, October 14

And Reedy Branch Baptist Church

Friday, October 15

1943

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Next Session To Be Held At Pembroke
Baptist Church, October 12, and Gray Pond
Baptist Church, October 13, 1944

Sermon, October 12 ----- Rev. Percell Locklear

Sermon, October 13 ----- Rev. S. A. Hammonds

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MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY

OFFICERS OF THE ASSOCIATION

Moderator ----- S. A. Hammonds, Lumberton, R. 2
Clerk ----- J. L. Carter Pembroke, R. 1
Treasurer-Reading Clerk ----- L. W. Jacobs, Pembroke

EXECUTIVE BOARD

Rev. L. W. Jacobs, Chairman ----- Pembroke
Rev. C. E. Locklear ----- Pembroke
Rev. Dawley Maynor ----- Pembroke
Rev. Roy Maynor ----- Pembroke
J. L. Carter ----- Pembroke, R. 1

ASSOCIATIONAL MISSIONARIES

Rev. P. A. Underwood, Asso. Supt.
Mrs. P. A. Underwood ----- Pembroke

W. M. S. OFFICERS

Mrs. P. A. Underwood, Superintendent ----- Pembroke
Mrs. Normie Chavis, Secretary ----- Lumberton, R. 2
Mrs. J. L. Carter, Young People's Leader ----- Pembroke R. 1
Mrs. Burleigh Lowry, Personal Worker ----- Rowland, R. 1
Mrs. Lacy Cummings, Study Chairman ----- Pembroke, R. 1
Mrs. Dawley Maynor, Stewardship Chairman ---- Pembroke

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

J. L. Carter, Superintendent ----- Pembroke R. 1
W. G. Revels, Secretary ----- Pembroke

Rev. P. A. Underwood, Asso. Supt.
in charge of Training ----- Pembroke

Rev. Dawley Maynor, Asso. Supt.
to Promote Evangelism ----- Pembroke

DEPARTMENT SUPERINTENDENTS

Mrs. Burleigh Lowry, Cradle Roll ----- Rowland R. 1

Miss Georgia C. Locklear, Beginners ----- Pembroke

Mrs. Dawley Maynor, Primary ----- Pembroke

Miss Anna Mae Locklear, Junior ----- Pembroke

Mrs. P. A. Underwood, Intermediate ----- Pembroke

James Brewington, Young People ----- Pembroke

G. W. Locklear, Adult ----- Pembroke R. 1

A. A. Locklear, Extension ----- Pembroke

Mrs. W. G. Revels, V. B. School ----- Pembroke

B. T. U. OFFICERS

Sanford Sampson, Director ----- Pembroke

J. J. Brooks, Associate Director ----- Pembroke

Biblical Recorder Representative -- J. L. Carter, Pembroke, R. 1

INDIAN ORPHANAGE

Pembroke N. C.

Sanford Sampson, Manager ----- Pembroke

Mrs. Sanford Sampson, Matron ----- Pembroke

Miss Mary Livermore, Case Worker ----- Pembroke

ORPHANAGE BOARD

L. W. Jacobs, Chairman ----- Pembroke

Troy Jones, Vice-Chairman ----- Red Springs

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

J. L. Carter, Secretary and Treasurer	Pembroke R. 1
R. H. Livermore, Auditor	Pembroke
Wilbur Edwards	Lumberton R. 4
H. F. Townsend	Lumberton, R. 4
L. B. Barnes	Lumberton, R. 1
L. Thompson	Lumberton
I. L. Johnson	Rowland
W. R. Surles	Proctorville
Mrs. S. A. Hammonds	Lumberton, R. 2
Mrs. Burleigh Lowry	Rowland, R. 1
C. E. Locklear	Pembroke
Roy Maynor	Pembroke
Chesley Hammonds	Fairmont
T. M. Swett	Rowland, R. 1

ORDAINED MINISTERS

W. A. Bell	St. Pauls
C. D. Brewington	Pembroke
Harvie Brewington	
South Western Seminary	Seminary Hill, Texas
J. H. Brewington	Clinton, R. 1
M. L. Brewington	Clinton
G. J. Chavis	Pembroke R. 1
John D. Chavis	Laurinburg
Z. R. Chavis	Pembroke, R. 1
Chesley Hammonds	Fairmont
J. E. Hammonds	Shannon, R. 1

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

S. A. Hammonds	Lumberton, R. 2
J. E. Hunt	Raynham, R. 1
W. G. Hunt	Lumberton, R. 2
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
C. E. Locklear	Pembroke
Percell Locklear	Fairmont
P. P. Locklear	Lumberton, R. 4
S. S. Lowry	Pembroke
C. H. Maynor	Red Springs R. 2
Dawley Maynor	Pembroke
L. A. Maynor	Pembroke, R. 1
Roy Maynor	Pembroke
W. J. Sampson	Lumberton, R. 4
T. M. Swett	Rowland, R. 1
P. A. Underwood	Pembroke
J. A. Wilkins	Pembroke, R. 1

LICENTIATES

Percy Brooks	Britton Maynor
Guss Chavis	Duncan Locklear
Bennie Clark	J. D. Locklear
Coolidge Cummings	Less N. Locklear
Grady Carter	M. C. Locklear
Claudie Dial	Lock B. Locklear

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

Buddie Jacobs

C. F. Oxendine

Cleotis Dial

B. T. Locklear

Junie Jacobs

Hughie Smith

Roosevelt Thompson

Constitution

Article 1.—The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2.—This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective Churches certifying their appointments as delegates.

Article 3.—The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4.—The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5.—New Churches may be admitted on a petition by letter and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build on with a clear title, to be examined by a committee.

Article 6.—Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7.—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8.—We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church in the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9.—The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10.—The Association shall have power (1) to provide for a union of the Churches; (2) to preserve inviolably a chain of communication among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (3) to adjourn themselves at the time specified above at such places as may be chosen.

Article 11.—No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school .

Article 12.—This form of government may be amended at any annual session by a two-thirds vote of the members present.

Rules Of Order

Article 1.—This Association shall be opened and closed with prayer.

Article 2.—The Moderator, Clerk and Treasurer shall be chosen by the members present.

Article 3.—Only one person shall speak at a time, who shall rise and address the Moderator when he is about to make his speech.

Article 4.—The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

Article 5.—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

Article 6.—No member shall abruptly break off or absent himself from the Association without permission.

Article 7.—No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8.—No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9.—No member of the Association shall address another member by any name than that of brother.

Article 10.—The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11.—The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12.—The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13.—Any member who shall knowingly or willingly break any of these rules shall be reprov'd by the Association, as it shall think proper.

Article 14.—These rules may be amended at any annual session by a two-thirds vote of the members present.

Delegates

ANTIOCH—

Henry B. Lowry, W. N. Carter, James Hardin

BEAR SWAMP—

Percy Brooks McClarin Jacobs, Britten Maynor

BEREA—

Mrs. R. B. Jacobs, R. B. Jacobs, Mrs. P. A. Underwood

BETHEL HILL—

R. A. Brewington, Dannie Chavis, J. A. Locklear

BEULAH—

Jessie Locklear, Norman Locklear, Walter Locklear

BURNT SWAMP—

Harvie Locklear, Norman Locklear Taft Lowry

CEDAR GROVE—

H. A. Locklear, Mrs. H. A. Locklear, Sammie Sanderson

DEEP BRANCH—

James Bell, J. L. Hunt, Burl Locklear

GRAY POND—

John D. Chavis, Mack Chavis, D. M. Oxendine

HARPER'S FERRY—

Tommie Cummings Horace Jacobs, Dock Locklear

MT. AIRY—

John D. Locklear, R. D. Locklear, D. H. Wilkins

MT. ELIM—

Coyounger Locklear, G. L. Locklear, D. R. Maynor

MT. MORIAH—

Eli Chavis, A. L. Hunt, G. H. Locklear

MT. OLIVE—

A. B. Locklear, A. M. Locklear Prathen Locklear

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

NEW BETHEL—

D. F. Bell, E. J. Simmons, Oliver Chavis

OAK GROVE—

Henry Dunn, D. A. Locklear, Raymond Locklear

PEMBROKE FIRST—

A. A. Locklear, Arthur Oxendine, Mrs. Arthur Oxendine

PINEY GROVE—

Fred Hunt, Wilbert Hunt, S. M. Oxendine

PLEASANT VIEW—

Carson Freeman, Bennie Locklear, G. W. Lowry

READY BRANCH—

Grady Chavis, S. P. Hunt, C. S. Wariax

SMYRNA—

J. T. Haggins, N. R. Morgan, Horace Pittman

TEN MILE CENTER—

S. M. Bell, W. W. Blanks, Richard Hardin

UNION—

H. S. Fields, Carlie Jacobs, M. C. Locklear

ZION HILL—

Henry Collins, Coy Locklear, Less N. Locklear

Proceedings

THURSDAY MORNING, OCTOBER 14, 1943

1. The Burnt Swamp Missionary Baptist Association met in Sixty-Sixth Annual Session, Thursday morning October 14, 1942, at 10:00 o'clock, with Mt. Airy Baptist Church.

2. The congregation sang as the opening hymn, "All Hail the Power of Jesus Name." The moderator read the 4th chapter of St. John and Rev. L. A. Maynor offered prayer. The congregation sang "Near The Cross," and the Moderator offered prayer.

3. Moderator, S. A. Hammonds, called the association to the transaction of business and gave words of welcome.

4. Rev. C. E. Locklear was elected Moderator protem and the following officers were elected: Rev. S. A. Hammonds, Lumberton, R-2, Moderator; Recording Secretary J. L. Carter, Pembroke, R-1; Reading Clerk and Treasurer Rev. L. W. Jacobs, Pembroke, Executive Board: Rev. L. W. Jacobs, Rev. C. E. Locklear, Rev. Dawley Maynor, Rev. Roy Maynor, and J. L. Carter. The following associational workers were approved: W. M. U. officers: Mrs. P. A. Underwood, Superintendent; Mrs. Normie Chavis, Secretary; Mrs. J. L. Carter, Young People's Leader; Mrs. Burleigh Lowry, Personal Worker; Mrs. Lacy Cummings, Study Chairman; Mrs. Dawley Maynor, Stewardship Chairman. Sunday School: J. E. Carter, Superintendent; W. G. Revels, Secretary; Rev. P. A. Underwood, Associate Superintendent in charge of Training; Rev. Dawley Maynor, Associate Superintendent to Promote Evangelism. Department Superintendents: Mrs. Burleigh Lowry, Cradle Roll; Miss Georgia C. Locklear; Beginner: Mrs. Dawley Maynor, Primary; Miss Anna Mae Locklear, Junior; Mrs. P. A. Underwood, Intermediate; James Brewington, Young People; G. W. Locklear, Adult; Archie Locklear, Extension; Mrs. W. G. Revels, V. B. School. B. T. U.: Sanford Sampson, Di-

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

rector; John J. Brooks, Associate Director. J. L. Carter, Biblical Recorder Representative and Historian. Orphanage Board: L. W. Jacobs, Mrs. S. A. Hammonds, Mrs. Burleigh Lowry, C. E. Locklear, Roy Maynor, Chesley Hammonds, T. M. Swett and J. L. Carter.

5. At this time Miss Mary Ellen Caver, Birmingham, State Field Worker, brought greetings from Alabama. She delivered an interesting message concerning her travels in Africa as a Missionary.

6. The Recording Secretary called the roll of churches and all were present except New Bethel.

7. Cherokee Chapel Baptist Church, Chadbourn and New Hope Baptist Church Bolton, presented petitions for admittance as members of the Burnt Swamp Association.

8. Moderator Hammonds appointed Revs. Roy Maynor, Chesley Maynor, S. M. Bell, Ambrose Locklear, and G. H. Locklear to investigate the status of these churches and report during this session their recommendation concerning their admittance to the Burnt Swamp Association.

9. A very timely message was brought by Rev. T. M. Swett. The morning session closed with prayer by Rev. S. A. Hammonds.

THURSDAY AFTERNOON SESSION

10. The Moderator read Psalm 23, the congregation sang "My Faith Looks Up to Thee" and prayer was offered by Rev. C. D. Brewington.

11. The Moderator declared the association ready to transact business and appointed Bros. Henry Lowry and Archie Locklear to serve on the finance committee.

12. The roll of churches was called and the finance collected.

13. The location for the 1944 annual session was discussed and a motion was carried that the first day be held with Pembroke First Baptist and the second day with Gray Pond Baptist Church.

14. A report on the Biblical Recorder was read by J. L. Carter. On motion the report was adopted.

REPORT ON THE BIBLICAL RECORDER

We are very happy to be able to give a good report on the BIBLICAL RECORDER this year. The circulation of the paper since August, 1942, has increased rapidly. The present circulation is 18,450, which means a net gain since August 1942 of more than 7,000. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The paper has also shown good progress financially. The State Convention very generously agreed to grant to the RECORDER a thousand dollars a month, but we are happy to report that we have had to call on the Convention for not more than fifty per cent of this amount, practically all of which has been used to pay for paper on which the RECORDER is printed. We should like very much for the RECORDER to be entirely self supporting; but we are getting out such a high quality paper, and in many cases sending it to the people for less than cost, that it is rather difficult to do this. However, the important thing is to get out a good wholesome paper and to get it into the homes of our Baptist people.

The RECORDER has three simple subscription plans: \$2.00 a year for individual subscriptions; \$1.50 a year for clubs—A minimum of at least three subscriptions is required for every church reporting less than a hundred members, and five subscriptions for every church reporting more than a hundred members; \$1.20 a year for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will

do what they can to encourage a good club in every Baptist church; or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of any service to them. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

L. L. Carpenter

Editor and Business Manager

15. The Report on Missions was given as follows: State Missions, Rev. P. A. Underwood; Home Missions, Miss Alphae Brooks; Foreign Missions, Miss Georgia C. Locklear.

STATE MISSIONS IN NORTH CAROLINA

Figures which seem fairly reliable state that of the total world population only one out of every 165 is a Baptist. Of all those in the world who are called Christians and belong to any church that bears a Christian name, only one out of fifty is a Baptist. In our own United States about one out of every six who belong to any branch of the Christian church is Baptist. In North Carolina about one out of every two belonging to any church belongs to a Baptist church.

Now these striking figures suggest:

Less than one-third of the total world population belongs to

any Christian church. What a marvellous opportunity for world missions, and particularly for Baptist world missions. Of significant import is the fact that about one-half of all those in North Carolina who are called Christians are Baptists. And to go a little further, let it be said that one out of every five of the total white population in North Carolina are Baptists. If we include the total population, almost one out of four is a Baptist. This means that if Baptists were genuinely Christian our State would be well on the way toward being a Christian state. And yet every one knows that as a state we are far from being Christian. It means also that *Baptists would appear to be at least one-half responsible for the one million human souls in North Carolina who have never yet said yes to Christ.*

Now in the face of all these facts the task of State Missions in North Carolina is quite clear. Recently a young preacher remarked that some people he met believed we should make North Carolina Christian first and perhaps forget other areas of the world until that was accomplished. That conclusion is of course incorrect. If we are to try to Christianize North Carolina we must carry on a State Mission program and at the same time a Foreign Mission program. They go together or not at all. Let a church forget foreign missions and soon it will forget state missions; or let it forget state missions and soon it will forget foreign missions. At the same time one must bear in mind that the demonstration of the Christian way of life here in North Carolina will be worth to the rest of the world scores or more of arguments.

Through our State Mission program at present we are attempting to develop a teaching and training program of those already in the church. At the same time through aid to missionary pastors, through help to growing churches in needy and strategic places, and in other ways, the State Mission program is seeking to win some of these millions of souls to Christ.

During the present year there is available for this State Mission program about \$150,000. It ought to be at least \$250,000. The war areas in the eastern part of the State are the greatest challenge we face at the moment.

What is the individual to do about this? What is the church to do about it?

The answer is: Support the Baptist Cooperative Program, for State Missions receive 15 per cent of the Undesignated Cooperative Program money. Recently an appeal has been sent out for an

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

extra offering to help in the work around the camps. Churches which have not taken this offering are urged to do so. Then it must be remembered that each year on the last Sunday in October the Sunday schools are asked to make a generous offering for the whole State Mission program. Also the Woman's Missionary Union is laying unusual stress on their State Mission program this fall. They will make their offering in September. *One dollar, just one dollar*, from each adult member of our churches would give us an offering of about \$100,000.

We Baptists have a tremendous responsibility to aid in growing a Christian State. To this end let us give our prayers and our means with enthusiasm.

Respectfully submitted,

P. A. Underwood

HOME MISSIONS

The missionary movement did not begin with Paul at Antioch, with Jesus. It began in a home mission movement, launched by Christ in calling of the twelve and sending them out of the seventy.

Our work for home mission is not complete until the call has covered the earth. The disciples of Christ are to go into all the world and preach the gospel to every creature, beginning at Jerusalem. He did not tell his disciples to go to a particular country or group, but to every creature. Christ was a missionary to his own people as well as the world. The uttermost parts of the earth was his objective, but his homeland was first.

The function of Home Missions is to evangelize the homeland and to help mobilize the world conquest for Christ. The local church has a definite responsibility in helping evangelize the homeland. The church should put on mission study courses that the people may know the needs of Home Missions.

Let us members of the Burnt Swamp Association do our part in evangelizing the homeland. Let us say deep in our hearts, in spite of the horrible war, "Thy will be done."

Respectfully submitted,

Althae Brooks.

FOREIGN MISSIONS

When we think of Foreign Missions, we think of away from home. Christ gave the great commission to his disciples before he ascended to heaven, "Go ye into all the world and preach the gospel to every creature."

God's program is to every christian to go ye in all the world. It is left to us as christians to do this. We must witness in every phase of life. There are many people in the world who are waiting for someone to speak to them about their soul.

We have Baptist missionaries who gave their lives in some foreign field of work. How much did we help? Very little, I think, when we see how we average in the association. Last year we gave about 24c per member. Can we say we have pleased God?

There are many people in the world who are waiting for you to help send the word to them if you can't go and carry it. In Romans 10:15 we find "And how shall they preach except they be sent?" Therefore, to us as christians, we cannot all go to some foreign field, but we can send.

May I make this challenge? Master, I cannot go, but I will send those who will go. Here am I. Use me as thou wilt.

Respectfully submitted,

Georgia Carol Locklear.

16. A short program was given by the girls from the Orphan Home, Pembroke, under the direction of Miss Mary Livermore. Sanford Sampson, Manager of the home gave a brief report on the operation of the home.

17. The B. S. U. students of Pembroke State College presented a short program.

18. The B. T. U. report was given by Sanford Sampson and a group of juniors from Berea Baptist church gave a program "Our Best in the Junior Union," under the direction of Miss Anna Mae Locklear. Misses Annah Jacobs and Lockie Lowry sang "When I Survey the Cross."

19. A vote of thanks was offered the members of Mt. Airy and Bro. Jimmy Locklear for entertaining the association.

20. The Recording Secretary read the proceedings of Thursday's session.

21. The congregation sang 'Praise God From Whom All Blessings Flow.' Prayer was offered by Rev. S. A. Hammonds and the Thursday afternoon session adjourned.

Friday Morning Session

REEDY BRANCH CRURCH

22. The morning session opened with the singing of "Praise God From Whom All Blessings Flow." The Moderator read Romans 8:1-18 and Bro. Wiley Jones offered prayer.

23. Moderator Hammonds declared the body ready to transact business and appointed Bros. S. M. Bell and Willey Jones to serve on the Obituary Committee and Rev. C. E. Locklear, Bro. Willey Jones and the Recording Secretary to serve on the Program Committee.

24. The Recording Secretary called the roll of delegates and a majority was present.

25. The Recording Secretary read a report on Indian Orphanage work and it was adopted.

26. The W. M. U. work was presented by a group of Pembroke State College students, under the direction of Mrs. P. A. Underwood. Mrs. Underwood also gave a brief report of the W. M. U. work accomplished during the previous year.

27. Miss Macy Cox, of Magnolia, N. C., for many years Superintendent of the Wilmington division of W. M. U. work, brought a very vital message on "The Blessings We Receive from God and Our Duty to God." Miss Cox also brought a surprise gift of \$500.00 from the State W. M. U., to be used for Indian Orphanage work in the Burnt Swamp Association.

28. Rev. L. W. Jacobs presented \$100.00 from Tyner Mo-

tor Co., Pembroke, by W. H. Tyner, to be used for Indian Orphanage.

The congregation sang "Praise God From Whom All Blessings Flow." The morning session closed with prayer by Rev. L. W. Jacobs.

FRIDAY AFTERNOON SESSION

29. The Moderator read Roman 14:1-11 and the congregation sang "Standing on the Promises." Rev. P. A. Underwood offered prayer.

30. The Moderator declared the body ready for business.

31. The investigating Committee recommended that the application of New Hope Baptist, Bolton, N. C. and Cherokee Chapel Baptist, Chadbourn, N. C. for admittance to the Burnt Swamp association, be left in the hands of the Burnt Swamp Executive Board.

32. A challenge was given to the churches of Burnt Swamp association to match the \$500.00 Miss Macy Cox had brought from the State W. M. U. and both donations to be used in building an Orphan Home for Indian Boys.

23. The Challenge was met and \$500.00 was raised by the churches and friends of the Burnt Swamp Association. Special gifts were as follows: Rev. S. A. Hammonds \$100.00; Miss Mary Ellen Caver, of Birmingham. Pledges by the churches for the Boys Home were \$460.00.

34. The report on Sunday School was read by J. L. Carter. Rev. P. A. Underwood discussed the Sunday School as an Evangelistic agency. Miss Mary Ellen Caver brought a very vital message on "The Good that May be Accomplished Through the Sunday School."

SUNDAY SCHOOL

If we would build great churches, we must build great Sunday Schools. If we would build great Sunday Schools, we must do five things, namely:

- 1—Build fellowship and comradeship.
- 2—Inform, inspire, and indoctrinate.
- 3—Hold conferences.
- 4—Secure sufficient laborers.
- 5—Render adequate service.

In order to do these things, we must make up our minds. In the story of the "Tale of Two Cities," Dickens wrote: "The sun rose; it rose upon no sadder sight than the men of good abilities, and good emotions, incapable of their directed exercise, incapable of his own help and his own happiness, sensible of the blight upon him and resigning himself to let it eat himself away."

Dickens felt sympathy, sorrow, for the man of indecision, the man who could not make up his mind. He pitied the man who had not the courage to trust his own opinion and to act. Today the world's viewpoint is a little different. It is unsympathetic, intolerant toward the man who always postpones the start. For this is a world of self-starters. It believes a man should have courage of his own convictions, and the gumption to act.

If we would build our churches for Christ, we must decide now and act upon our decisions. Now as never before we need people of action. Not merely figureheads.

Jesus gave to his disciples a divine agency through which they were to work together for the ongoing of His kingdom, namely, His church. Baptists have followed the divine order of Jesus and have organized the church to carry on the work in that territory immediately surrounding it. In order to cultivate closer ties of brotherhood and Christian fellowship, to counsel together concerning all important matters within the bounds of their territory, to support agencies, foster institutions, and provide means whereby our Lord's commission may be more properly fulfilled.

The Sunday School is the informing agency. There the needs are defined. It is an effective church agency for reaching the people, for promoting regular Bible study, for making possible a perennial evangelistic opportunity, and for putting a large number of people to work at a regular, definite task.

Only a few of the churches are ever represented in the statewide or southwide Sunday School meetings. The officers and teachers who really need help are not interested in attending southwide or statewide meetings. The majority of them never read the denominational paper or the free literature, therefore, we need the associational officers and teachers monthly meeting in order to keep them interested in Sunday School work and help them with their problems. The Sunday Schools that have made a habit of attending these meetings are progressing very rapidly, whereas those that do not attend are not moving forward very much.

The plans of the Associational Sunday School organization, if carried out fully and correlated properly with the other organizations of the church, yield richer returns in enlistment, enlargement, education, than any other type of united effort which we have yet evolved.

35. The report on "Temperance" was read and discussed by Rev. C. E. Locklear.

REPORT ON TEMPERANCE

The temperance question is one of great importance to the people of our country. The great evil of using intoxicants is two-fold. One evil is that you and I are exposed to danger. The tendency of alcohol is to strike right to the brain, overturn the throne and through the brain reach the very soul. But that is not the greatest reason. It is because it puts a stumbling block in the pathway of others.

The man that uses alcohol as a beverage is not using wisdom. Rich men have been made poor, thrifty men idle, honest men deceptive and worthless, sound men sick, moral men vicious, parents made childless, children made orphans, wives made widows, and immortal souls by a slow torture put to death that never die.

We can legislate laws and prosecute those that indulge in liquor, but if we ever actually stop the evil of alcohol, we must create public sentiment strong enough against it that no decent person will make it, keep it, or give it away.

Medical science has demonstrated that alcohol liquor is a poison and not a food, and is injurious to the user. Investigation shows that liquor injures commerce, increases crime, pollutes politics, debauches government, destroys the home and robs the children of clothes and food. This being true, let us urge our churches and all Christian leaders to teach the word of God against this evil.

C. E. Locklear.

36. The Hospital report was given by Rev. L. W. Jacobs, Rev. L. A. Maynor, a former patient of the North Carolina Baptist Hospital, spoke words of praise for the Hospital and gave \$25.00 as a donation to the Hospital.

ORPHANAGE REPORT

The Odum Home was opened last year just before the Association met. The full number of girls is now there, and enlargement is

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

needed to take care of more. Each of the girls has made great improvement, and this first year has been a successful one. God has answered our prayers, and enough contributions have come in to meet the expenses and keep a small fund in the bank. God has also blessed us with good health. There has been no serious illness. Six of the children had their tonsils removed, two were examined by an oculist and given glasses, all were taken to the dentist for examination and the little necessary work was done. The good care given by the matron and superintendent is shown by the improvement in health, appearance and behaviour.

Three have been converted and baptized. All attend Sunday School and church regularly, and Training Union.

A cottage for boys is greatly needed, and an adequate fund for that should be collected now before post war conditions make money harder to get.

Mrs. Jacobs has done excellent work in collecting with the truck and will give her own report. Many friends have sent unsolicited contributions, and all are greatly appreciated. Our boys in service have remembered these little ones generously.

This year is our beginning. "Great oaks from little acorns grow." Much greater work needs to be done as we gain experience and the Association gets a clearer vision of the need and the possibilities. The farm needs development. More workers are needed. Our churches need to be better informed and feel a deeper responsibility for every neglected child. God has blessed us, but He is calling us for more faith and deeper love to attempt larger things for Him. Let us never forget that care of the fatherless and the needy is His test of our true discipleship.

Mary Livermore.

37. Recommendations for our Association were given by Bro. A. A. Locklear.

RECOMMENDATIONS OF OUR ASSOCIATION

1—That every church in the association begin now making preparation to have training courses. Have as many study courses each year as you possibly can.

2—That every church encourage their members to be tithers. This will help to build adequate departments for Sunday School work and help in all phases of church work.

3—That every church strive to have a full-time pastor.

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4—That all members try to keep their church buildings and grounds beautiful, that the attraction may create an interest in others to come to church.

5. That the pastors, deacons, and all church officials get a renewed interest in this move that it may be done for the glory of God.

Respectfully submitted,

A. A. Locklear.

38. The W. M. U. Executive Committee elected Mrs. J. L. Carter for Associational Young People's Leader and it was approved by the Association.

REPORT OF THE W. M. U.

Hebrews 6:1—"Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying against the foundation of repentance from dead works and of faith towards God."

According to Mr. Huggins' report of gifts for the first six months of the year, the goal of \$524.00 was almost reached. The report showed \$401.83. The reports as sent in to your Superintendent showed a total of \$616.00. Adding to this amount the reports sent from churches above these reports, the total amount given for missions was \$718.68. The executive committee feels justified in the faith that the Burnt Swamp could and would obtain this goal.

The churches showing the greatest development are the ones in which were held Mission Schools or study classes. One of the outstanding events of the year was an Associational Camp for Young people. It proved to be a commendable adventure. Near forty girls attended the camp. Seven were converted and twelve or more dedicated themselves to christian service. These girls became active in their home churches and the B. S. U. of the college. Many of our young people attended Ridgecrest and were greatly inspired for greater service. Seventeen of our boys and girls attended the camps at Meredith College. About twelve of our women also attended camps at Meredith College. About twelve of our women also attended Ridgecrest and came back to their churches much inspired.

Our Annual W. M. U. Association meeting was held at Mt. Airy Church on September 1. Besides several of our home folks who were on the program, we had two missionaries from China, Miss Alta Grayson, who brought a most helpful message, and Miss Demery. Miss Catherine Abee was also with us and was well received, as usual. On asking many of the women what the W. M. U. had meant

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

to them this year, invariably the answer was: "I have a better understanding and love of the work."

The Young People's work, under the capable leadership of Mrs. Grace Cummings, reports a good year. Their annual meeting was held at Bear Swamp in June. A good program was rendered and was climaxed with a message by Miss Macy Cox, Divisional Leader. We regret that Mrs. Cummings is moving out of our midst to Florida. She will be greatly missed among us.

Respectfully submitted,

Mrs. P. A. Underwood.

39. Mrs. Burleigh Lowry was elected to serve on the Indian Orphanage Board.

40. Rev. L. W. Jacobs gave the General Treasurer's report and it was approved.

41. The Finance Committee reported \$2015.50 received for the Indian Orphanage and North Carolina Baptist hospital.

FINANCIAL STATEMENT OF INDIAN ORPHANAGE October 31, 1943

Balance brought forward Nov. 10, 1942	\$ 995.96	
Total collected in 1943	355.72	
Total	1351.68	
Total Expenses for 1943	2715.60	
Balance	\$2636.08	
Boys' Home Fund	1000.00	
Girls' Home Fund	1636.08	
Total	\$2636.08	
<i>Fixed Assets</i>		
Buildings	\$5000.00	
Equipment	1000.00	
Total	\$6000.00	
Salaries	\$ 362.50	\$ 600.00
Building and Repair	605.65	600.00
Equipment	84.43	100.00

1944
Budget

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

Medical Service	56.75	75.00
Clothing	300.00	300.00
Feed	565.54	1000.00
Fuel	151.45	200.00
Lights and Water	72.99	75.00
Feeds	162.71	175.00
Cow	150.00	
Truck Expenses	111.43	75.00
Insurance and Bonds	55.10	15.00
Allowance for children	24.00	150.00
Miscellaneous	12.60	135.00
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Total	\$2715.60	\$3500.00

J. L. Carter, *Secretary and Treasurer.*

42. The suggested program for the 1944 session was read and approved.

PROGRAM

for

BURNT SWAMP BAPTIST ASSOCIATION

for 1944

PEMBROKE FIRST BAPTIST CHURCH OCTOBER 12

and

GRAY POND BAPTIST CHURCH OCTOBER 13, 1944

AT PEMBROKE FIRST CHURCH

10:00 A. M. Devotional A. A. Locklear

10:15 A. M. Business Session

11:15 A. M. Sermon Rev. Percell Locklear

12:00 Noon Recess

1:00 P. M. Devotional Rev. L. A. Maynor

1:15 P. M. Missions Rev. L. W. Jacobs

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

2:00 P. M. B. T. U. _____ J. J. Brooks

3:00 P. M. Adjournment

SECOND DAY AT GRAY POND

10:00 A. M. Devotional _____ Rev. C. H. Maynor

10:15 A. M. Orphanage _____ Miss Mary Livermore

10:45 A. M. W. M. U. _____ Mrs. P. A. Underwood

11:30 A. M. Sermon _____ Rev. S. A. Hammonds

12:00 Noon Recess

1:00 P. M. Devotional _____ Rev. T. M. Swett

1:15 P. M. Sunday School Report _____ J. L. Carter

2:00 P. M. Temperance _____ Rev. Roy Maynor

2:15 P. M. Religious Education _____ Rev. C. E. Locklear

2:30 P. M. Hospital Report _____ Mrs. W. G. Revels

2:45 P. M. Recommendation

for our Association _____ Mrs. S. A. Hammonds

3:00 P. M. Miscellaneous Reports

3:15 P. M. Adjournment

43. The Obituary Committee's report was read and received.

44. A vote of thanks was offered Reedy Branch church and Bro. Jimmy Locklear for entertaining the association in its second day's session.

GENERAL TERSURER'S REPORT

Balance brought forward \$217.50

Received from tobacco 98.07

Received from cotton 102.12

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

Received from Burnt Swamp Union	77.00
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\$494.78

Disbursements

Minutes and Clerk	\$104.60
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Insurance	65.00
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Cow for Orphan Home	100.00
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Work and Material for Parsonage	32.00
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Fertilizer for farm and garden	92.00
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\$393.60

Balance on hand	\$101.18
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L. W. Jacobs, *Treasurer*.

45. The session closed with the congregation singing "Praise God From Whom All Blessings Flow," and prayer by Rev. Z. R. Chavis.

Rev. S. A. Hammonds, *Mod*.

J. L. Carter, *Slerk*

In Memoriam

BEAR SWAMP—

Bro. Walter Sampson

BEREA—

Mrs. Edna Gardner

CEDAR GROVE—

Bro. Carl Clark

DEEP BRANCH—

Mrs. Anna Sampson

Bro. Robert Sampson, Jr.

GRAY POND—

Bro. R. D. Dunn

HARPER'S FERRY—

Bro. Pete Locklear

Mrs. Christine Oxendine

MT. AIRY—

Mrs. Sophronia Locklear

Mrs. Kattie Locklear

MT. OLIVE—

Bro. John Oxendine

Deacon G. B. Revels

NEW BETHEL—

Mrs. Susana Stricklin

OAK GROVE—

Mrs. Anner Locklear

PLEASANT VIEW—

Bro. Joe Scott

Bro. French Locklear

REEDY BRANCH—

Rev. J. W. Huggins

Mrs. Lelear Mitchell

Bro. Thomas Rogers

SMYRNA—

Bro. Dock Carter

ZION HILL—

Bro. Harley Ransom

TABLE 1—CHURCH MEMBERSHIP

CHURCHES	City, Town, Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meets	Revivals Held, Year	Obs. Lord's Supper	Fam. Rec. Bap. Paper	
					GAINS					LOSSES									TOTAL
					Mem. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Tot. Pres. Mem.					
Antioch.....	1901	S. A. Hammonds, Lumberton, R.2.....	2	123	1	1	1	1	1	1	1	124	*	1	4	1	4	
Bear Swamp.....	1882	T. M. Swett, Rowland, R.1.....	3	216	15	1	2	...	2	...	1	1	225	*	1	4	2	
Berea.....	1926	L. W. Jacobs, Pembroke.....	2	98	13	2	4	...	...	...	4	1	113	*	2	4	2	
Bethel Hill.....	1917	Roy Maynor, Pembroke.....	1	213	12	...	1	...	...	...	...	...	229	*	1	3	...	
Beulah.....	1942	T. M. Swett, Rowland, R.1.....	4	45	5	...	1	2	...	...	1	52	*	2	2	...	...
Burnt Swamp.....	1883	Purcell Locklear, Fairmont.....	3	84	2	2	...	...	...	...	...	1	80	*	1	1	...	
Cedar Grove.....	1930	Roy Maynor, Pembroke.....	2	92	...	...	...	...	...	...	...	...	91	*	1	3	4	
Deep Branch.....	1882	Roy Maynor, Pembroke.....	4	118	32	...	5	...	...	...	2	149	*	2	4	...	...
Gray Pond.....	1911	Purcell Locklear, Fairmont.....	2	63	2	1	1	1	...	...	...	1	67	*	1	...	...
Harper's Ferry.....	1888	L. W. Jacobs, Pembroke.....	1	293	20	2	2	...	2	...	...	3	310	*	1	4	...	
Mt. Airy.....	1915	L. W. Jacobs, Pembroke.....	2	215	6	2	...	...	1	...	1	2	221	*	1	4	10	
Mt. Elm.....	1924	C. H. Maynor, Red Springs, R.2.....	3	94	5	...	6	...	...	...	...	1	104	*	2	2	...	
Mt. Moriah.....	T. M. Swett, Rowland, R.1.....	2	148	3	...	1	...	3	...	...	...	...	...	1	...	...
Mt. Olive.....	1886	T. M. Swett, Rowland, R.1.....	3	147	4	1	4	2	...	...	...	2	154	*	2	3	1	
New Bethel.....	1910	C. E. Locklear, Pembroke.....	4	114	18	...	3	...	2	...	...	2	133	*	2	4	...	
Oak Grove.....	1886	L. W. Jacobs, Pembroke.....	1	93	5	...	1	...	...	...	...	1	98	*	2	1	...	
Pembroke First.....	1895	Dawley Maynor, Pembroke.....	2	76	10	4	6	...	...	...	...	99	*	1	4	1	1	
Piney Grove.....	1897	Roy Maynor, Pembroke.....	3	125	4	...	1	1	...	...	...	130	*	1	2	...	...
Pleasant View.....	1902	C. H. Maynor, Red Springs, R.2.....	4	75	6	...	11	...	...	...	...	2	90	*	1	3	...	
Reedy Branch.....	1882	C. H. Maynor, Red Springs, R.2.....	1	203	5	...	4	...	6	...	...	3	193	*	1	4	...	
Smyrna.....	1895	C. E. Locklear, Pembroke.....	2	128	3	1	...	1	11	...	...	1	119	*	1	4	...	
Ten Mile Center.....	1822	C. E. Locklear, Pembroke.....	1	72	1	...	...	...	...	...	...	73	*	1	2	...	...
Union.....	1826	C. F. Oxendine, Lumberton, R.1.....	3	28	2	...	1	...	...	1	...	30	*	1	4	1	1	
Union Hill.....	1921	J. A. Wilkinds, Pembroke, R.1.....	2	70	12	...	3	...	1	...	1	1	82	*	1	4	1	

* Evening

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT. J. L. Carter, Pembroke	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dept. Officers	Tot. Enrmt., Officers, Teachers, Pupils	What Is Av. Attend.?	Baptisms from S. S.	Is the School Graded?	Teachers Holding Dip.	Enrment Vac. School	Av. Att Vac. School
Antioch.....		Velton Hunt, St. Pauls.....	...	25	25	18	25	30	31	...	18	154	90	1	*	...	90	80
Bear Swamp.....		Charles W. Maynor, R.1, Pembroke.....	...	26	13	15	24	18	38	...	18	152	104	3	*	...	90	80
Berea.....		W. G. Revels, Pembroke.....	8	11	23	24	20	18	17	...	25	146	117	13	*	...	...	...
Bethel Hill.....		S. V. Emanuel, R.2, Lumberton.....	40	36	25	30	25	30	...	...	8	214	171	12	*	...	...	...
Bethel.....		Jessie Locklear, R.1, Rowland.....	...	20	12	9	16	...	22	...	7	86	70	15	*	...	...	...
Burnt Swamp.....		G. V. McNeil, R.4, Lumberton.....	...	18	15	14	10	16	14	...	10	87	70	2	*	...	...	...
Cedar Grove.....		Felton Locklear, Fairmont.....	...	12	14	15	20	18	20	...	10	120	60	...	*	...	...	...
Deep Branch.....		Robert Sampson, R.4, Lumberton.....	11	15	14	18	21	24	...	...	10	120	75	25	*	...	...	...
Gray Pond.....		Angus Chavis, R.1, Maxton.....	...	12	10	...	11	...	15	...	10	48	37	...	*	...	...	...
Harper's Ferry.....		Burleigh Lowry, R.1, Rowland.....	21	17	32	26	41	28	47	...	35	262	174	20	*	1	138	78
Mt. Airy.....		J. L. Carter, R.1, Pembroke.....	22	16	29	39	29	28	61	...	13	242	150	6	*	3	98	79
Mt. Elim.....		Claudie Dial, R.1, Red Springs.....	...	14	7	7	17	20	19	...	4	91	44	5	*	...	...	...
Mt. Moriah.....		G. H. Locklear, R.1, St. Pauls.....	12	12	13	15	20	18	10	...	...	200	80	3	*	...	...	...
Mt. Olive.....		A. M. Locklear, R.2, Lumberton.....	...	23	19	20	25	70	45	...	...	100	81	4	*	...	...	...
New Bethel.....		J. H. Brewington, R.1, Clinton.....	18	...	13	34	24	26	50	...	7	172	86	18	*	...	...	...
Oak Grove.....		Martin Locklear, McCall, S. C.....	...	7	8	13	14	15	14	...	2	73	65	5	*	...	...	...
Pembroke First.....		W. H. Godwin, R.1, Pembroke.....	10	8	11	14	13	12	51	...	14	133	70	6	*	...	...	...
Piney Grove.....		Bud Hunt, R.3, Fairmont.....	...	15	15	12	10	...	13	...	6	71	42	4	*	...	...	...
Pleasant View.....		James Oxendine, Fairmont.....	9	16	10	11	17	33	12	...	7	115	75	6	*	...	...	...
Reedy Branch.....		C. S. Wariax, R.1, Rowland.....	15	13	24	18	42	43	18	9	...	108	73	5	*	...	...	...
Smyrna.....		Eddie Oxendine, Allenton.....	...	25	...	15	...	28	30	...	3	108	90	...	*	...	...	...
Ten Mile Center.....		S. M. Bell, R.2, Lumberton.....	...	6	12	13	13	10	14	...	7	75	45	1	*	...	...	...
Union.....		Carlie Jacobs, R.1, Shannon.....	...	30	22	8	18	18	...	...	7	78	30	2	*	...	...	...
Zion Hill.....		Coy Locklear, R.1, Shannon.....	12	14	9	5	...	12	11	...	6	64	48	12	*	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Sanford Sampson, Pembroke	TRAINING UNION DIRECTORS AND POST OFFICES	No. Gen., Dept. Officers															
			Adult Unions	Young Peop. Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, St. Hrs.	Adults Enrolled	Young Peop. Enrolled	Intermediates Enroll'd	Juniors Enrolled	Story Hours Enrolled	Tot. Em., Un., St. Hrs.	Daily Bible Readers	No. Tak. Study Course	Tot. Systematic Givers	Students in College
Bear Swamp.....		U. P. Chavis, R.1, Pembroke.....	1	1	1	1	1	16	12	14	13	14	68	30	28	38	5	9
Berea.....		Mrs. P. A. Underwood, Pembroke.....	1	1	1	1	2	6	15	12	15	12	85	26	30	25	4	10
Deep Branch.....		C. A. Sampson, R.4, Lumberton.....	1	1	1	1	...	4	12	14	21	...	64	...	...	...	...	7
Harper's Ferry.....		John J. Brooks, Pembroke.....	1	1	1	1	...	5	24	16	36	18	104	4	...	...	6	19
Mt. Airy.....		Benford Lowry, R.1, Pembroke.....	1	1	1	1	1	5	7	15	16	20	63	9	39	19	...	13
Oak Grove.....		Mrs. C. M. Locklear, McCall, S. C.....	1	1	1	1	1	4	10	12	7	...	42	15	...	29	...	11
Pembroke First.....		Miss Georgia C. Locklear, Pembroke..	1	1	1	1	1	5	12	10	6	3	37	21	13	37	3	6

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT. J. L. Carter, Pembroke	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3										Beginners, 3-5 Years		Primaries, 6-8 Years		Juniors, 9-12 Years		Intermediates, 13-16		Young People, 17-24		Adults, 25 and Up		Extension Dept.		Gen., Dept. Officers		Tot. Enr'm't, Officers, Teachers, Pupils		What Is Av. Attend.?		Baptisms from S. S.		Is the School Graded?		Teachers Holding Dip.		Enr'm't Vac. School		Av. Att. Vac. School																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
		

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Sanford Sampson, Pembroke		TRAINING UNION DIRECTORS AND POST OFFICES													No. Gen., Dept. Officers				
	Adult Unions	Young Peop. Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, St. Hrs.	Adults Enrolled	Young Peop. Enrolled	Intermediates Enroll'd	Juniors Enrolled	Story Hours Enrolled	Tot. En., Un., St. Hrs.	Daily Bible Readers	No. Tak. Study Course	Tot. Systematic Givers	Students in College				
Bear Swamp.....	1	1	1	1	1	5	16	12	14	13	14	68	30	28	38	5				
Berea.....	1	1	1	1	2	9	15	12	30	15	12	85	26	30	25	4				
Deep Branch.....	1	1	1	1	..	4	12	14	17	21	..	64	..	..	..	7	
Harper's Ferry.....	1	1	1	1	1	5	24	16	36	18	10	104	4	..	..	19		
Mt. Airy.....	1	1	1	1	1	5	7	5	15	16	20	63	9	39	19	6				
Oak Grove.....	1	1	1	1	1	4	10	12	13	7	..	42	15	..	29	13				
Pembroke First.....	1	1	1	1	1	5	12	10	6	6	3	37	21	13	37	3				
																9				

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Contributions by W. M. U.														
		Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Mem. Enrolled	Tot. En. Miss. St. Crse	Contributions (Local Work) by W. M. U.	Contributions (Mis- sions) by W. M. U.
Bear Swamp.....	Mrs. Lacy Cummings, R.1, Pembroke..	1	1	1	1	1	5	36	5	8	10	10	69	9	35.00	102.40
Berea.....	Mrs. C. E. Locklear, Pembroke.....	1	1	2	2	1	7	20	15	8	15	12	70	14	26.00	130.83
Bethel Hill.....	Mrs. Normie Chavis, R.2, Lumberton..	1	1	1	1	1	1	22	1	1	1	22	15	.....	.....	.....
Cedar Grove.....	Mrs. Jack Sampson, Fairmont.....	1	1	1	1	1	1	12	1	1	1	12	12	.....	.....	50.00
Harper's Ferry.....	Mrs. Burleigh Lowry, R.1, Rowland...	1	1	1	1	1	5	20	9	12	14	38	73	15	45.69	29.50
Mt. Airy.....	Mrs. J. L. Carter, R.1, Pembroke.....	1	1	1	1	1	5	15	8	22	8	42	95	81	133.26	110.00
Mt. Olive.....	Mrs. Gertrude Locklear, R.2, Lum'ton.	1	1	1	1	1	1	10	1	1	1	10	10	.....	35.67	.....
Oak Grove.....	Mrs. C. M. Locklear, McCall's, S. C....	1	1	1	1	1	4	10	1	4	1	6	20	1	.....	.....
Pembroke, First.....	Mrs. W. P. Godwin, Pembroke.....	1	1	1	1	1	5	19	64	14	6	15	60	12	.....	.....
Smyrna.....	Mrs. N. R. Morgan, R.2, Lumberton...	1	1	1	1	1	4	1	4	1	1	1	7	.....	.....	10.00
Zion Hill.....	Miss Lucile Locklear, R.1, Shannon...	1	1	1	1	1	1	7	.....	.....	.....	.....	7	3	.....	7.40

TABLE SIX—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Mission Chapel If Any	Total Value All Church Property	Amount of Insurance Carried
Antioch.....	Henry B. Lowry, R.1, St. Pauls.....	Yes	1901	Wood	300	3	1	3	3000	...	3000	...
Bear Swamp.....	James E. Chavis, R.1, Pembroke.....	Yes	1882	Wood	1200	8	1	7	2500	...	2500	1500
Berea.....	Bennie R. Sampson, Pembroke.....	Yes	1923	Brick	300	6	6	8	4000	2000	6000	2000
Bethel Hill.....	Normie Chavis, R.2, Lumberton.....	Yes	1919	Wood	500	1	1	1	1000	...	1000	...
Beulah.....	Walter Locklear, R.1, Maxton.....	Yes	1942	Wood	300	1	1	1	1500	...	2000	...
Burnt Swamp.....	Robert Carter, R.4, Lumberton.....	Yes	1883	Wood	200	1	1	1	2000	...	2000	...
Cedar Grove.....	James W. Sampson, Fairmont.....	Yes	1932	Wood	300	1	1	1	2100	...	2100	400
Deep Branch.....	C. A. Sampson, R.4, Lumberton.....	Yes	1900	Wood	400	3	...	...	1000	...	1000	...
Gray Pond.....	W. D. Locklear, Box 46, Johns.....	Yes	1911	Wood	200	1	...	...	1600	...	1600	...
Harper's Ferry.....	John J. Brooks, Pembroke.....	Yes	1938	Wood	450	10	...	9	6000	...	6000	2500
Mt. Airy.....	Benford Lowry, R.1, Pembroke.....	Yes	1915	Wood	700	15	7	15	3000	...	3000	2000
Mt. Elim.....	Claudie Dial, Red Springs.....	Yes	1942	Wood	375	1	...	...	3500	...	3500	...
Mt. Moriah.....	Eli Chavis, R.1, Lumberton.....	Yes	1940	Wood	600	1	1	1	3000	...	3000	...
Mt. Olive.....	Marshall Locklear, R.2, Lumberton.....	Yes	1886	Wood	400	1	...	...	2000	...	2000	...
New Bethel.....	J. H. Brewington, R.1, Clinton.....	Yes	1912	Wood	300	1	...	...	2200	...	2200	1200
Oak Grove.....	Henry Dunn, R.1, Maxton.....	Yes	1886	Wood	225	1	...	...	2500	...	2500	1200
Pembroke First.....	A. A. Locklear, Pembroke.....	Yes	1895	Wood	200	7	7	7	3500	...	3500	2500
Piney Grove.....	W. O. Hammonds, R.3, Fairmont.....	Yes	1897	Wood	250	1	...	...	1000	...	1100	...
Pleasant View.....	Bennie Locklear, Fairmont.....	Yes	1902	Wood	800	1	...	...	1000	...	1100	...
Reedy Branch.....	Lacy Hammonds, R.3, Fairmont.....	Yes	1895	Wood	500	8	6	6	3000	...	3000	1500
Smyrna.....	N. R. Morgan, R.5, Lumberton.....	Yes	1895	Wood	500	2	...	...	2500	...	2500	...
Ten Mile Center.....	J. C. Revels, R.2, Lumberton.....	Yes	1922	Wood	300	1	...	...	1200	...	1200	...
Union.....	C. F. Oxendine, R.1, Lumberton.....	Yes	1927	Wood	500	1	...	...	1500	...	1500	...
Zion Hill.....	Less N. Locklear, R.1, Shannon.....	Yes	1943	Wood	300	1	1	...	1200	...	1400	...

TABLE SEVEN — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, S. S., etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total, Local Purposes, Given by Church and All Its Organizations	Number of Tithers
Antioch.....	Jasper Locklear, R.1, St. Pauls.	185.22	.....	.....	279.51	.....	.....	39.60	75.44	.....	.....	579.77	.....
Bear Swamp.....	Lacy Cummings, R.1, Pembroke.....	250.00	7.00	.....	168.40	.....	49.60	112.50	35.00	10.00	.....	672.50	.....
Berea.....	Sanford Sampson, Pembroke.....	250.00	15.00	.....	.....	175.00	94.47	259.45	7.00	5.00	54.25	860.17	.....
Bethel Hill.....	J. A. Locklear, R.2, Lumberton.....	154.61	.....	.....	121.05	.....	10.00	42.00	50.00	10.00	.....	407.66	.....
Beulah.....	Miss Lucy Oxendine, R.1, Rowland.....	105.41	25.25	.....	.....	.....	.....	18.00	6.00	10.00	.....	164.66	.....
Burnt Swamp.....	Lesley Locklear, R.4, Lumberton.....	225.00	.....	18.00	.....	.....	.....	39.75	61.65	10.00	.....	354.40	.....
Cedar Grove.....	Sammie Sanderson, Fairmont.....	166.00	.....	.....	2.03	.....	28.50	56.30	12.00	3.75	3.50	260.08	.....
Deep Branch.....	C. A. Sampson, R.4, Lumberton.....	200.00	58.13	.....	600.00	.....	24.00	30.00	12.00	5.00	.....	929.13	.....
Gray Pond.....	Angus Chavis, R.1, Maxton.....	100.00	.....	.....	100.00	.....	.....	.....	25.00	5.25	.....	230.25	.....
Harper's Ferry.....	Burleigh Lowry, R.1, Rowland.....	611.00	.....	.....	.....	.....	67.00	197.02	203.32	10.00	144.75	1233.09	.....
Mt. Alry.....	J. L. Carter, R.1, Pembroke.....	600.00	29.67	.....	107.31	.....	55.35	164.09	88.57	10.00	61.69	1116.68	.....
Mt. Elm.....	Bruce Oxendine, Red Springs.....	76.77	.....	36.02	232.91	.....	15.00	29.55	38.62	5.00	.....	433.87	1
Mt. Moriah.....	J. A. Godwin, Lumberton.....	100.00	.....	25.00	75.00	10.00	13.00	63.14	174.40	.....	.....	480.54	.....
Mt. Olive.....	Frank Locklear, R.2, Lumberton.....	200.00	.....	.....	.....	.....	68.71	40.20	77.58	10.00	.....	416.29	.....
New Bethel.....	Troy E. Bell, R.1, Clinton.....	200.00	.....	33.00	.....	.....	46.56	29.05	17.76	2.66	37.87	414.73	.....
Oak Grove.....	D. A. Locklear, R.3, Laurinburg.....	113.91	.....	27.61	.....	.....	41.41	81.36	.....	10.00	105.35	1076.54	3
Pembroke First.....	A. C. Jones, Pembroke.....	300.00	.....	59.50	478.92	.....	6.00	25.00	26.00	10.00	5.47	772.47	.....
Piney Grove.....	Budd Hunt, R.3, Fairmont.....	200.00	.....	.....	500.00	.....	20.00	45.00	96.63	10.00	.....	450.63	.....
Pleasant View.....	W. F. Hunt, Fairmont.....	254.00	25.00	.....	.....	.....	60.00	44.75	9.50	5.00	.....	570.72	.....
Reedy Branch.....	Oscar Chavis, R.3, Lumberton.....	235.47	16.00	.....	200.00	.....	13.00	41.54	46.18	5.00	28.00	369.44	2
Smyrna.....	James A. Fields, Allenton.....	207.43	31.29	25.00	.....	.....	.....	25.00	.....	5.00	.....	368.40	.....
Ten Mile Center.....	James Burnette, R.1, Lumberton.....	100.00	14.90	.....	195.50	.....	.....	22.51	40.00	5.00	.....	257.28	.....
Union.....	H. S. Fields, R.1, Lumberton.....	112.54	20.00	.....	55.23	.....	2.00	.....	.....	5.00	.....	257.28	.....
Zion Hill.....	Coy Locklear, R.1, Shannon.....	100.00	.....	.....	1200.00	.....	.....	12.00	4.00	5.00	8.00	1329.00	.....

TABLE EIGHT — GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES

CHURCHES	Total to Cooperative Program									
	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Hundred Thousand Club	Other Objects	Totals to Missions and Benevolences by the Church and all Depts.	Total, All Purposes, Given by Church and All Its Organizations
Antioch.....	15.05	7.10	4.15	8.75	30.00	20.00	2.00	34.00	65.05	644.82
Bear Swamp.....	44.92				71.00	60.50	2.00	34.00	232.40	904.90
Berea.....	130.83				100.00	95.00	15.00	3.10	343.93	1204.10
Bethel Hill.....		2.00	3.15	6.15	32.00	150.00			193.30	600.96
Beulah.....					30.00	6.25			10.00	46.25
Burnt Swamp.....	11.00				20.00	6.00			37.00	391.40
Cedar Grove.....		20.00	12.00		125.00	14.26		24.85	196.11	456.19
Deep Branch.....					61.90	16.50			78.40	1007.53
Gray Pond.....					6.00				6.00	236.25
Harper's Ferry.....	77.19	5.00	16.17	16.18	212.50	33.33	5.00	35.69	401.06	1634.15
Mt. Airy.....	62.04	10.33		15.00	200.00	22.66			310.03	1426.71
Mt. Ellim.....					31.41	4.45				
Mt. Moriah.....					35.00	20.34			35.86	469.73
Mt. Olive.....				35.67	33.49	19.20			55.34	515.88
New Bethel.....	3.34	1.00	1.00		53.00	2.00		1.00	62.34	477.07
Oak Grove.....					30.01	5.00			35.01	254.09
Pembroke First.....	12.50	7.50	17.25	41.22	140.00	41.03		5.00	265.50	1342.04
Piney Grove.....					30.00	5.47			35.47	807.94
Pleasant View.....					61.20	21.00			82.20	532.83
Reedy Branch.....					128.75	13.00		38.00	179.75	750.57
Smyrna.....					78.40				88.40	457.84
Ten Mile Center.....	8.75				29.05	2.00			33.80	408.20
Union.....					22.00	11.56			33.56	290.84
Zion Hill.....				7.40	9.00				16.40	1340.40

HISTORICAL TABLE OF BURNT SWAMP ASSOCIATION

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp...	Cary Wilkins....	J. S. Wilkins....	F. Prevatt
1881	Reedy Branch..	Cary Wilkins....	J. S. Wilkins....	Cary Wilkins
1882	Magnolia.....	Cary Wilkins....	J. S. Wilkins....	J. W. Blanks
1883	No Record.....	No Record.....	No Record.....	No Record
1884	No Record.....	No Record.....	No Record.....	No Record
1885	No Record.....	No Record.....	No Record.....	No Record
1886	Mt. Pleasant...	Cary Wilkins....	E. Sampson.....	J. W. Blanks
1887	Oak Grove.....	Cary Wilkins....	E. Sampson.....	Jordan Chavis
1888	No Record.....	No Record.....	No Record.....	No Record
1889	No Record.....	No Record.....	No Record.....	No Record
1890	No Record.....	No Record.....	No Record.....	No Record
1891	No Record.....	No Record.....	No Record.....	No Record
1892	Magnolia.....	J. W. Blanks....	Joseph Sampson..	S. McLeod
1893	Burnt Swamp...	J. W. Blanks....	Joseph Sampson..	A. D. Locklear
1894	Harpers Ferry..	Cary Wilkins....	A. S. Locklear....	Wm. Sampson
1895	Piney Grove....	Cary Wilkins....	A. S. Locklear....	A. D. Locklear
1896	Oak Grove.....	Cary Wilkins....	Joseph Sampson..	Gilbert Locklear
1897	Mt. Olive.....	Cary Wilkins....	Joseph Sampson..	Gilbert Locklear
1898	Deep Branch....	Gilbert Locklear.	O. R. Sampson...	None
1899	Burnt Swamp...	Gilbert Locklear.	O. R. Sampson...	A. D. Locklear
1900	Reedy Branch....	Gilbert Locklear.	O. R. Sampson...	Jordan Chavis
1901	Harpers Ferry..	Gilbert Locklear.	O. R. Sampson...	P. P. Locklear
1902	Piney Grove....	Wm. Sampson...	Joseph Sampson..	J. J. Bell
1903	Deep Branch....	Wm. Sampson...	E. Sampson.....	Wm. Sampson
1904	Reedy Branch....	J. W. Blanks....	E. Sampson.....	A. D. Locklear
1905	Piney Grove....	Gilbert Locklear.	A. S. Locklear....	E. F. Wariax
1906	Oak Grove.....	Gilbert Locklear.	W. G. Hunt.....	J. E. Hunt
1907	Burnt Swamp...	Gilbert Locklear.	A. N. Locklear...	J. J. Bell
1908	Mt. Olive.....	J. E. Hunt.....	A. N. Locklear...	J. W. Blanks
1909	Bear Swamp....	J. W. Blanks....	A. N. Locklear...	J. C. Clark
1910	Reedy Branch....	J. J. Bell.....	A. N. Locklear...	P. P. Locklear
1911	Harpers Ferry..	J. J. Bell.....	A. N. Locklear...	A. T. Taylor
1912	Deep Branch....	J. J. Bell.....	A. N. Locklear...	M. L. Brewington
1913	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine..	Z. B. Brooks
1914	Reedy Branch....	J. J. Bell.....	W. D. Oxendine..	W. G. Hunt
1915	Deep Branch....	J. J. Bell.....	W. D. Oxendine..	J. J. Bell
1916	Mt. Airy.....	J. J. Bell.....	W. D. Oxendine..	S. S. Lowry
1917	Oak Grove.....	J. J. Bell.....	W. D. Oxendine..	D. P. Locklear
1918	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine..	J. C. Clark
1919	Antioch.....	J. J. Bell.....	L. W. Jacobs.....	J. C. Clark
1920	Deep Branch....	J. J. Bell.....	L. W. Jacobs.....	S. J. Chavis
1921	Piney Grove....	J. J. Bell.....	L. W. Jacobs.....	H. E. Coleman
1922	Reedy Branch....	J. J. Bell.....	L. W. Jacobs.....	J. J. Bell
1923	Harpers Ferry..	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1924	Mt. Airy.....	W. D. Oxendine..	A. N. Locklear...	J. C. Clark
1925	Bear Swamp....	W. D. Oxendine..	A. N. Locklear...	J. E. Hunt
1926	Mt. Olive.....	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1927	Bethel Hill....	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1928	Antioch.....	W. D. Oxendine..	A. N. Locklear...	L. W. Jacobs
1929	Bear Swamp....	W. D. Oxendine..	A. N. Locklear...	J. W. Beagle
1930	Reedy Branch....	S. A. Hammonds.	A. N. Locklear...	L. A. Maynor
1931	Mt. Airy.....	S. A. Hammonds.	A. N. Locklear...	None
1932	Mt. Moriah....	S. A. Hammonds.	A. N. Locklear...	No Record
1933	Piney Grove....	S. A. Hammonds.	W. D. Oxendine..	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds.	W. D. Oxendine..	L. W. Jacobs
1935	Harpers Ferry..	S. A. Hammonds.	W. D. Oxendine..	G. J. Chavis
1936	Bear Swamp....	S. A. Hammonds.	W. D. Oxendine..	C. H. Maynor
1937	Deep Branch....	S. A. Hammonds.	W. D. Oxendine..	Dawley Maynor
1938	Mt. Olive.....	S. A. Hammonds.	W. D. Oxendine..	L. W. Jacobs
1939	Harper's Ferry..	S. A. Hammonds.	J. L. Carter.....	C. E. Locklear
1940	Mt. Airy.....	S. A. Hammonds.	J. L. Carter.....	S. A. Hammonds
1941	Berea.....	S. A. Hammonds.	J. L. Carter.....	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter.....	G. J. Chavis
1943	Mt. Airy and Reedy Branch..	S. A. Hammonds.	J. L. Carter.....	T. M. Swett



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Minutes Of The
Burnt Swamp
Baptist
Association
North Carolina
1944

Sixty-Seventh Annual Session

Held With

FIRST BAPTIST CHURCH

Pembroke, N. C.

Thursday, October 12, 1944

and

GRAY POND BAPTIST CHURCH

Maxton, N. C.

Friday, October 13, 1944

Next session to be held Thursday, October 18, 1945, with Piney
Grove Baptist Church, and Friday, October 19, 1945,
with Berea Baptist Church

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DIRECTORY OF ASSOCIATION

OFFICERS

L. W. Jacobs, Moderator	Pembroke
W. G. Revels, Vice-Moderator	Pembroke
J. L. Carter, Clerk and Treasurer	R. 1, Pembroke
J. L. Carter, Historian	R. 1, Pembroke
Sanford Sampson, Reading-Clerk	Pembroke

EXECUTIVE BOARD

L. W. Jacobs, Chairman	Pembroke
J. E. Woodell	Pembroke
C. H. Maynor	R. 2, Red Springs
Roy Maynor	Pembroke
J. L. Carter, Secretary	R. 1, Pembroke

ASSOCIATIONAL MISSIONARIES

P. A. Underwood	Pembroke
Mrs. P. A. Underwood	Pembroke

ASSOCIATIONAL AUXILIARIES

W. M. U. Officers

Mrs. P. A. Underwood, Superintendent	Pembroke
Mrs. Normie Chavis, Secretary	R. 2, Lumberton
Mrs. J. L. Carter, Young People's Leader	R. 1, Pembroke
Mrs. Burleigh Lowry, Personal Worker	R. 1, Rowland
Mrs. Lacy Cummings, Study Chairman	R. 1, Pembroke
Mrs. Dawley Maynor, Stewardship Chairman	Pembroke
Mrs. W. G. Revels, Chorister	Pembroke
T. M. Swett, R. A. Counselor	R. 1, Rowland

SUNDAY SCHOOL OFFICERS and DEPARTMENT SUPERINTENDENTS

J. L. Carter, Superintendent	R. 1, Pembroke
W. G. Revels, Secretary	Pembroke
P. A. Underwood, Asso. Supt in charge Training ..	Pembroke
Dawley Maynor, Adult Leader	Pembroke

DEPARTMENT SUPERINTENDENTS

Mrs. Burleigh Lowry, Cradle Roll	R. 1, Rowland
Mrs. Addell Locklear, Beginners	R. 1, Pembroke
Mrs. Dawley Maynor, Primary	Pembroke
Miss Anna Mae Locklear, Junior	Lowe
Mrs. P. A. Underwood, Intermediate	Pembroke
James Brewington, Young People	Pembroke
G. W. Locklear, Adult	R. 1, Pembroke
A. A. Locklear, Extension	Pembroke
Mrs. W. G. Revels, V. B. S. Superintendent	Pembroke

B. T. U. OFFICERS

Sanford Sampson, Director	Pembroke
J. J. Brooks, Associate Director	Pembroke
Dawley Maynor, Adult Lealed	Pembroke
Dorsey Lowry, Young People's Leader	Pembroke
Miss Mary Livermore, Intermediate Leader	Pembroke
Miss Anna Mae Locklear, Junior Leader	Lowe
Mrs. Dawley Maynor, Story Hour Leader	Pembroke
Biblical Recorder Representative J. L. Carter,	R. 1, Pembroke

INDIAN ORPHANAGE

Mrs. J. C. Revels, Matron	Pembroke
Miss Mary Livermore, Case-Worker	Pembroke

ORPHANAGE BOARD

L. W. HacoBs, Chairman	Pembroke
Troy Jones, Vice-Chairman	Red Springs
J. L. Carter, Secretary-Treasurer	R. 1, Pembroke
R. H. Livermore, Auditor	Pembroke
Wilbur Edwards	R. 4, Lumberton
H. F. Townsend	R. 4, Lumberton
L. B. Barnes	R. 1, Lumberton
W. L. Thompson	R. 2, Lumberton
I. L. Johnson	Rowland
W. R. Surles	Proctorville
Mrs. S. A. Hammonds	R. 2, Lumberton
Mrs. Burleigh Lowry	R. 1, Rowland

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

C. S. Warriax ----- R. 1, Rowland
Roy Maynor ----- Pembroke
Chesley Hammonds ----- Fairmont
T. M. Swett ----- R. 1, Rowland

ORDAINED MINISTERS

W. A. Bell ----- St. Pauls
C. D. Brewington ----- Pembroke
J. H. Brewington ----- Clinton
M. L. Brewington ----- Clinton
G. J. Chavis ----- R. 1, Rowland
John D. Chavis ----- Lauringburg
Z. R. Chavis ----- R. 1, Pembroke
Chesley Hammonds ----- Fairmont
J. E. Hammonds ----- R. 1, Shannon
S. A. Hammonds ----- R. 2, Lumberton
L. W. Jacobs ----- Pembroke
R. B. Jacobs ----- Pembroke
C. E. Locklear ----- Pembroke
Purcell Locklear ----- Fairmont
P. P. Locklear ----- R. 4, Lumberton
S. S. Lowry ----- Pembroke
C. H. Maynor ----- R. 2, Red Springs
Dawley Maynor ----- Pembroke
Roy Manor ----- Pembroke
J. E. Oxendine ----- R. 3, Lumberton
W. J. Sampson ----- R. 4, Lumberton
T. M. Swett ----- R. 1, Rowland
P. A. Underwood ----- Pembroke
J. A. Wilkins ----- R. 1, Pembroke

LICENTIATES

Percy Brooks	Claudie Dial
Guss Chavis	Buddie Jacobs
Bennie Clark	Cleotis Dial
Coolidge Cummings	Junie Jacobs
Grady Carter	Britton Maynor

Duncan Locklear	B. T. Locklear
J. D. Locklear	J. R. Rogers
M. C. Locklear	Hughie Smith
Less N. Locklear	M. C. Locklear
C. F. Oxendine	Vardell Swett
Lock B. Locklear	Roosevelt Thompson

LIST OF MESSENGERS

- ANTIOCH—Carson Bell, Velton Hunt, Jasper Locklear
 BEAR SWAMP—Lacy Cummings, D. J. Jacobs, Peter Oxendine, McLaurin Jacobs,
 BERE—Walter J. Pinchbeck, W. G. Revels, Sanford Sampson, Miss Emmie Hunt
 BETHEL HILL—Dannie Chavis, S. V. Emanuel, J. A. Locklear
 BEULAH—Daughtry Bell, Boyd Oxendine, Robert Oxendine
 BURNT SWAMP—Robert Carter, G. V. O'Neal, Enoch Oxendine
 CEDAR GROVE—Dewitt Locklear, H. A. Locklear, James W. Sampson
 Deep Branch—Floyd Graham, R. O. Sampson, Wesley Cummings
 GRAY POND—William Chavis, John L. Jacobs, W. D. Locklear, John D. Chavis, Ozro Harding
 HARPER'S FERRY—Tommie Cummings, Franklin Dial, Albert Locklear
 MT. AIRY—J. H. Locklear, Lonnie Locklear R. D. Locklear
 MT. ELIM—Charlie Carter, Richard Maynor, Bruce Oxendine.
 MT. MORIAH—Eli Chavis, Emery Hunt, G. H. Locklear
 MT. OLIVE—Tommie Chavis, A. B. Locklear, A. M. Locklear.
 NEW BETHEL—C. D. Brewington, E. J. Simmons
 NEW POINT—Clayton Carter, Benny Chavis
 OAK GROVE—Miss Effie Clark, Miss Elizabeth Locklear, Martin Locklear.
 PEE DEE CHAPEL—Tommie Chavis, Albert Locklear, Inman Locklear.
 PEMBROKE FIRST—H. L. Holmes, A. C. Jones, W. A. Oxendine, Mrs. Lonnie Revels.
 PINEY GROVE—Lacy Hunt, Miss Letha Hunt, Wilbert Hunt.

PLEASANT VIEW—G. B. Barnes, Heck Oxendine, James Oxendine

REEDY BRANCH—Oscar Chavis, A. E. Hammonds, C. S. Warriax.

SMYRNA—J. T. Haggins, Fred Johnson, Horace Pittman.

TEN MILE CENTER—James Burnett, J. W. Bell, S. M. Bell.

UNION—H. S. Fields, Carlie Jacobs, L. M. Wearins.

ZION HILL—Henry Collins, C. L. Locklear, Less N. Locklear

Constitution

Article 1.—The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2.—This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective Churches certifying their appointments as delegates.

Article 3.—The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4.—The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5.—New Churches may be admitted on a petition by letter and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build on with a clear title, to be examined by a committee.

Article 6.—Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7.—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8.—We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church in the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9.—The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10.—The Association shall have power (1) to provide for a union of the churches; (2) to preserve inviolably a chain of communion among the Churches; (3) to give the Churches all

necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves at the time specified above at such places as may be chosen.

Article 11.—No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school.

Article 12.—This form of government may be amended at any annual session by a two-thirds vote of the members present.

Rules Of Order

Article 1.—This Association shall be opened and closed with prayer.

Article 2.—The Moderator, Clerk and Treasurer shall be chosen by the members present.

Article 3.—Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4.—The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

Article 5.—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6.—No member shall abruptly break off or absent himself from the Association without permission.

Article 7.—No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8.—No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9.—No member of the Association shall address another member by any name than that of brother.

Article 10.—The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11.—The names of the delegates of the Association

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12.—The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13.—Any member who shall knowingly or willingly break any of these rules shall be reprov'd by the Association, as it shall think proper.

Article 14.—These rules may be amended at any annual session by a two-thirds vote of the members present:

—o—

Record Of Proceedings

of the

SIXTY-SEVENTH ANNUAL SESSION

of the

BURNT SWAMP BAPTIST ASSOCIATION

Held with

FIRST BAPTIST CHURCH

PEMBROKE, NORTH CAROLINA

Thursday Morning Session

October 12, 1944

1. The Burnt Swamp Missionary Baptist Association met in its Sixty-Seventh Annual Session, Thursday morning, October 12, 1944, 10 o'clock, with First Baptist Church, Pembroke.

2. Moderator S. A. Hammonds, Lumberton, Rt. 2, called the Association to the transaction of business. A. A. Locklear, Pembroke, led the devotional exercises, and the opening hymn was "All Hail the Power of Jesus Name." The opening prayer was led by Rev. P. A. Underwood, Pembroke, and again the group was led in singing "Amazing Grace," after which A. A. Locklear prayed.

3. The group sang "My Soul Be On Thy Guard." Moderator S. A. Hammonds read Romans 8:1-10 and offered prayer. Then he extended a cordial welcome to all visitors and newly constituted churches.

4. The Moderator announced that the next in order was the election of officers.

Moderator S. A. Hammonds stated that due to his health it would meet his approval for the Association to elect a new Moderator

A motion was carried and L. W. Jacobs, Pembroke, was elected Moderator to succeed Rev. S. A. Hammonds.

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

A motion was carried that Rev. S. A. Hammonds be elected to Moderator Emeritus of the Burnt Swamp Association.

By motion: The following were elected: W. G. Revels, Pembroke, Vice-Moderator; J. L. Carter, Pembroke, Rt. 1, Clerk and Treasurer; Sanford Sampson, Pembroke, Reading Clerk; J. L. Carter, Pembroke, Rt. 1, Historian.

Executive Board: L. W. Jacobs, Pembroke, Chairman; C. H. Maynor, Red Springs, Rt. 2 Roy Maynor, Pembroke; J. E. Woodell, Pembroke; J. L. Carter, Pembroke, Rt. 1, Secretary.

W. M. S. Officers: Mrs. P. A. Underwood, Pembroke, Superintendent; Mrs. Normie Chavis, Lumberton, Rt. 2, Secretary; Mrs. J. L. Carter, Pembroke, Rt. 1, Young People's Leader; Mrs. Burleigh Lowery, Rowland, Rt. 1, Personal Worker; Mrs. Lacy Cummings, Pembroke, Rt. 1, Study Chairman; Mrs. Dawley Maynor, Pembroke; Stewardship Chairman; Rev. T. M. Swett, Rowland, Rt. 1, R. A. Counselor; Mrs. W. G. Revels, Pembroke, Chorister.

B. T. U. Director: Sanford Sampson, Pembroke; Associate Director: J. J. Brooks, Pembroke.

Biblical Recorder Representative: J. L. Carter, Pembroke, Rt. 1. Associational Sunday School Secretary: W. G. Revels, Pembroke; Rev. P. A. Underwood, Asso. Supt. in charge of Training; Rev. Dawley Maynor, Asso. Supt. to Promote Evangelism.

REPORT TO BURNT SWAMP ASSOCIATION

God has blessed us this year in many ways, and our crops have yielded abundant harvest. More money is in circulation than usual. Carnivals flourish, movie theatres are thronged, stores are crowded, everywhere is evidence of prosperity.

But little of this abundance goes to the work of the Lord. Thousands of dollars are spent on ourselves to hundreds of pennies spent for others. We have not raised five thousand dollars to build the Boys' Home, as we had planned. Many have not given even one dollar to take care of the little girls already in our care. What does God's Book say? Deut. 14:28, 29." At the end of every three years thou shalt bring forth all the tithe of thine increase in the same year, and shalt lay it up wihtin thy gates: and the Levite . . and the sojourner, and the fatherless and the widow, that are within thy gates, shall come and eat and be satisfied; that the Lord thy God may bless thee in all the work of thy hand which

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

thou doest." At least one tenth of their whole harvest every three years was to be saved to give to the needy, especially the widow and the fatherless. They did not send it to the temple. They were to keep it on hand to help those in the community who needed help. Did you make a thousand dollars this year? Then if you did not give your tenth for them last year or the year before, this year you owe one hundred dollars to the needy, the fatherless and widows of the Burnt Swamp Association or the county. Should we do less than the ancient Jews?

Fatherless children call for help and do not get it. Exodus 22: 22-24. "Ye shall not afflict any widow, or fatherless child. If thou afflict them at all, and they cry at all unto me, I will surely hear their cry, and my wrath shall wax hot . . . and your wives shall be widows, and your children fatherless." A few weeks ago a little fatherless girl wrote me asking a home, but the cruel woman she was living with found and destroyed the letter and frightened the child so she did not try again. The neighbors knew this and should have rescued that child. But they did nothing, and in desperation she ran away and married, a little half grown girl we could have kept in school and given an opportunity. The neighbors thought it was not their business to save her. But what does God say?

A boy whose drunken father threatened to kill him recently ran away, but was found and forced back by those who knew how cruelly he had suffered, but preferred the good will of the father to his protection. I hear he has run away again and is perhaps today homeless and hungry. There are many such cases. Little girls left orphans stay with an immoral older sister because nobody will risk offending her. A baby girl left in cruel hands is beaten and bruised but nobody will tell the truth about it for fear it may cost them something. God sees these children, and will surely punish us if we continue to turn a deaf ear to their cry. For it is our business. His Book makes it so.

If we don't provide for those in need we hold our Associations and revivals in vain. Read Isaiah 1:13-13. Not meetings but deeds prove our religion. At the last day Jesus says He will reject us if we do not look after his little ones. Matt. 25:41-46. He says if we put a stumbling block in their way we had better be dead. Matt. 18:6. But if we give to their need, God will bless us. Matt. 10:42. Many in this Association will get that blessing, for many have helped and prayed and given. But what of hundreds who have not?

What is religion? James 1:27 says it is to visit the orphans and widows in their affliction. Look them up. Help them. 1 John 3:18 says it is to love, not merely in words but in deed and truth.

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

According to this Book then we must look after children who need protection if we claim to be Christians. How much have we given this year? Can we pray with a good conscience, "Lord, I have spent . . . on myself and my family this year, and . . . on the fatherless and the needy?"

Paul took a collection from all his churches to help the poor in Jerusalem, and he taught his converts in 1 Cor. 16:2 to lay by them every Sunday as God had prospered them to give to charity. This is something we need to develop more conscience and system about. This is not a duty that any Christian can leave to the orphanage Board or to anybody else. He is to help; he is to be responsible. He is to find the child in his neighborhood that needs help and he is to see that his needs are met. Then together we are to build, equip, train, carry on the orphanage program, give to it, pray for it, love it. Then someday you will see the little ones you have saved happy in our heavenly Home, and you will hear the Master say, "Well done; you have done it unto me."

Respectfully submhitted,

Mary Livermore

B. T. U.

B. T. U. is not a new subject. It has been discussed by many speakers in our churches and Association. I like to think of B. T. U. as an organization for young Christians in Christ Jesus. That takes in all that have been born again. We may be old in age, physically but spiritually, most of us stay young in Christ. Some of us never get beyond childhood. This is where our B. T. U. comes in, a great organization to help young Christians in the study of their Bibles; God's will to man; a mind at peace with God.

Respectfully submhitted,

J. J. Brooks

Orphanage Board: L. W. Jacobs, Pembroke; J. L. Carter, Pembroke, Rt. 1; Mrs. S. A. Hammonds, Lumberton, Rt. 2; Mrs. Burleigh Lowry, Rowland, Rt. 1; C. S. Warriax, Rowland, Rt. 1; Roy Maynor, Pembroke; Chesley Hammonds, Fairmont; T. M. Swett, Rowland, Rt. 1.

6. A delegation from New Point Baptist Church, Lumber-Clerk. Only one church was not represented of the twenty-four co-operating churches.

6. A delegation from New Point Baptist Church, Lumber-

ton, Rt. 3, presented a petition for admittance to the Burnt Swamp Association and Moderator L. W. Jacobs, appointed the following to investigate the status of this church: C. E. Locklear, T. M. Swett, and G. W. Locklear.

7. The group sang 'Standing On the Promises' and Rev. Percell Locklear, Fairmont, read 'St. John 17:15-20, after which Rev. J. R. Lowry, Pembroke, offered prayer.

The annual message was brought by Rev. Percell Locklear, Fairmont.

8. Moderator L. W. Jacobs appointed the following committees: Obituary, C. E. Locklear and C. H. Maynor; Program A. A. Locklear, L. A. Maynor, and Albert Hammonds; Finance-Dawley Maynor and Roy Maynor.

9. Rev. C. E. Locklear offered prayer and the morning session was adjourned.

THURSDAY AFTERNOON SESSION

10. Following a luncheon served by the ladies of the First Church, Pembroke, the messengers re-assembled at 1:00 and sang "Father I Stretch My Hand to Thee;" led by Rev. Z. R. Chavis, after which Rev. R. B. Jacobs led prayer.

11. Moderator L. W. Jacobs, read Ephesians 5:1 and welcomed the visitors and newly constituted churches.

11. Pee Dee Chapel Baptist Church, Little Rock, S. C., applied for admittance to the Burnt Swamp Association, and Moderator L. W. Jacobs appointed the following committee to investigate the status of this church: L. A. Maynor, Dawley Maynor, and Lacy Cummings.

12. The roll of churches was called and the finance collected.

13. The Orphanage report was brought by Miss Mary Livermore, Sanford Sampson and J. L. Carter. Upon motion the report was adopted.

14. The B. T. U. report was led by Sergeant Venus Brooks, returned soldier from North Africa and France. The following people took part on the program: Miss Carlee Martin, William Price Locklear, Walford Maynor, and Miss Mary Martin, students of Pembroke State College, Pembroke. Dorsey

Lowry, Pembroke; G. W. Locklear, Pembroke; Rev. T. M. Swett, Rowland, Rt. 1. The report was adopted.

15. The reports on Pee Dee Chapel Baptists, Little Rock, S. C., and New Point Baptists, Lumberton, Rt. 3, were received. The committees recommended that they be admitted to the Burnt Swamp Association as full-fledged co-operating churches.

Upon motion Moderator L. W. Jacobs, on behalf of Burnt Swamp Association, gave the delegates the right-hand of fellowship making the welcome as full fledged members of the Burnt Swamp Association.

16. Among the visitors recognized were: Mr. and Mrs. S. C. Gill, Ridgecrest; Rev. J. R. Lowry, Bishop of Lumbee Methodist Conference, Pembroke; Rev. J. W. Smith, Pembroke, of the North Carolina Methodist Conference; and Rev. Arthur Maynor, Mt. Olive Holiness, Pembroke.

17. The group sang "Blest Be The Tie" and the Thursday afternoon session closed with prayer by Rev. T. M. Swett.

L. W. Jacobs, Moderator

J. L. Carter, Clerk

STATE MISSIONS

State Missions means to grow, educate, train, and win souls to Christ in our churches and the State.

It is a true fact that there are places in our state no religious work at all would be held if state missions were not available. Yet state missions need our support very much, because the need is great and increasing. We have the best state in the union, according to our estimation. Let's make it truly so in the support of missions and pray that our state will become more of a Christian state than it is now. Many are being won to Christ through state mission efforts, but there is a great need for more help in our state mission offerings.

Let's lift up our eyes and look upon the fields for they are ripe ready for harvest. Let's go up at once and possess the state for

Christ through missions, for we are well to overcome it if we will get ourselves in the mission spirit.

Respectfully submhitted,

Mrs. Burleigh Lowry

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FOREIGN MISSIONS

God sent His only son into the world that the world through Him might be saved. Our Lord done His part, and then commissioned the church to carry on the work. "As thou has sent me in the world even so send I you," said Jesus.

Many a hungry soul throughout the world are starving for the gospel of saving grace, who are responsible? The church is responsible, shall we like men give ourselves for the task? If we fail He has no other plan.

"Go ye into all the world and preach my gospel to every creature" is the commission of our Lord to His church. Peter could not see that salvation for everyone until he was given an enlarged vision at the home of Cornelius, may we get the vision of the lost world and take new courage and accept the challenge.

In these trying days of war it is hard for us to see how anything good can come out of such a struggle, yet the Scripture teaches us that "All things work together for good to them that love the Lord, to them that are called according to His Purpose." It may be that out of this great conflict that many will get the enlarged vision of work of the Lord in carrying out the great commission. In the post war world there will be many doors opened for the preaching of the gospel. Many hands will be beckoning for us. Shall we lift up our heads and look? Shall we listen to the voices calling? May we as Christians carry the business of the Lord on, and on until every nation kindred and tongue on this terrestrial ball shall hail the power of Jesus name and crown Him Lord of all.

Respectfully submhitted,

L. W. Jacobs

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CHRISTIAN EDUCATION

A declaration of independence from the shackles of ignorance by the Indian Baptists of Robeson and adjoining counties is long past due. We are not keeping pace with the procession along cultural lines, when we compare ourselves with other races and denominations. Therefore a forward march in the Burnt Swamp Association is in order. As we lag behind other denominations and races, we are to that extent quietly but surely losing our place

of usefulness and influence in our County, State and Nation. Others, both secular and religious, are going forward, and so must we. Other faces and denominations see to it that their youth go to college and prepare for places of leadership and so must we.

Today many of our pulpits are filled by men with less than a high school education and some with less than an elementary school education. This is not true of other races and leading denominations. It must cease to be true with us, if we expect to hold our youth in our churches as they qualify themselves for positions of leadership. If we lose our youth, we have lost our future.

The time is ripe for the churches of our Association to rise up and demand a trained ministerial leadership and a lay leadership equal to other races and denominations. We have set certain standards that men and women must reach before they are allowed to teach in our state schools. Therefore, something should be required of the people who train our youth in Christian education and teach us the greatest book in all the world, the Bible.

Respectfully submthitted,

C. E. Locklear

REPORT OF W. M. U.

That the Generations to come might know. Ps. 78:6.

The 1944 watchword of the W. M. U. has indeed set forth clearly the aim of our missionary endeavor: "That all the kingdoms of the earth may know that Thou art the Lord, even thou only." Isa: 37:20.

The Annual Association of the W. M. U. was held at the Bear Swamp Church on April 22, 1944. The reports from the officers and departmental Chairman were indeed gratifying. All were present and gave reports of their work, which was inspiring. Miss Mary Currin and Miss Pearl Johnson of China were present and brought inspiring messages on the Foreign Mission Outlook.

A feature of great interest was a playlet given by the Mt. Airy Church entitled: A Hundred years ago and Today. The playlet was well received. It revealed well the words of Miss Potter: "The most important factor in obtaining the missionary gold, is a missionary pastor, who loves missions, who preaches missions, who gives to missions and who will lead his women in like manner. Some one has said a woman interested over here, means a woman won over there . . . Therefore, may we resolve anew never to be satisfied until every church has a working Missionary Union. Where ever you find such an organization, you will likely find a more enlightened congregation, as missions is the very heart of the church.

To the many who have given their support and interest, the women wish to express their appreciation. Among the contributions, for which the Burnt Swamp Auxiliary should be grateful are: the gift from the Heck Memorial Fund of \$500.00 and aid from the Margaret Fund to one of our own girls, Miss Georgie Locklear, who is now in training at the South Western Seminary, for definite Christian service. May she be remembered by our prayers as well as by little gifts and letters which are always dear to a girl away from home.

We are happy to report that our young people, when given an opportunity to better apply themselves, made the most of the opportunity when offered them. This year the W. M. U. stretched out her arms and enclused a camp for boys as well as for girls. May her gold be to reach every child and make it possible for all to have a place of study and training. The attendance in the camps were sixty-five and the conversions were near thirty. May the W. M. U. not fail to sponsor the young people's organizations and to encourage the training of them for greater Christian service. The success of these organizations will depend largely upon the interest of the W. M. U. membership. May it not be said that any W. M. U. mother neglected her child and that it was starved in her own church. "Guard that which is committed to thy trust." I Timothy 6:20.

The next annual meeting will be held with the Harper's Ferry Church.

Respectfully submhitted,
Mrs. P. A. Underwood

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YOUNG PEOPLE'S WORK

Leading youth into paths of joyous responsibility is a great task and yet a privilege that we should be proud to take part in. The invitation "Come," has never been given with greater emphasis than that with which it is given in the woman's hymn, "Come clasping children's hands." Are we leading the young people of the Burnt Swamp Association into places of joyous responsibility? Surely, in such a day as ours, it is our duty to be leading our young people in the right path of life.

We are happy to say that three of our churches have organized the Young Peoples' work in their church since our last annual meeting of the Burnt Swamp Association, namely; Ten Mile Center, Burnt Swamp, Mt. Olive, making a total of nine churches with Young People's organizations.

We are glad to report that we had a R. A. Camp and a G. A. House Party for our boys and girls this summer. World vision and

missionary interest are indeed quickened in the hearts of our young people in summer camps and house parties. Thirty boys met at Berea June 26, to hold the first R. A. Camp at Pembroke. The camp lasted from June 26-28. This camp was planned by a fine group of pastors and our Associational workers Mr. and Mrs. P. A. Underwood. It was directed by Mr. A. T. Green, Jr., State R. A. Secretary. Nine of the boys took their stand for Christ, and nine others said they were willing to follow God's will regardless of the cost. July 10-14, thirty-five of our G. A. girls represented at our House Party at Pembroke. It was directed by Miss Kathryn Abee, our State Young People's leader and Miss Mayo. Ten of the girls gave their heart to Christ.

Our Associational Young Peoples' meeting was held at Mt Airy church June 17, with six churches represented. It is gratifying to see the increased number participating in this work which the Lord has commanded us to do.

The total gifts of our young people to all missions were \$166.27. We who would serve the Lord tread the same path into which we seek to lead our youth, and we cannot render acceptable service to him until we come, clasping the hands of our young people, "That the generations to come might know!

Respectfully submhitted,

Mrs. J. L. Carter

SUNDAY SCHOOL

Jesus gave more of His time to teaching than to any other single activity during his earthly ministry. He was called "Teacher" more than any other title, and as he taught the twelve to be teachers and sent them out under the commission to teach, He gives us the commission "Go!" From the beginning Christians looked upon the church as a teaching institution. Teaching, along with preaching, was employed to lead toward Christ, to lead to the acceptance of Christ, and to lead into service of Christ.

The Christian church is itself a school. Followers of Jesus were first called "disciples," that is learners. The greatest calamity that befell the early Christians, and still exist in some places, was when teaching went into eclipse, and ceremony and magic took its place. Baptists throughout their history have made the teaching of the Bible central in their church life.

Dr. E. P. Alldredge, statistician for Southern Baptist Board, tells us that for every person now enrolled in our Sunday Schools there are three that should be enrolled. If we do not enlist them in the study of the Bible, they will not be enlisted. The effective reach-

ing and teaching of this vast multitude is perhaps the greatest single challenge that confronts us at this hour. Alongside the Sunday School must be placed the young people's movement, B. T. U. and W. M. U. Auxiliaries to train as they are being taught.

However worthy a cause may be, cooperation must be conditioned on the right kind of leadership. A good cause may fall into bad hands. Indeed, one of the chief functions of a church is to furnish from its membership strong leadership for righteous Christian movements and for the battle against sin. A church is commissioned to go, to go wherever there are people, to go in the face of enmity and opposition, to go unto the uttermost part of the earth. Its commission is to make disciples as it goes, to enroll learners of every sort and condition in the school of Christ. They must be taught to observe all things that Jesus commanded, to the end that they may become effective witnesses in the enlargement of the circle until they shall be brought to realization of the prayer that Jesus taught us to pray "Thy Kingdom Come, Thy Will be done, as in Heaven."

Respectfully submitted,
J. L. Carter

TEMPERANCE

Habitual moderation in the indulgence of appetite, and passion, calmness and selfcontrol are kindred words to temperance. The honor that God conferred upon man is a good reason why he should be temperate. God has honored man with the power over all living creatures, though his life is blotted with failures. Yet since God has given him mastery over all living creation, man should exercise temperance in the use of these powers with which God has given him to use. Christians should strive to be temperate in the use of all things that are good and abstain from all things that are bad. We should be temperate for our own sake and for the sake of others. Paul said "Know ye not that your body is the temple of the Holy Ghost which is in you which ye have of God and ye are not your own, therefore Glorify God in your body and in your spirit which are God's."

Our bodies are God's property, and how ungodly it is to defile the temple with alcohol or any other harmful habits. He is a coward who takes these poisons into his body and who is running away from life's realities and responsibilities. Alcohol is man's worst enemy. He that moveth the hedge the serpent will bite him. Don't play with a viper he is poison. There is no place in temper-

Respectfully submhitted,

ance for king alcohol.

Roy W. Maynor

BAPTIST HOSPITAL

The Baptist Hospital was established by our denomination for the purpose of providing hospital facilities for the sick of our State who are not financially able to pay for treatment. In normal times, about one-third of the population of our state is found in this class.

It was the purpose of our Baptist brethren that this should be rendered as a great Christian service by the entire denomination to these unfortunate poor.

Since the opening of the hospital in 1923 a little more than 20 years ago, about 77,000 patients have been treated to date; of this number about 28,000 were of those for whom the Institution was primarily provided-service or charity patients. During these years, the hospital has rendered, in most instances, free service to about 1,650 ministers and ministerial students. Last year 1943, 10,333 patients were treated. Of this number, 3,444 were free patients or paid little. The free service last year represents a cost of \$145,509.76. The free service of the hospital for the little more than 20 years of its history represents a cost of about \$2,302,000.00. This cost was covered by one dollar per day per patient from the Duke Foundation, a little profit from pay patients, but largely from the Mother's Day offering by the churches.

The Mother's Day offering by the churches this year amounts to-date to about \$90,000,000. The largest ever. This includes hospital linen donated by the W. M. U.'s and other Church agencies in the amount of about \$2,000.00 so far this year.

The Training School for nurses has an enrollment at present of 119. Of these, 101 are "Cadets." This is, they receive certain expenses for their training from the National Government in consideration of their needed service in the present war emergency.

Notwithstanding the recent expansion of the hospital's facilities, it is constantly overcrowded, which makes it impossible to render prompt and much needed service to all who apply.

About two-thirds of the patients who comes for treatment are pay-patients. They provide their own doctor as they may choose, and pay their hospital bills.

About one-third of the population of our state, in normal times, fall in the class that cannot pay for hospital treatment.

This Institution is attempting to keep uppermost in mind always the purpose for which it was created. Primarily the treatment of the poor in a Christian Institution.

The hospital, in cooperation with the Medical School, has a staff of doctors capable of treating almost any condition of physical ills.

Are you doing your part in this Great Christian Cause?

Respectfully submitted,

Mrs. W. G. Revels

RECOMMENDATIONS OF OUR ASSOCIATION

First. We recommend the continuance of Brother A. A. Locklear's recommendations of last year which are in substance as follows: (1) That every church plan to have one or more training school this year; (2) That an Associational wide campaign for tithers be put on in every church; (3) That every church plan and strive to have a full time pastor; (4) That every church continue to beautify their buildings and grounds; (5) that all church officers give much interest to the carrying out of these recommendations.

Second. That a religious census be taken in all of our churches for the finding of our church constituency.

Third. That great emphasis be placed on winning our young people to Christ and in training them for service.

Fourth. That great caution should be used in securing teachers and leaders. Make sure that they are Christians.

Fifth. That church members and leaders protect their pulpits from being occupied by any other than the pastor, or by the consent of the same.

Sixth. That all churches encourage their pastors to attend as many outside denominational meetings as possible.

Seventh. That every Sunday School give one Sunday's offering each month to the support of the orphanage. This will be in line with the other Baptist churches of the state.

Eighth. That special stress should be given to increasing the fund for the building of a boys' home.

Ninth. That all churches build up a reserve fund while money is more plentiful for the future building, or the repairing of church houses.

Tenth. That the vision of an Assembly camping ground is mounting high in the horizon and that it is demanding much concerted thought, we therefore suggest that a competent committee be appointed to study the whole situation and report their findings at the next Association; and that a trust fund be started at once for the building of the same.

Respectfully submitted,

Mrs. P. A. Underwood

RESOLUTION

"Whereas Rev. S. A. Hammonds, Lumberton, Rt. 2, has resigned as Moderator of the Burnt Swamp Association.

Whereas he served us unselfishly and effectively in this position for fourteen consecutive years,

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

Now, Therefore, Be It Resolved that the Burnt Swamp Association express to Mr. Hammonds our heartfelt appreciation for these years of distinguished service. We know him to be a steadfast Christian gentleman of deep devotion and of the highest ideals. Moreover, we make record here of his untiring efforts and great faith, which has been an inspiration to all of us.

Be It also Resolved that our prayers and most cordial good wishes shall follow him and he may have many more happy years.

We would also extend our deep appreciation to Mrs. Hammonds, who through time of trial has likewise stood by with unfaltering faith.

Be it resolved further that this resolution form a part of the minutes of the Burnt Swamp Association.

Respectfully submitted,

L. W. Jacobs

Sanford Sampson

J. L. Carter

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Second Day

GRAY POND BAPTIST CHURCH

Maxton, North Carolina

Friday Morning Session

October 13, 1944

17. The devotional services were conducted by G. W. Locklear. The group sang "Amazing Grace," after which Mr. S. C. Gill, Ridgecrest, offered prayer.

18. Moderator L. W. Jacobs read 1 John 4:1-8 and offered prayer.

19. The roll of messengers were called and noted.

20. The Reading Clerk, Sanford Sampson, read the minutes of Thursday's session and they were approved.

21. The Sunday School Department Superintendents were recommended by J. L. Carter, Associational Sunday School Superintendent, and they were approved. The Department Superintendents are as follows: Cradle Roll, Mrs. Burleigh Lowry; Beginners, Mrs. Addell Locklear, Primary, Mrs. Dawley Maynor; Junior, Miss Anna Mae Locklear; Intermediate, Mrs. P. A. Underwood; Young People, James Brewing-

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

ton; Adult, G. W. Locklear; Extension, A. A. Locklear Vacation Bible, Mrs. W. G. Revels. The B. T. U. Workers were recommended by Sanford Sampson and approved as follows: Adult Leader, Rev. Dawley Maynor; Young People, Dorsey Lowry; Intermediate, Miss Mary Livermore; Junior, Miss Anna Mae Locklear; Story Hour, Mrs. Dawley Maynor.

22. Moderator, L. W. Jacobs gave a welcome to all visitors and newly constituted churches.

23. The report on Missions were read and discussed as follows and adopted: State Missions by Mrs. Burleigh Lowry; Home Missions by Miss Anna Mae Locklear; Foreign Missions by Rev. L. W. Jacobs.

24. The report on Religious Education was read by Rev. C. E. Locklear and discussed by J. L. Carter.

25. The Sermon was delivered by Rev. C. E. Locklear. He based his subject on St. John 16:7. Rev. Roy Maynor offered prayer. The morning session adjourned after the group sang "I Shall Know Him."

FRIDAY AFTEERNOON SESSION

26. The devotional was conducted by Rev. T. M. Swett. The group sang "Draw Me Nearer and "Standing on The Promises," after which Mr. C. L. Maynor offered prayer.

27. Moderator L. W. Jacobs read Roman 12:1-2 and the program was resumed with the W. M. U. work presented by: Mrs. P. A. Underwood, Mrs. W. G. Revels, Miss Anna Mae Locklear, Mrs. Burleigh Lowry, Mrs. Lacy Cummings and Mrs. S. C. Gill of Ridgecrest. The Young Peoples' work was presented by Mrs. J. L. Carter and the R. A. Work by Rev. T. M. Swett.

27. The Sunday School work was discussed by W. G. Revels, Rev. Dawley Maynor, and J. L. Carter.

27. The Temperance report was read by Rev. Roy Maynor and discussed by Rev. W. D. Maynor.

28. The Hospital report was read by Mrs. W. G. Revels.

29. The Recommendations for our churches were read by Mrs. P. A. Underwood. A committee was appointed by Moderator L. W. Jacobs to investigate the possibilities of building

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

a Young People's Camp. The committee is as follows: Mrs. P. A. Underwood, Mrs. J. L. Carter, Mrs. Burleigh Lowry, Rev. T. M. Swett and Wiley Jones.

Program

for

BURNT SWAMP BAPTIST ASSOCIATION

for 1945

Piney Grove Baptist Church October 18

and

Berea Baptist Church October 19, 1945

At Piney Grove Church

10:00 A. M. Devotional Lacy Cummings
10:15 A. M. Business Session
11:15 A. M. Sermon Rev. L. W. Jacobs
12:00 Noon Recess
1:00 P. M. Devotional Albert Hammonds
1:15 P. M. W. M. U. Mrs. P. A. Underwood
2:15 P. M. B. T. U. W. G. Revels
3:15 P. M. Sunday School J. L. Carter
4:00 P. M. Adjournment

SECOND DAY AT BEREA

10:00 A. M. Devotional Wiley Jones
10:15 A. M. Orphanage Miss Mary Livermore
11:00 A. M. Missions Rev. Dawley Maynor
11:45 A. M. Sermon Rev. C. E. Locklear
12:15 Noon Recess
1:15 P. M. Devotional James W. Maynor
1:30 P. M. Temperance Rev. T. M. Swett
2:00 P. M. Christian Education Rev. C. D. Brewington
2:30 P. M. Hospitals Rev. L. A. Maynor
3:00 Recommendations for Association Mrs. Dawley Maynor
3:30 Miscellaneous Business

A night session will be held at Berea, October 18, at 8:00. The program to be announced.

Respectfully submitted,
Rev. L. A. Maynor
A. A. Locklear
A. E. Hammonds

Program Committee

Our Home Goers

ANTIOCH—	NEW BETHEL—
None	None
BEAR SWAMP—	NEW POINT—
Deacon W. J. Jacobs	None
Mrs. Alice Dimery	OAK GROVE—
BEREA—	Mrs. Lucy Clark
None	Mrs. Patsy Ann Smith
BETHEL HILL—	Mrs. Sarah Jacobs
Deacon Charlie Hammonds	PEE DEE CHAPEL—
BEULAH—	None
BURNT SWAMP—	PEMBROKE FIRST—
None	Deacon W. H. Godwin
CEDAR GROVE—	Miss Fannie Chavis
None	PINEY GROVE—
DEEP BRANCH—	Miss Mary Bell Hunt
Mrs. Lizzie Sampson	Miss Addie Oxendine
GRAY POND—	PLEASANT VIEW—
None	None
HARPER'S FERRY—	REEDY BRANCH—
Mr. Robert Jacobs	Rev. W. G. Hunt
Deacon Elisha Locklear	Rev. J. E. Hunt
MT. AIRY—	Mrs. Bettie Oxendine
Deacon T. C. Cummings	Mrs. Martha Locklear
MT. ELIM—	SMYRNA—
Mrs. Lottie Ruth McMillan	Mrs. Pollie Oxendine
MT. MORIAH—	TEN MILE CENTER—
Mrs. Elmer Hardin	None
Mrs. Rosie Chavis	UNION—
MT. OLIVE—	None
Deacon Ashley Jacobs	ZION HILL—
Mrs. Mary Ann Jacobs	None
Mrs. Ruth Oxendine	

INDIAN ORPHANAGE ODUM HOME

Salaries	\$ 640.00
Supplies, feed, food, & Etc	1944.05
Clothing	197.89
Fuel	187.45
Light and Water	79.43
Medical Service	39.80
Allowance for Children	144.00
Repair	23.00
Equipment	92.86

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

Live Stock	119.05
Truck & Truck Repair	894.52
Miscellaneous	173.05

Total	\$4535.10
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Receipts

Brought forward November 1, 1943	\$1646.03
Rec'd from Churches of Burnt Swamp Asso.	3653.39
Received from Friends	1251.87

.....	\$6551.34
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Balance November 1, 1944 Odum Home	\$2016.24
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Total Boys' Home Fund Nov. 1, 1944	1878.59
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One \$25.00 War Bond

Respectfully submitted,

J. L. Carter, Treasurer

30. The following reports were received: The Obituary report was read by Rev. C .H. Maynor. The Program Committee's report was read by A. E. Hammonds. The Finance Committee's Report, read by Rev. Dawley Maynor, showed that \$2310.92 had been brought in by the various churches during this session of the Association, for Orphanage work and Associational expenses.

31. Miss Mary Livermore, Pembroke, gave the Association a challenge in raising funds for the Boys' Home in the form of U. S. War Bonds, Miss Livermore's challenge was as follows: She will give a \$25.00 Bond if nine other individuals will give a 25.00 Bond each, or \$100.00 Bond if nine others will give a \$100.00 Bond each. Also if any nine churches will comply with the above challenge and not count as part of their budget, the same rule will apply to them as to individuals.

Miss Mary Livermore gave the first gift of \$50.00 to start a Boys' Home Fund. She also gave \$100.00 to help meet the challenge given at the 1943 session, when the State W. M. U. gave \$500.00.

The War Bond Challenge was accepted by the following churches and individuals, the bonds to be delivered at the Union meeting October 28, 1944 at Ten Mile Center church; Union Chapel, Methodist; Mt. Olive, Holiness; Harper's Ferry, Baptist; Deep Branch, Baptist; Mt. Olive, Baptist; Berea, Baptist; Burnt Swamp, Baptist; Mt. Airy, Baptist; Bear Swamp,

Mrs. Evelyn Stone, C. L. Maynor, P. A. Underwood, W. G. Revels, J. L. Carter, J. E. Oxendine, Lonnie Locklear, Mrs. Lonnie Locklear, R. W. Maynor, Juddie Revels, Mrs. Burleigh Lowry, Russel W. Locklear, George Locklear, George Locklear, D. H. Wilkins, Miss Mary Livermore, M. H. Locklear.

All the above named churches and individuals took the \$25.00 Bond challenge.

Baptist; Piney Grove, Baptist; Cedar Grove, Baptist; Mt. Elim, Baptist; New Point, Baptist.

32. The location of the 1945 annual session of Burnt Swamp Association was taken up and a motion was carried that the first day of October 18, be held with Piney Grove Church, seven miles south of Fairmont, and the session October 18. to be at Berea.

33. By motion the Clerk was ordered to have eight hundred copies of the minutes printed. The Clerk is to receive fifty dollars for his work.

34. The Moderator appointed the following committee to draw up plans for starting an educational fund in the Burnt Swamp Association for the purpose of helping worthy Young People to secure training in Christian Work: Sanford Sampson, Dawley Maynor, G. W. Locklear.

35. The following were designated to draw up a resolution of appreciation to Rev. S. A. Hammonds for the service he has rendered the Burnt Swamp Association as Moderator and Pastor of its churches: Sanford Sampson, J. L. Carter, L. W. Jacobs.

36. A vote of thanks was offered Pembroke First Baptist Church and Gray Pond Church for entertaining the Association in such a splendid way. Also appreciation and thanks were extended to Bro. Jimmy Locklear for furnishing the good coffee.

37. Mr. S. C. Gill, Ridgecrest, brought a brief message, after which the group sang, 'God Be With You Till We Meet Again.' Rev. P. A. Underwood offered prayer, and Moderator L. W. Jacobs declared the Sixty-Seventh annual session of the Burnt Swamp Baptist Association adjourned.

L. W. Jacobs, Moderator

J. L. Carter, Clerk

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Town, Vill., Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Tot. Present Members	Weekly Prayer Mt'gs.	Revivals Held, Year	Obs. Lords Supper, Yr.	Fam. Rec Bapt. Paper
					GAINS					LOSSES									
					Mem. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Prasures	Deaths						
Antioch.....	C	1901	W. J. Sampson, Lumberton, Rt. 4.....	2	124	14	4	1	1	1	1	142	*	1	1	3			
Bear Swamp.....	C	1882	T. M. Swett, Rowland, Rt. 1.....	1	3	225	6	2	1	1	3	2	1	227	*	1	3	5	
Berea.....	C	1923	L. W. Jacobs, Pembroke.....	2	113	12	1	1	1	1	1	1	127	*	1	1	4	12	
Bethel Hill.....	C	1917	Roy Maynor, Pembroke.....	1	239	7	1	1	1	1	1	7	1	238	*	1	3		
Beulah.....	C	1939	C. D. Brevington, Pembroke.....	1	4	52	4	1	1	1	1	1	56	*	1	1	4		
Burnt Swamp.....	C	1883	Percy Brock, Pembroke, Rt. 1.....	3	80	2	1	1	1	1	1	1	83	*	1	1	1		
Cedar Grove.....	C	1930	Roy Maynor, Pembroke.....	2	4	91	2	1	1	1	1	1	97	*	1	1	1		
Deep Branch.....	C	1882	Roy Maynor, Pembroke.....	4	149	10	2	1	1	1	1	1	159	*	1	1	1		
Gray Pond.....	C	1911	Perrell Locklear, Fairmont.....	2	67	1	1	1	1	1	6	1	60	*	1	1	1		
Harper's Ferry.....	C	1888	L. W. Jacobs, Pembroke.....	1	3	310	14	2	2	2	1	2	2326	*	2	2	4	8	
Mt. Airy.....	C	1915	L. W. Jacobs, Pembroke.....	2	4	221	10	1	1	1	1	1	1	229	*	2	4	11	
Mt. Elm.....	C	1924	C. H. Maynor, Red Springs, Rt. 2.....	2	104	4	1	1	1	1	1	1	1107	*	1	1	3		
Mt. Moriah.....	C	1886	T. M. Swett, Rowland, Rt. 1.....	4	136	5	2	1	2	1	1	1	2144	*	1	1	3		
Mt. Olive.....	C	1886	T. M. Swett, Rowland, Rt. 1.....	2	4	152	4	1	1	1	1	1	4151	*	1	1	2	10	
New Bethel.....	C	1910	C. E. Locklear, Pembroke.....	2	4	133	4	1	1	1	1	1	140	*	1	1	1		
New Point.....	C	1944	J. E. Oxendine, Lumberton, Rt. 3.....	2	2	3	37	1	1	1	1	1	40	*	2	1	1		
Oak Grove.....	C	1886	L. W. Jacobs, Pembroke.....	1	98	5	1	1	1	1	1	1	3100	*	2	1	1		
Pee Dee Chapel.....	C	1944	Guss Chavis, Laurinburg.....	1	3	5	1	1	1	1	1	1	29	*	1	1	4		
Pembroke First.....	C	1895	Dawley Maynor, Pembroke.....	2	4	97	5	1	1	1	1	1	2100	*	1	1	6	2	
Piney Grove.....	C	1897	Roy Maynor, Pembroke.....	1	3	130	3	1	1	1	1	1	18	*	1	1	3		
Pleasant View.....	C	1901	C. H. Maynor, Red Springs, Rt. 2.....	2	4	90	15	1	1	1	1	1	122	*	2	2	4		
Reedy Branch.....	C	1886	C. H. Maynor, Red Springs, Rt. 2.....	1	3	285	3	3	1	29	5	4	4299	*	1	1	4		
myrna.....	C	1895	C. E. Locklear, Pembroke.....	2	119	5	1	1	1	1	1	1	1115	*	1	1	2		
Ten Mile Center.....	C	1924	C. E. Locklear, Pembroke.....	1	4	73	8	1	1	1	1	1	82	*	1	1	1		
Union.....	C	1924	C. H. Maynor, Red Springs, Rt. 2.....	3	30	4	1	1	1	1	1	1	36	*	1	1	4		
Zion Hill.....	C	1926	J. E. Hammonds, Shannon, Rt. 1.....	2	4	82	1	1	1	2	1	1	83	*	1	1	4		

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT. J. L. Carter, Pembroke, R.1						SUPERINTENDENTS AND POST OFFICES						Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 Yrs. and Up	Extension Dept.	Gen., Deptal Officers	Total Enrollment, Of- ficers, Teachers, Pupils	What Is Av Attend.?	Baptisms from S. S.	Is the School Graded?	Teachers Holding Dip.	Enrollment Vac School	Av. Attend. Vac. Sch.	
Antioch.....	Velton Hunt, St. Pauls, R.1.....	18	25	15	18	12	19	6	4	117	99	14	*	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bear Swamp.....	C. W. Maynor, Pembroke, R.1.....	26	20	21	26	21	20	41	11	7	193	140	2	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Berga.....	W. G. Revels, Pembroke.....	12	12	25	38	23	18	27	...	...	155	102	12	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bethel Hill.....	S. V. Emanuel, Lumberton, R.2.....	30	36	25	20	30	25	10	...	8	184	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Beulah.....	Jesse Locklear, Rowland, R.1.....	...	16	15	11	18	11	23	...	...	94	60	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Burnt Swamp.....	G. V. McNeil, Lumberton, R.4.....	...	12	15	18	14	10	14	...	2	83	50	2	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cedar Grove.....	Felton Locklear, Fairmont.....	11	5	14	13	18	13	13	...	11	98	50	2	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Deep Branch.....	Wesley Cummings, Pembroke, R.1.....	...	30	24	23	31	25	...	4	133	95	3	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Gray Pond.....	Angus Chavis, Maxton, R.1.....	...	12	10	...	11	12	...	...	49	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Harper's Ferry.....	Burleigh Lowry, Rowland, R.1.....	34	27	29	32	44	37	52	15	12	288	175	7	*	1115	81	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Airy.....	J. L. Carter, Pembroke, R.1.....	22	25	34	40	26	18	56	15	19	255	134	10	*	3108	96	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Elm.....	E. L. Dial, Red Springs.....	...	15	9	11	8	14	20	...	...	77	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Moriah.....	G. H. Locklear, St. Pauls, R.1.....	...	25	15	15	20	27	39	...	9	150	140	10	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Olive.....	Woodrow Sampson, Lumberton, R.2.....	...	20	16	22	20	43	25	...	12	158	90	...	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New Bethel.....	J. H. Brewington, Clinton, R.3.....	...	17	14	30	28	37	51	...	2	179	77	4	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New Point.....	Bennie Chavis, Lumberton.....	5	12	15	20	12	25	...	...	2	101	60	3	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oak Grove.....	Martin Locklear, McCalls, S. C., R.2.....	...	8	9	10	7	6	12	...	6	63	48	5	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pee Dee Chapel.....	Albert Locklear, Maxton, R.1.....	...	...	8	10	7	6	15	...	2	48	29	5	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pembroke First.....	A. A. Locklear, Pembroke.....	14	2	19	10	12	30	...	...	7	87	68	5	*	102	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Piney Grove.....	Eudd Hunt, Fairmont, R.3.....	...	15	15	12	10	13	...	...	...	72	35	3	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pleasant View.....	G. B. Barnes, Fairmont.....	8	16	19	15	20	30	18	...	...	126	80	4	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Reedy Branch.....	C. S. Warrick, Rowland, R.1.....	...	13	26	22	35	30	29	...	...	155	41	...	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Smyrna.....	Fred Johnson, Lumberton, R.5.....	...	31	...	16	...	26	26	...	2	101	70	5	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ten Mile Center.....	S. M. Bell, Lumberton, R.2.....	...	8	16	21	9	20	20	...	1	95	40	7	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Union.....	Carlie Jacobs, Shannon, R.1.....	...	30	...	22	8	...	18	...	2	80	45	4	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Zion Hill.....	M. C. Hammonds, Shannon.....	12	14	9	5	8	12	11	...	6	77	65	1	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Sanford Sampson, Pembroke	TRAINING UNION DIRECTORS AND POST OFFICES	Adult Unions												No. Gen., Dept. Of'rs					
			Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, Story Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Tot. Enr., Un. St. Hrs.	No. Daily Bible Read's	No. taking Study Crse	Tot. Systematic Givers	Students in College		
Bear Swamp.....		Lacy Cummings, Pembroke, R.1.....	1	1	1	1	1	1	5	8	12	15	12	10	57	...	...	...	4	5
Berea.....		Mrs. P. A. Underwood, Pembroke.....	1	1	1	1	1	1	5	14	18	19	15	10	66	22	26	22	...	...
Harper's Ferry.....		John J. Brooks, Pembroke, R.1.....	1	1	1	1	1	1	5	12	8	25	15	10	70	...	...	...	6	...
Mt. Airy.....		Benford Lowry, Pembroke, R.1.....	1	1	1	1	1	1	5	10	8	18	12	18	66	...	7	48	...	...
First Baptist.....		Miss Georgia C. Locklear, Pembroke..	1	1	1	1	1	1	5	10	10	...	8	8	36	...	...	...	...	...
Reedy Branch.....		S. P. Hunt, Fairmont, R.3.....	1	1	1	1	1	1	1	12	...	...	...	12	12	12	12	12	5	...

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. U. AND POST OFFICES	Number W. M. U. S.												Contributions (Mis- sions) by W. M. U.
		Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'd.	Tot. Enr. Mis. St. C'se.	Contributions (Local Work) by W. M. U.
Pear Swamp.....	Mrs. Lucy Cummings, Pembroke, R.1.	1	1	1	1	1	21	5	8	15	12	26	17	106.16
Bethel.....	Mrs. C. E. Locklear, Pembroke.....	1	1	1	1	1	20	12	12	15	12	47	6	51.01
Bethel Hill.....	Mrs. Norrie Chavis, Lamberton, R.2.	1	1	1	1	1	16	1	12	20	48	6	6	5.10
Burnt Swamp.....	Mrs. Hartman Hammonds, Lorton R.1	1	1	1	1	5	7	5	16	16	27	61	..	37.62
Garber's Ferry.....	Mrs. Charles Oxendine, Pates.....	1	1	1	1	5	15	8	10	11	12	66	..	154.00
Mt. Airy.....	Mrs. J. L. Carter, Pembroke, R.1.....	1	1	2	1	2	27	8	22	28	40	131	38	113.23
Mt. Olive.....	Mrs. Gertrude Locklear, Lambton, R.2	1	1	1	1	5	10	18	18	18	12	76	..	47.00
Oak Grove.....	Mrs. C. M. Locklear, McCallis, S. C.....	1	1	1	1	1	1	1	1	1	1	1	..	75.00
First Baptist.....	Mrs. Jessie Gedwin, Pembroke.....	1	1	1	1	5	12	7	..	6	..	25	..	..
Reedy Branch.....	Miss Roberta Hammonds, Fairm't, R.3	1	1	1	1	1	10	..	..	..	..	..	..	5.00
Ten Mile Center.....	Mrs. Stella Bell, Lamberton, R.1.....	1	1	1	1	1	8	..	..	..	12	20	..	13.00
Zion Hill.....	Miss Lucile Locklear, Shannon.....	1	1	1	1	1	10	..	..	..	12	22	10	40.00

TABLE FIVE — MEN'S BROTHERHOODS

CHURCHES	City, Town, Country?	When Constituted	DIRECTOR OF MEN'S BROTHERHOODS AND POST OFFICES	Total Men in Church		Number Men Working In Church Now	Men Regular in Attendance and Gifts	Does Church Have A Brotherhood?	Give Brotherhood's Enrollment	No. Brotherhood Meetings Held Last Year
				21 and Older	31 and Younger					
Bear Swamp.....	Ct.	1882	McLaurin Jacobs, Pembroke, Rt. 1....	31	5	14	14	Yes	14	3
Pembroke First.....	Ct.	1895	J. E. Woodell, Pembroke.....	26	8	30	30	Yes	3	3
Pleasant View.....	Ct.	1902	W. F. Hunt, Fairmont.....	30	.....	30	30	Yes	3	3
Zion Hill.....	Ct.	1921	C. L. Locklear, Shannon.....	7	7	6	6	Yes	6	.....

TABLE SIX — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Mission Chapel If Any	Total Value All Church Property	Amount of Insurance Carried
Antioch.....	Henry B. Lowry, St. Pauls, Rt. 1.....	Yes	1901	Wood	300	1	1	1	3000	.....	3000	.....
Bear Swamp.....	Henry B. Lowry, St. Pauls, Rt. 1.....	Yes	1882	Wood	400	9	.....	9	3500	.....	3500	1500
Berea.....	Benny R. Sampson, Pembroke.....	Yes	1923	Brick	250	6	6	8	4000	2000	6000	.....
Bethel Hill.....	Normie Chavis, Lumberton, Rt. 2.....	Yes	1919	Wood	600	1	.....	.....	1000	.....	1000	.....
Beulah.....	Daughtry Bell, Rowland, Rt. 1.....	Yes	1942	Wood	400	1	.....	.....	2000	.....	2200	.....
Burnt Swamp.....	Robert Carter, Lumberton, Rt. 4.....	Yes	1883	Wood	300	1	.....	.....	1500	.....	1500	.....
Cedar Grove.....	James W. Sampson, Fairmont.....	Yes	1932	Wood	300	1	.....	.....	2100	.....	2100	400
Deep Branch.....	C. A. Sampson, Pembroke.....	Yes	1900	Wood	500	3	3	3	2000	.....	2000	.....
Gray Pond.....	W. D. Locklear, Laurinburg.....	Yes	1911	Wood	200	1	2	2	1600	.....	1600	.....
Harper's Ferry.....	John J. Brooks, Pembroke.....	Yes	1938	Wood	450	8	8	8	3000	.....	3000	2000
Mt. Airy.....	Benford Lowry, Pembroke, Rt. 1.....	Yes	1915	Wood	700	15	7	15	3000	.....	3000	2000
Mt. Elm.....	C. L. Oxendine, Red Springs, Rt. 1.....	Yes	1942	Wood	375	1	.....	.....	3500	.....	3500	.....
Mt. Moriah.....	Carl Sampson, Lumberton, Rt. 1.....	Yes	1940	Wood	600	1	.....	.....	3000	.....	3000	1500
Mt. Olive.....	Marshall Locklear, Lumberton, Rt. 2.....	Yes	1886	Wood	400	1	.....	.....	2000	.....	2000	.....
New Bethel.....	J. H. Brevington, Clinton.....	Yes	1912	Wood	400	1	.....	.....	2300	.....	2300	1200
New Point.....	Clayton Carter, Lumberton, Rt. 3.....	Yes	1944	C-Blk	300	1	.....	.....	1500	.....	1500	.....
Oak Grove.....	Henry Dunn, Maxton, Rt. 1.....	Yes	1886	Wood	225	1	.....	.....	2500	.....	2500	1200
Pee Dee Chapel.....	Mrs. Maggie Locklear, Little Rock, SC	Yes	.....	Wood	200	1	.....	.....	500	.....	500	.....
Pembroke First.....	A. A. Locklear, Pembroke.....	Yes	1896	Wood	200	8	7	7	3500	.....	3500	2500
Piney Grove.....	W. O. Hammonds, Fairmont, Rt. 3.....	Yes	1897	Wood	250	1	.....	.....	1000	.....	1000	.....
Pleasant View.....	W. F. Hunt, Fairmont.....	Yes	1932	Wood	800	1	.....	.....	2000	.....	2000	.....
Reedy Branch.....	J. O. Brooks, Fairmont, Rt. 3.....	Yes	1895	Wood	500	7	7	7	4000	.....	4000	1500
Smyrna.....	N. R. Morgan, Lumberton, Rt. 5.....	Yes	1895	Wood	500	2	.....	2	1500	.....	1500	.....
Ten Mile Center.....	Miss Ruthie Bell, Lumberton, Rt. 2.....	Yes	1922	Wood	300	1	.....	.....	1500	.....	1500	.....
Union.....	C. F. Oxendine, Lumberton, Rt. 1.....	Yes	1927	Wood	500	1	.....	.....	1500	.....	1500	.....
Zion Hill.....	Less N. Locklear, Shannon.....	Yes	1942	Wood	300	1	.....	.....	1200	.....	1200	.....

TABLE SEVEN — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sun. School, Etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Pur- poses Given by Church and All Organizations
Antioch.....	Jasper Locklear, St. Pauls	200.00	.....	120.00	.....	70.00	58.42	150.00	.....	.....	598.42
Bear Swamp.....	C. W. Maynor, Pembroke, R1 ..	300.00	20.00	1302.57	.....	47.48	97.34	70.37	.....	30.00	1876.77
Berea.....	Sanford Sampson, Pembroke ..	400.00	72.00	25.10	.....	188.50	217.27	45.09	10.00	68.35	1026.31
Bethel Hill.....	J. A. Locklear, Lumberton, R2 ..	186.58	10.92	28.65	.....	33.00	60.95	79.43	13.00	.....	409.23
Beulah.....	Mrs. Lucy Oxendine, Rowland, 1 ..	118.00	25.00	.....	89.52	15.50	10.11	51.70	5.00	.....	314.83
Burnt Swamp.....	Less Locklear, Lumberton R-4 ..	184.00	.....	.....	.....	11.00	44.58	40.00	5.00	.....	284.58
Cedar Grove.....	Sammie Sandreson, Fairmont ..	181.90	.....	2.33	.....	36.06	64.82	31.50	10.00	12.25	338.66
Deep Branch.....	C. A. Sampson, Pembroke	200.00	100.00	343.67	242.80	48.00	58.00	77.15	.....	.....	1069.62
Gray Pond.....	Angus Chavis, Maxton, R2	100.00	10.25	.....	.....	.....	5.00	27.25	4.00	.....	146.50
Harper's Ferry.....	Burleigh Lowry, Rowland, R.1 ..	756.00	112.30	26.46	.....	97.10	189.39	472.69	10.00	276.88	1941.65
Mt. Airy.....	J. L. Carter, Pembroke, R1	656.50	.....	162.40	.....	105.05	166.11	194.46	10.00	134.64	1429.10
Mt. Elin.....	Bruce Oxendine, Red Springs ..	130.00	61.00	.....	.....	9.37	.....	148.00	10.00	.....	378.37
Mt. Moriah.....	J. A. Godwin, Lumberton, R1 ..	300.00	9.85	.....	.....	.....	35.16	92.40	10.00	55.49	502.90
Mt. Olive.....	Wodrow Sampson, Lumberton, 2 ..	214.47	3.28	1003.54	.....	46.72	51.43	58.89	10.00	15.15	1403.48
New Bethel.....	T. E. Bell, Clinton	390.00	18.14	129.00	.....	40.32	51.52	146.10	5.00	.....	685.08
New Point.....	Clayton Carter, Lumberton R3 ..	12.00	.....	1400.00	.....	25.00	12.60	4.20	2.00	.....	1455.70
Oak Grove.....	D. A. Locklear, Laurinburg, R3 ..	181.20	38.60	52.00	.....	.....	23.80	.....	6.00	19.69	314.79
Pee Dee Chapel.....	H. L. Locklear, Little Rock, SC ..	62.98	.....	.....	.....	5.00	3.00	25.00	3.30	.....	99.28
Pembroke First.....	A. C. Jones, Pembroke	600.00	164.00	.....	.....	27.00	128.00	6.00	15.00	388.47	1328.47
Piney Grove.....	Budd Hunt, Fairmont, R3	398.75	.....	403.75	.....	50.00	20.00	37.00	5.00	.....	824.50
Pleasant View.....	W. F. Hunt, Fairmont	250.00	35.00	.....	.....	33.00	40.00	28.00	10.00	.....	396.00
Reedy Branch.....	Oscar Chavis, Lumberton, R3 ..	215.75	78.32	13.00	.....	86.46	52.12	312.73	7.00	.....	765.38
Smyrna.....	James A. Fields, Allenton	250.00	31.10	.....	.....	14.65	23.31	.....	2.00	6.00	327.06
Ten Mile Center.....	James Burnett, Lumberton R1 ..	186.31	46.34	175.11	.....	12.00	29.84	.....	5.00	14.45	469.05
Union.....	H. S. Fields, Lumberton, R1 ..	111.49	14.55	85.00	.....	.....	18.00	47.60	5.00	.....	281.64
Zion Hill.....	C. L. Locklear, Shannon	100.00	40.00	.....	.....	.....	14.00	25.00	5.00	.....	199.00

TABLE EIGHT — GIFTS FOR MISSIONS, EDUCATION ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program							Other Objects	Total Given for Mis-		Grand Total, All Pur-
	Total to Co-operative Program	Missions to State	Missions to Home	Missions to Foreign	Special to Orphanage	Special to Hospitals	Special to Hospitals		sions and Benevolence by Church and All Its Departments	poses, Given by the Church and Its Orgs.	
Antioch.....	25.00	.....	.....	.....	158.15	74.00	.....	.....	257.15	855.57	.....
Bear Swamp.....	100.16	.....	.....	.....	137.00	8.62	.....	.....	256.40	2134.17	.....
Berea.....	65.34	3.00	24.66	23.35	205.00	25.00	.....	.....	346.35	1372.66	.....
Bethel Hill.....	6.52	1.20	2.25	1.63	213.03	.....	.....	.....	224.63	633.86	.....
Beulah.....	14.00	.....	.....	.....	60.00	10.15	.....	.....	84.15	598.98	.....
Burnt Swamp.....	.....	16.00	21.62	45.25	.....	21.50	.....	.....	104.37	388.95	.....
Cedar Grove.....	.....	.....	5.00	300.50	.....	23.16	.....	.....	30.00	358.66	697.32
Deep Branch.....	.....	.....	.....	.....	235.00	18.00	.....	.....	10.00	263.62	1333.24
Gray Pond.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harper's Ferry.....	154.00	.....	.....	.....	300.00	100.00	.....	.....	98.00	652.00	2593.65
Mt. Airy.....	113.23	.....	.....	.....	405.46	22.75	.....	.....	584.44	3013.60	.....
Mt. Elm.....	.....	.....	30.00	.....	50.00	.....	.....	.....	37.14	117.14	495.51
Mt. Moriah.....	.....	.....	.....	.....	25.00	4.20	.....	.....	29.20	532.10	.....
Mt. Olive.....	47.00	.....	.....	.....	131.00	14.06	.....	.....	122.96	1595.54	.....
New Bethel.....	.....	.....	.....	.....	20.00	20.00	.....	.....	63.00	728.08	.....
New Point.....	.....	.....	.....	.....	8.00	.....	.....	.....	8.00	1463.70	.....
Oak Grove.....	.....	7.50	.....	.....	100.00	5.00	.....	.....	101.00	423.49	.....
Pee Dee Chapel.....	.....	.....	.....	.....	4.00	.....	.....	.....	4.00	103.28	.....
Pembroke First.....	50.00	15.25	11.50	10.30	150.00	25.00	.....	.....	291.05	1635.42	.....
Piney Grove.....	.....	.....	.....	.....	262.50	10.00	.....	.....	272.50	1096.75	.....
Pleasant View.....	.....	.....	.....	.....	90.00	.....	.....	.....	90.00	486.00	.....
Reedy Branch.....	.....	.....	.....	.....	220.00	11.00	.....	.....	19.25	250.25	1015.63
Smyrna.....	7.50	.....	.....	.....	100.00	5.00	.....	.....	112.50	439.56	.....
Ten Mile Center.....	7.25	.....	.....	8.00	35.00	2.25	.....	.....	52.50	521.55	.....
Union.....	.....	.....	.....	.....	28.00	5.25	.....	.....	33.25	314.89	.....
Zion Hill.....	4.00	.....	.....	.....	8.50	.....	.....	.....	12.50	211.50	.....

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

HISTORICAL TABLE OF BURNT SWAMP ASSOCIATION

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp...	Cary Wilkins....	J. S. Wilkins.....	F. Prevatt
1881	Reedy Branch...	Cary Wilkins....	J. S. Wilkins.....	Cary Wilkins
1882	Magnolia.....	Cary Wilkins....	J. S. Wilkins.....	J. W. Blanks
1883	No Record.....	No Record.....	No Record.....	No Record
1884	No Record.....	No Record.....	No Record.....	No Record
1885	No Record.....	No Record.....	No Record.....	No Record
1886	Mt. Pleasant...	Cary Wilkins....	E. Sampson.....	J. W. Blanks
1887	Oak Grove.....	Cary Wilkins....	E. Sampson.....	Jordan Chavis
1888	No Record.....	No Record.....	No Record.....	No Record
1889	No Record.....	No Record.....	No Record.....	No Record
1890	No Record.....	No Record.....	No Record.....	No Record
1891	No Record.....	No Record.....	No Record.....	No Record
1892	Magnolia.....	J. W. Blanks....	Joseph Sampson..	S. McLeod
1893	Burnt Swamp...	J. W. Blanks....	Joseph Sampson..	A. D. Locklear
1894	Harpers Ferry..	Cary Wilkins....	A. S. Locklear...	Wm. Sampson
1895	Piney Grove...	Cary Wilkins....	A. S. Locklear...	A. D. Locklear
1896	Oak Grove.....	Cary Wilkins....	Joseph Sampson..	Gilbert Locklear
1897	Mt. Olive.....	Cary Wilkins....	Joseph Sampson..	Gilbert Locklear
1898	Deep Branch...	Gilbert Locklear..	O. R. Sampson...	None
1899	Burnt Swamp...	Gilbert Locklear..	O. R. Sampson...	A. D. Locklear
1900	Reedy Branch...	Gilbert Locklear..	O. R. Sampson...	Jordan Chavis
1901	Harpers Ferry..	Gilbert Locklear..	O. R. Sampson...	P. F. Locklear
1902	Piney Grove...	Wm. Sampson....	Joseph Sampson..	J. J. Bell
1903	Deep Branch...	Wm. Sampson....	E. Sampson.....	Wm. Sampson
1904	Reedy Branch...	J. W. Blanks....	E. Sampson.....	A. D. Locklear
1905	Piney Grove...	Gilbert Locklear..	A. S. Locklear...	E. F. Wariax
1906	Oak Grove.....	Gilbert Locklear..	W. G. Hunt.....	J. E. Hunt
1907	Burnt Swamp...	Gilbert Locklear..	A. N. Locklear...	J. J. Bell
1908	Mt. Olive.....	J. E. Hunt.....	A. N. Locklear...	J. W. Blanks
1909	Bear Swamp...	J. W. Blanks....	A. N. Locklear...	J. C. Clark
1910	Reedy Branch...	J. J. Bell.....	A. N. Locklear...	P. P. Locklear
1911	Harpers Ferry..	J. J. Bell.....	A. N. Locklear...	A. T. Taylor
1912	Deep Branch...	J. J. Bell.....	A. N. Locklear...	M. L. Brewington
1913	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine..	Z. B. Brooks
1914	Reedy Branch...	J. J. Bell.....	W. D. Oxendine..	W. G. Hunt
1915	Deep Branch...	J. J. Bell.....	W. D. Oxendine..	J. J. Bell
1916	Mt. Airy.....	J. J. Bell.....	W. D. Oxendine..	S. S. Lowry
1917	Oak Grove.....	J. J. Bell.....	W. D. Oxendine..	D. P. Locklear
1918	Mt. Olive.....	J. J. Bell.....	W. D. Oxendine..	J. C. Clark
1919	Antioch.....	J. J. Bell.....	L. W. Jacobs.....	J. C. Clark
1920	Deep Branch...	J. J. Bell.....	L. W. Jacobs.....	S. J. Chavis
1921	Piney Grove...	J. J. Bell.....	L. W. Jacobs.....	H. E. Coleman
1922	Reedy Branch...	J. J. Bell.....	L. W. Jacobs.....	J. J. Bell
1923	Harpers Ferry..	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1924	Mt. Airy.....	W. D. Oxendine..	A. N. Locklear...	J. C. Clark
1925	Bear Swamp...	W. D. Oxendine..	A. N. Locklear...	J. E. Hunt
1926	Mt. Olive.....	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1927	Bethel Hill....	W. D. Oxendine..	A. N. Locklear...	S. A. Hammonds
1928	Antioch.....	W. D. Oxendine..	A. N. Locklear...	L. W. Jacobs
1929	Bear Swamp...	W. D. Oxendine..	A. N. Locklear...	J. W. Beagle
1930	Reedy Branch...	S. A. Hammonds..	A. N. Locklear...	L. A. Maynor
1931	Mt. Airy.....	S. A. Hammonds..	A. N. Locklear...	None
1932	Mt. Moriah....	S. A. Hammonds..	A. N. Locklear...	No Record
1933	Piney Grove...	S. A. Hammonds..	W. D. Oxendine..	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds..	W. D. Oxendine..	L. W. Jacobs
1935	Harpers Ferry..	S. A. Hammonds..	W. D. Oxendine..	G. J. Chavis
1936	Bear Swamp...	S. A. Hammonds..	W. D. Oxendine..	C. H. Maynor
1937	Deep Branch...	S. A. Hammonds..	W. D. Oxendine..	Dawley Maynor
1938	Mt. Olive.....	S. A. Hammonds..	W. D. Oxendine..	L. W. Jacobs
1939	Harper's Ferry.	S. A. Hammonds..	J. L. Carter.....	C. E. Locklear
1940	Mt. Airy.....	S. A. Hammonds..	J. L. Carter.....	S. A. Hammonds
1941	Berea.....	S. A. Hammonds..	J. L. Carter.....	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds..	J. L. Carter.....	G. J. Chavis
1943	Mt. Airy and Reedy Branch...	S. A. Hammonds..	J. L. Carter.....	T. M. Swett
1944	Pembroke First and Gray Pond.	L. W. Jacobs....	J. L. Carter.....	Perrell Locklear

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Minutes of the
Burnt Swamp Baptist
Association
NORTH CAROLINA
1945

Sixty-Eighth Annual Session

Held With

Piney Grove Baptist Church

Fairmont, N. C.

Thursday, October 18

and

Berea Baptist Church

Pembroke, N. C.

Friday, October 19

Next session to be held Thursday, October 17, 1946, with
Oak Grove Baptist Church, and Friday, October
18, 1946, with Mt. Moriah Baptist Church

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DIRECTORY OF ASSOCIATION OFFICERS

L. W. Jacobs, Moderator	Pembroke
W. G. Revels, Vice-Moderator	Pembroke
J. L. Carter, Clerk and Treasurer	Rt. 1, Pembroke
J. L. Carter, Historian	Rt. 1, Pembroke
Sánford Sampson, Reading Clerk	Pembroke

EXECUTIVE BOARD

L. W. Jacobs, Chairman	Pembroke
J. E. Woodell	Pembroke
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
J. L. Carter, Secretary	Rt. 1, Pembroke

ASSOCIATIONAL MISSIONARIES

P. A. Underwood	Pembroke
Mrs. P. A. Underwood	Pembroke

ASSOCIATIONAL AUXILIARIES

W. M. U. Officers

Mrs. P. A. Underwood, Superintendent	Pembroke
Mrs. Normie Chavis, Secretary	Rt. 2, Lumberton
Mrs. J. L. Carter, Young Peoples' Work	Rt. 1, Pembroke
Mrs. Burleigh Lowry, Personal Worker	Rt. 1, Rowland
Mrs. Lacy Cummings, Study Chairman	Rt. 1, Pembroke
Mrs. Dawley Maynor, Stewardship Chm.	Pembroke
Mrs. W. G. Revels, Chorister	Pembroke
T. M. Swett, R. A. Counselor	Rt. 1, Rowland

SUNDAY SCHOOL OFFICERS AND DEPARTMENT SUPERINTENDENTS

J. L. Carter, Superintendent	Rt. 1, Pembroke
W. G. Revels, Secretary	Pembroke
P. A. Underwood, Asso. Supt. in charge of Training	Pembroke
Dawley Maynor, Asso. Supt. for Evangelism	Pembroke

DEPARTMENT SUPERINTENDENTS

Mrs. Burleigh Lowry, Cradle Roll ----- Rt. 1, Rowland

— 0 —

Mrs. Lacy Cummings, Nursery Class ----- Rt. 1, Pembroke

Mrs. Addell Locklear, Beginners ----- Rt. 1, Pembroke

Mrs. Dawley Maynor, Primary ----- Pembroke

W. J. Pinchbeck, Junior ----- Pembroke

Mrs. P. A. Underwood, Intermediate ----- Pembroke

James Brewington, Young People ----- Pembroke

G. W. Locklear, Adult ----- Rt. 1, Pembroke

A. A. Locklear, Extension ----- Pembroke

Mrs. W. G. Revels, V. B. S. Supt. ----- Pembroke

B. T. U. OFFICERS

Sanford Sampson, Director ----- Pembroke

J. J. Brooks, Associate Director ----- Pembroke

Dawley Maynor, Adult Leader ----- Pembroke

Dorsey Lowry, Young Peoples' Leader ----- Pembroke

Miss Mary Livermore, Intermediate Leader ----- Pembroke

Mrs. Dawley Maynor, Story Hour Leader ----- Pembroke

J. L. Carter, Biblical Recorder Representative, Rt. 1, Pembroke

INDIAN ORPHANAGE

J. C. Revels, Manager ----- Pembroke

Mrs. J. C. Revels, Matron ----- Pembroke

ORPHANAGE BOARD

L. W. Jacobs, Chairman ----- Pembroke

Troy E. Jones, Vice-Chm. ----- Red Springs

J. L. Carter, Secretary-Treasurer ----- Rt. 1, Pembroke

R. H. Livermore, Auditor ----- Pembroke

Wilbur Edwards ----- Rt. 4, Lumberton

H. F. Townsend ----- Rt. 4, Lumberton

L. B. Barnes ----- Rt. 1, Lumberton

W. L. Thompson ----- Rt. 2, Lumberton

I. L. Johnson ----- Rowland

W. R. Surles ----- Proctorville

Mrs. S. A. Hammonds ----- Rt. 2, Lumberton

Mrs. Burleigh Lowry ----- Rt. 1, Rowland

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

C. S. Warriax	Rt. 1, Rowland
Roy Maynor	Pembroke
Chesley Hammonds	Fairmont
T. M. Swett	Rt. 1, Rowland

ORDAINED MINISTERS

W. A. Bell	St. Pauls
C. D. Brewington	Pembroke
J. H. Brewington	Clinton
M. L. Brewington	Clinton
Percy Brooks	Rt. 4, Lumberton
G. J. Chavis	Rt. 1, Rowland
John D. Chavis	Laurinburg
Z. R. Chavis	Rt. 1, Pembroke
Chesley Hammonds	Fairmont
J. E. Hammonds	Rt. 1, Shannon
S. A. Hammonds	Rt. 2, Lumberton
L. W. Jacobs	Pembroke
C. E. Locklear	Pembroke
Purcell Locklear	Fairmont
S. S. Lowry	Pembroke
C. H. Maynor	Rt. 2, Red Springs
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
J. E. Oxendine	Rt. 3, Lumberton
W. J. Sampson	Rt. 4, Lumberton
T. M. Swett	Rt. 1, Rowland
P. A. Underwood	Pembroke
J. A. Wilkins	Rt. 1, Pembroke
B. C. Chavis	Rt. 1, Rowland

LICENTIATES

Rufus Burns	Bennie Clark
Guss Chavis	Buddie Jacobs
Preston Chavis	Cleotis Dial
Duncan Locklear	Coolidge Cummings
J. D. Locklear	Grady Carter
M. C. Locklear	Claudie Dial

Junie Jacobs	B. T. Locklear
Britton Maynor	J. R. Rogers
Less N. Locklear	Hughie Smith
Lock B. Locklear	Vardell Swett
C. F. Oxendine	Roosevelt Thompson
	James W. Maynor

LIST OF MESSENGERS

- ANTIOCH—Winston Carter, B. D. Chavis, Henry B. Lowry
 BEAR SWAMP—B. C. Chavis, Lacy Cummings, C. W. Maynor, W. B. Strickland, Warford Maynor, Roy Lee Chavis
 BERE—W. G. Revels, Sanford Sampson, Mrs. Darcas Oxendine, Mrs. R. B. Jacobs, W. J. Pinchbeck
 BETHEL HILL—J. L. Hammonds, S. V. Emanuel, Dannie Chavis
 BEULAH—Zion Lowry, Jessie Locklear
 BURNT SWAMP—Rufus Burns, G. V. McNeil, Mrs. Aggie Locklear
 CEDAR GROVE—Mrs. Chesley Hammonds, Mrs. H. A. Locklear, Rev. Chesley Hammonds, Braddie Oxendine, Miss Annie Clark
 DEEP BRANCH—Buddy Bell, Leonard Hunt, Bracy Sampson
 GRAY POND—Harrison Chavis, Vester Oxendine, J. D. Prevatte
 HARPER'S FERRY—Burleigh Lowry, Tommie Cummings, H. Jones
 MT. AIRY—A. A. Carter, G. W. Locklear
 MT. ELIM—Richard Maynor, Richmond Locklear, E. L. Dial
 MT. MORIAH—Carl Sampson, Emery Hunt, Jim Godwin
 MT. OLIVE—Lloyd Lowry, A. J. Jacobs, Riley Locklear, A. B. Locklear, Prathen Locklear, Miss Lucy A. Dial
 NEW BETHEL—T. E. Bell, C. T. Goins, E. J. Simmons
 NEW POINT—Clayton Carter, Herman McNeil, Arthur Hunt
 OAK GROVE—Raymond Locklear, Smile Chavis, Henry Dunn
 PEE DEE CHAPEL—Eddie Cummings, Albert Locklear
 PEMBROKE FIRST—A. C. Jones, Jimmie Maynor, Miss Gladys Oxendine, W. A. Oxendine

PINEY GROVE—Budd Hunt, Lacy Hunt, S. M. Oxendine, Fred Hunt

PLEASANT VIEW—Bennie Locklear, Carson Freeman, Hector Oxendine

REEDY BRANCH—James Chavis, Jasper Chavis, C. S. Warriax

SMYRNA—James P. Fields, Fred Johnson, June Hunt

TEN MILE CENTER—S. M. Bell, W. W. Blanks, Evander Chavis

UNION—Carlie Jacobs, M. C. Locklear, C. F. Oxendine

ZION HILL—L. N. Locklear, Dod Jones, Miss Marge Locklear

Constitution

Article 1.—The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2.—This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective Churches certifying their appointments as delegates.

Article 3.—The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4.—The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5.—New Churches may be admitted on a petition by letter and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build on with a clear title, to be examined by a committee.

Article 6.—Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7.—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8.—We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church

if the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9.—The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10.—The Association shall have power (1) to provide for a union of the churches; (2) to preserve inviolably a chain of communion among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn them.

Article 11.—No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school.

Article 12.—This form of government may be amended at any annual session by a two-thirds vote of the members present.

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Rules of Order

Article 1.—This Association shall be opened and closed with prayer.

Article 2.—The Moderator, Clerk and Treasurer shall be chosen by the members present.

Article 3.—Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4.—The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

Article 5.—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6.—No member shall abruptly break off or absent himself from the Association without permission.

Article 7.—No person shall rise and speak more than twice

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

on the same subject without the permission of the Association.

Article 8.—No person shall engage in light or frivolous conversation, laughing etc., during the sitting of the Association, or whisper in time of speech.

Article 9.—No member of the Association shall address another member by any name than that of brother.

Article 10.—The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11.—The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12.—The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13.—Any member who shall knowingly or willingly break any of these rules shall be reprov'd by the Association, as it shall think proper.

Article 14.—These rules may be amended at any annual session by a two-thirds vote of the members present.

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Proceedings

1. The Burnt Swamp Missionary Baptist Association met in its Sixty-Eighth Annual Session, Thursday morning, October 18, 1945, at 10 o'clock, with Piney Grove Baptist Church, Fairmont.

2. Moderator L. W. Jacobs, Pembroke, called the Association to the transaction of business. Wiley Jones, Pembroke, led the devotional exercises, and the opening hymn was "How Firm A Foundation." The opening prayer was led by Albert Hammonds, Fairmont, and again the group was led in singing "Amazing Grace," after which G. W. Locklear offered prayer.

3. The Moderator read Psalm 95 and prayer was offered by Rev. S. A. Hammonds.

4. The Moderator extended a cordial welcome to all visitors and newly constituted churches, and announced that the next in order was the election of officers.

5. The Moderator appointed W. G. Revels to serve as Moderator Protem. On motion: The following were elected: L. W. Jacobs, Pembroke, Moderator; W. G. Revels, Pembroke, Vice-Moderator; J. L. Carter, Pembroke, R. 1, Clerk and Treasurer; Sanford Sampson, Pembroke, Reading Clerk; J. L. Carter, Historian.

6. Executive Board: L. W. Jacobs, Pembroke, Chairman; J. L. Carter, Pembroke, R-1, Secretary; Dawley Maynor, Pembroke, J. E. Woodell, Pembroke.

7. W. M. S. Officers: Mrs. P. A. Underwood, Pembroke, Superintendent; Mrs. Normie Chavis, Lumberton, R-2, Secretary; Mrs. J. L. Carter, Pembroke, R-1, Young People's Leader; Mrs. Burleigh Lowry, Rowland, R-1, Personal Worker; Mrs. Lacy Cummings, Pembroke, R-1, Study Chairman; Mrs. Dawley Maynor, Pembroke, Stewardship Chairman; Rev. T. M. Swett, Rowland, R-1, R. A. Counselor; Mrs. W. G. Revels, Pembroke, Chorister.

8. B. T. U. Director: Sanford Sampson, Pembroke; Associate Director, J. J. Brooks, Pembroke.

9. Associational Sunday School Superintendent, J. L. Car-

ter; Associational Sunday School Secretary, W. G. Revels Asso. Supt. in charge of Training, Rev. P. A. Underwood; Asso. Supt. to Promote Evangelism, Rev. Dawley Maynor.

19. Indian Orphanage Board: L. W. Jacobs, Pembroke; J. L. Carter, Pembroke, R-1; Mrs. S. A. Hammonds, Lumberton, R-2; Mrs. Burleigh Lowry, Rowland, R-1; C. S. Warriax, Rowland, R-1; Roy Maynor, Pembroke; Chesley Hammonds, Fairmont; T. M. Swett, Rowland, Rt. 1.

11. The roll of churches and delegates was called.

12. The Moderator appointed the following Committee: Finance Committee, Albert Hammonds and Rev. C. H. Maynor; Program Committee, Rev. Roy Maynor, Rev. J. E. Oxendine and Wiley Jones; Obituary Committee, Rev. C. E. Locklear, and Rev. T. M. Swett.

13. Rev. P. A. Underwood gave a brief discussion on the Ministers' Retirement Insurance.

14. The roll of churches was called by the Reading-Clerk and the finance collected from the various churches of the Burnt Swamp Association.

REPORT OF THE W. M. U. FOR 1945

Laborers together with God. 1 Cor. 3:9.

Having the everlasting gospel to preach unto them that dwell on the earth and to every nation and kindred and tongue and people." Rev. 14:6. "And giving thanks always for all things unto God and the Father in the Name of our Lord Jesus Christ."

One of the goals of the W. M. U. was to lend its influence in a greater way to beautify the places of worship and to study the youth and aid them in the Burnt Swamp Association. During the Centennial year the women have lived up to the purpose of the W. M. U.—that of winning souls.

Continuing interest in the girls and boys camps are growing. Miss Mildred Mayo aided with the girls camp. Rev. A. T. Green, Jr. aided with the boys. The girls enrollment in their camp was twenty-five. This was good due to the war conditions and extreme busy season, in which it was held. The boys camp lacked in numbers; but not in efficiency. Rev. A. T. Green, as usual, proved to be of great help and value with the boys.

The girls of the college have done faithful work in their Y. W. A. An outstanding event which revealed the spirit of these fine girls was manifested in their willingness to give up their morn-

ing slumbers to attend an early study course before breakfast. The book used, The Women of the Bible, was taught by Rev. P. A. Underwood. The devotion and heart chats were given by Miss Georgie C. Locklear. After this Mrs. Underwood served breakfast to the group of ten girls.

The W. M. U. is grateful for the progress in the development in church music. Miss Bertie Revels feels thankful for the response to the plea for the use of the Broadman and Baptist Hymnal. About half of the churches are using these books. Many local churches have throughout the Baptist Convention adopted the graded system of choir work, including Juniors, Intermediates, Young People and adults. May our Association strive to attain unto this goal.

More missionary magazines have been subscribed to than in previous years. Some of the results are better societies, programs and the development in the spiritual life of the women.

Community Missions has increased in an encouraging way under the direction of Mrs. Burley Lowry. Mission Study Classes have been held under the direction of Mrs. Lacy Cummings. The Stewardship Chairman, Mrs. Dawley Maynor, reports that stewardship members are increasing.

Mention should be made of two of our girls in the Training School Miss Georgie C. Locklear is on her second year at the Southwestern Seminary and Miss Anna Mae Locklear is in the Southern Seminary at Louisville.

The annual meeting at Mt. Olive was held in April and was well attended. The guest speakers were Miss Kathleen Abee of Raleigh and Miss Lois Heath of China.

Our financial reports for missions shows that the W. M. U. has given \$866.82 during the past year. We are proud of this increase in gifts.

Again let us give thanks unto the God, the giver of all .

Respectfully submitted,

Mrs. P. A. Underwood

YOUNG PEOPLES' WORK

We know that the only light for tomorrow or any day is that which shines from Jesus, the light of the world. If that light is to shine in tomorrow's world, it must shine in the hearts of the young people of today. They must be the messengers of light to another generation. With our program of missionary education of young people, we are lighting tomorrow with today.

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

We are happy to say that two of our churches have organized the Young People's Work in their church since our last annual meeting of the Burnt Swamp Association; Oak Grove and Deep Branch. This makes a total of eleven churches with young people's organizations. We are glad to say that some of these are preparing the young people for the mission responsibilities which will be theirs tomorrow. If we save the youth from sin and sorrow; then there will dawn a bright tomorrow; it will be a shining day.

We are glad to report that we had a R. A. camp and a G. A. house party for our boys and girls this summer, at Pembroke, with about 35 girls and boys enrolled. Miss Mayo of Raleigh and Mr. A. T. Green, Jr., our former State R. A. Secretary were the directors of these meetings.

Our Associational Young People's Rally was held at First Baptist church, Pembroke, June 15, with eight churches represented. All churches represented with a very interesting program. Also Miss Mayo rendered a nice program with the girls from the G. A. house party. Special music was rendered by Rev. C. E. Locklear, during the noon hour.

Our next Associational Young Peoples' Rally will be held at Harper's Ferry church, June 14, 1946.

The total gifts of our Young People to all missions were \$146.37.

If your church does not have a young people's organization, give yourselves to prayer and honest thought until devoted counselors are discovered. The kingdom of God must go forward on the dreaming, the daring and the doing of young people. The youth of today is the hope of the missionary cause of tomorrow.

Youth awaits leadership. Who will provide that leadership? Youth dreams. Who will guide his dreams? Youth dares. Who will lead him to dare the right? Youth does. Who will lead him to do the right? Youth seeks a rich, full life. Where will he find such a life? Youth must be devoted to something. Where will he find something worthy of his devotion?

Respectfully submitted,
Mrs. J. L. Carter

INDIAN ORPHANAGE MATRON'S REPORT

In bringing this report, I know that God has blessed us in many ways. We have four little girls now in the home. The little girls have helped us in doing the farm work. The farm consists of: one acre of tobacco, which produced 1114 lbs. and sold for \$485.05; one acre of garden, six acres of corn.

I have canned around 300 quarts of vegetables and fruit. Also I have sold \$23.00 worth of milk and butter.

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

The following supplies were collected by Mrs. Mattie B. Jacobs: 10 loads of corn, 1 1-2 ton hay, one load crushed corn, 27 bags of flour, 2 bushels of meal, 54 quarts of fruit and vegetables, 4 cans of beans, 4 bushels of sweet potatoes, 28 chickens, one duck, 62 pounds of meat, 16 pounds sausage, 5 pounds sugar, 4 pounds of lard, 2 boxes of grits, 2 boxes of corn flakes.

We also had some personal donations for Thanksgiving, fruit and other things by some of the college girls and Miss Mary Livermore. For Christmas, B and B Feed Store gave one bag of oranges, 1-2 bushels of apples.

Other items received during the year were: one quilt by Mt. Airy W. M. S.; one quilt by the Bear Swamp W. M. S.; 20 quarts of fruit by Mrs. S. A. Hammonds; one quart syrup by Mrs. Stella Bell; 8 pounds of lard by Mrs. Burleigh Lowry.

May God continue to bless us in this work and help us to do only the things that are right.

Respectfully submitted,

Mrs. J. C. Revels

STATE MISSIONS

We as Christians should use every opportunity that presents its self to us in bringing people into the Kingdom of God. We are told in Acts 1:8, to begin in Jerusalem, which represents our home, and all Judea, which represents our State. That is all phases of our work which is for the up-building and spreading the gospel of our Lord in every work and corner of the state.

The Baptist of North Carolina, have in part, had a vision of their responsibility in the fulfillment of the great commission, and are trying to raise the spiritual and physical need of her people. Our work is making a rapid growth under the leadership of Bro. M. A. Huggins.

In our State, we have different races, classes and nationalities, that need our help and encouragement. Just as our Lord went about all Galilee proclaiming and teaching the gospel of the Kingdom of God. We have missionaries that labor pastorless churches and assist pastors in winning the lost to Christ. At the different state institutes of correction and for the sick we have workers that are carrying on a wonderful and needful work to those that are deprived of the privileges that we have. We have our orphanages and hospitals, that bear a testimony for our Lord, which we are all proud of.

We should seek the face of our God, and ask Him to help us see the opportunities that surrounds us, that we may use them to glorify Him, that we may not be ashamed at His appearing, I John 2:28, "And now little children abide in him; that, when

he shall appear, we may have confidence, and not be ashamed before him at his coming."

Respectfully submitted,
Dawley Maynor

HOME MISSIONS

Home Missions must preach the word here and beyond, must preach it in the power of the Holy Spirit, must preach it in love toward all men and races, irrespective of color, language and social conditions. Even as Jesus said to His disciples, "Give ye them to eat," so he speaks to each of us. Just as he took that which they had to offer and by His power with His blessing multiplied it to satisfy the hunger and need of that multitude, so will He deal with that which we can give to meet the heart-hunger of our multitudes. He allows us to be His helpers in His ministry to the hungry ones of our land in our day. "Give ye them to eat," is His word today just as in that long ago day in Palestine.

Give yourselves in direct missionary service to such persons and groups as you can preach in personal ministry. Give your money sacrificially to provide additional missionaries and needed equipment that the racial groups in our land may be transformed by Christ's wonderful love. Through prayer and personal ministry, through money devoted to the spread of the gospel, you will give the Bread of Life to hungry multitudes.

Youth in Home Missions tomorrow travels in the footsteps of the youth today. If we have a great home mission program fifteen years from now, it will be as a result of what our young people of today have done. Youth has a three fold relationship to Home Mission. Home Missions is helping to mold the character of youth. Youth is helping to shape the destiny of Home Mission. Home Missions is helping you to minister to the needs of a war-torn, sin-sick world. Home Missions through its kindergartens, mission centers, and vacation Bible schools is reaching into the homes of the underprivileged, the unchurched, and other needy groups, giving them a vision of Christ. Many children attend these services who do not attend church services and each child is given Bible instruction. Thus Home Missions is helping to give many underprivileged children the blessings of the gospel of Christ, which they might otherwise never have.

So let us as Christians endeavor to do our part by giving our prayers and our means for the promoting of Home Missions.

Respectfully submitted,
Mrs. Lacy Cummings

FOREIGN MISSIONS

The work of the Foreign Mission Board has increased rapidly until today it is doing a great work, and we thank God for His blessings upon the Foreign Mission work.

We as Southern Baptists have a more challenging call "Go ye into all the world and preach the gospel to every creature," for there are many people waiting for us to help send the gospel to them. If we can't go and carry the word we can send it. In Romans 10:15, we read "And how shall they preach and teach except they be sent." Therefore, to us as Christians, let's have open minds and hearts and say, "Lord" I cannot go, but I will help those who will go.

Every true Christian is a missionary. The call today is to every Christian just as it was to the apostles of Christ, "Go out and work in whatever field he is able for the harvest is great and the laborers are few.

Christ accomplished his work while here on earth. Let us as true Christians get busy and follow his footsteps. Let's pray for the Foreign Mission work and help answer our prayers by giving.

Respectfully submitted,

Mrs. Burleigh Lowry

15. The congregation sang "Tempted and Tried," after which Rev. L. W. Jacobs introduced Rev. Ernest Gregg, of Exeter Ontario, Canada, for forty-five years a Missionary to Burma, India, supported by the American Baptist Foreign Missionary Society. Rev. Gregg brought a challenging and soul-stirring message of his experiences as a missionary.

16. The group sang "How Beautiful Heaven Must Be," and the morning session was closed with prayer led by Rev. T. M. Swett.

Thursday Afternoon Session

17. Following a luncheon served by the ladies of Piney Grove Church, the messengers re-assembled at one o'clock and sang "Leaning on the Everlasting Arms."

18. The Moderator read 2 verses from Philippians 4, and declared the body ready for the transaction of business.

19. The W. M. U. Program was given under the direction of Mrs. P. A. Underwood. The following took part on the program: Mrs. Lacy Cummings, Mission Study Chairman; Mrs. Burleigh Lowry, Community mission; Mrs. J. L. Carter,

Young Peoples' Work; Rev. T. M. Sweet, R. A. Work; Misses Clara Chavis, Berniece Morgan, Gladys Oxendine, Y. W. A. girls from Pembroke, State College, Pembroke, on Y. W. A. work; Rev. Ernest Gregg, Stewardship.

20. The B. T. U. work was discussed by W. G. Revels.

21. The Sunday School work was discussed by J. L. Carter.

22. A vote of thanks was offered the members of Piney Grove Church and Bro. Jimmie Locklear, Lumberton, for the splendid dinner and coffee.

The closing prayer was offered by Rev. B. C. Chavis.

The Night Session was held at Berea Church, Pembroke, at 7:30 P. M. The devotional was led by W. G. Revels, with the congregation singing "There's a Land that is Fairer Than Day," and prayer was offered by Rev. C. D. Brewington. The group sang "There is a Fountain Filled with Blood."

24. Dr. J. Glenn Blackburn, Pastor of the First Baptist Church, Lumberton, was introduced by Moderator Rev. L. W. Jacobs. Dr. Blackburn brought a very practical and appropriate message.

25. The congregation sang "He Leadeth Me," and the closing prayer was led by Rev. Ernest Gregg.

L. W. Jacobs, Moderator

J. L. Carter, clerk

CHRISTIAN EDUCATION

Christian Education may be defined as that training experience or culture that best fits, prepares or qualifies an individual to participate in the various activities of the community and to contribute to its general progress and its moral improvement. It is the greatest force, the most powerful factor or agency in our civilization. Christian Education represents the vital union of information, goodness and discipline. It is not merely getting facts and learning about things, places and people, but concerns its self about doing things worthwhile and being trustworthy, Sound in mind, soul and spirit is one of its eternal slogans.

Christian Education includes also in its sphere the harmonious development of all the traits, facilities, capacities of man, bestowed by his creator that makes him the master piece of God's

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

creation, the highest product of infinite wisdom. Man at his best is God's glory and greatest satisfaction.

Since the early days of our Christian era the principles of Christ have been the social, intellectual and religious leader of the world. All scientific discoveries that have advanced the business and well being of the race had their beginning and perfections in Christian nations and under Christian influence.

Great leadership is trained and developed in our homes where character has its primal formation, for the home is the primary institution of society. It is in the home where character is formed or deformed.

We pledge our continued support to the great educational institution of our state and nation and pray for a better day in our world. Christianity makes us all neighbors, creates a brotherhood and friendly relationship between the various nations, races and peoples on the earth. The truly educated is one who sees straight and clear and one who incorporates in his own personality the divine truths and ideals of justice, peace and righteousness, one who builds his life upon love, hope and faith these three which are the fundamentals upon which our Christian civilization is so firmly rooted and grounded.

Trusting that our public high schools, colleges and universities may always include in their curriculum studies that will foster and encourage the noblest Christian ideals.

Respectfully submitted,
C. D. Brewington

TEMPERANCE

One of the big problems which face the cause of Christianity today is the question of Temperance. The test of our public schools and colleges is "What do you know?"

Living for God is the grandest business in all the world. It means temperate living. What is temperance? Temperance means moderation, particularly habitual moderation in regard to the indulgence of the natural appetites and passions. Every Christian should be temperate in all things and feel their responsibility and take a stand against alcohol and evil of every kind. It is an important responsibility, that the aged men be sober, grave, temperate, sound in faith, in charity, in patience; also that the aged women, likewise be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things, that they may teach the young women to be sober, to love their husbands, and to love their children.

Respectfully submitted,
T. M. Swett

RECOMMENDATIONS FOR OUR ASSOCIATION

1. That each church in the Association strive to get each member to be a reader of God's word, praying, witnessing, visiting and be loyal in attending each service of the church, where he or she is a member. Also give of our means to support the church and its program as we are commanded in I Corinthians 16:2.

2. That there be a representative at each conference from the Sunday School, and Young Peoples' societies, to confer with, as to the needs of the churches, and the great exodus from church and Sunday School.

3. That there be a Young People's choir in each church.

4. That each church in the Association encourage family worship.

5. That we have an annual Bible study class for the pastors, and deacons, in which the doctrines and history of the church be studied.

6. That we have a Biblical Recorder club in each church.

7. That the churches urge their pastor to become a member of the Ministers' Annuity Plan.

8. That the Committee on the Assembly Grounds be continued.

9. That each church be made more comfortable and more beautiful.

10. That each church encourage its members to give all donations through the church budget, to protect it from unnecessary expense.

Respectfully submitted,
Mrs. Dawley Maynor

**Program for
BURNT SWAMP BAPTIST ASSOCIATION
for 1946**

**Oak Grove Baptist Church October 17
and
Mt. Moriah Baptist Church October 18, 1946
At Oak Grove Church**

10:00 A. M. Devotional ----- Rev. T. M. Swett
10:15 A. M. Business Session
11:15 A. M. Sermon ----- Rev. C. H. Maynor
12:00 Noon Recess
1:00 P. M. Devotional ----- Bro. Latt Hammonds
1:15 P. M. W. M. U. ----- Mrs. P. A. Underwood
2:15 P. M. B. T. U. ----- Bro. J. J. Brooks
3:15 P. M. Sunday School ----- J. L. Carter
4:00 P. M. Adjournment
7:00 P. M. Sermon at Mt. Moriah ----- Rev. J. R. Lowry

Second Day At Mt. Moriah

10:00 A. M. Devotional ----- Rev. R. W. Maynor
10:15 A. M. Orphanage ----- Mrs. Burleigh Lowry
11:00 A. M. Missions ----- Bro. Sanford Sampson
11:45 A. M. Sermon ----- Rev. J. E. Oxendine
12:15 Noon Recess
1:15 P. M. Devotional ----- Rev. R. B. Jacobs
1:30 P. M. Temperance ----- Rev. W. D. Maynor
2:00 P. M. Christian Education ----- Rev. L. W. Jacobs
2:30 P. M. Hospitals ----- Rev. Percell Locklear
3:00 P. M. Recommendations for our
Association ----- Rev. C. E. Locklear
3:30 P. M. Miscellaneous Business
4:00 P. M. Adjournment

Wiley Jones
Roy Maynor
J. E. Oxendine,

Program Committee

Our Home-Goers

ANTIOCH—

None

BEAR SWAMP—

None

BEREA—

Mr. E. B. Sampson

BETHEL HILL—

None

BEULAH—

Mrs. Maggie Jones

BURNT SWAMP—

Mr. Guss Locklear

CEDAR GROVE—

None

DEEP BRANCH—

None

GRAY POND—

None

Miss Ina Locklear

HARPER'S FERRY—

MT. AIRY—

Deacon George Locklear

Mr. Noah Locklear

Mr. Richard Locklear

Mr. J. B. Oxendine

MT. ELIM—

MT. MORIAH—

Mr. John H. Hammonds

Mr. John V. Oxendine

Rev. P. P. Locklear

MT. OLIVE—

None

NEW BETHEL—

Mrs. Athie Carter

Mr. G. B. Brewington

NEW POINT—

None

OAK GROVE—

Miss Ader Locklear

PEE DEE CHAPEL—

None

PEMBROKE FIRST—

Mr. E. M. Smith

PINEY GROVE—

None

PLEASANT VIEW—

None

REEDY BRANCH—

Mr. Elias Hunt

SMYRNA—

Mrs. Atelia Fields

TEN MILE CENTER—

None

UNION—

None

ZION HILL—

Mr. French Locklear

THE SUNDAY SCHOOL

Jesus established the church and gave it the task of representing Him on earth. Jesus was very specific in what he wanted a church to do in the world. It seemed that the burden of his heart was to get his followers to understand their mission in the world. They were to go into all the world and make disciples for Him and teach them to observe all the things which he had commanded. It was to be an aggressive, continuous, ever-widening task. Salvation is a personal matter and each generation must be evangelized. The followers in each generation should do their best to give the gospel of Christ to every creature on this earth. The Great Commission teaches that every Christian should go to the limit of his ability and make disciples for Christ and teach them to go and make other disciples.

Since this is the task, what part can the Sunday School play? The Sunday School can play the important part. It can find them through taking a religious census, and teach them the word that they may understand the plan of salvation and how to accept it. Most of the present-day preaching and teaching consists in telling others what to do rather than in telling of what Christ has done. Honest and sincere witnessing is effective. A living witness is an effective witness of reality, power, and goodness of God. Sunday School pupils may not remember many things the officers and teachers say, but they can never get away from the silent influence of what they are.

Teaching is an important part of the work of evangelism. Jesus was called a teacher. He taught his disciples. He put teaching in the Great Commission. When teaching in a church is neglected, Christianity weakens. The way to strengthen a church is to build a strong Sunday School. The way to build a better Sunday School is to study, pray and teach the word of God.

The pastors must recognize the importance of better Sunday Schools, if they expect the work to be worth while. Already in many churches the Sunday School is the chief and almost only hope for church growth. The Sunday School will remain the most hopeful field of evangelistic endeavor. The Sunday School presents an unparalleled opportunity for the successful promotion of practically every phase of church activity as well as the utilization of every member of the church and congregation in useful service without detracting from the effectiveness of the Sunday School as a Bible teaching agency, or interfering in the least with the work of any other desirable and useful church agency. The Sunday school fixes individual responsibility for locating, reaching, teaching and winning every available person.

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

May all pastors, deacons, Sunday School superintendents, teachers, and other Christian leaders realize the responsibility of the Sunday School and do their part in this great work.

Respectfully submitted,

J. L. Carter

B. T. U.

I like to think of the B. T. U. as an organization for all Baptist church members, beginning with the Story Home and ending with the Adults. Thus giving everyone a chance to grow into the knowledge of our Lord and Savior, through the study of his word the Holy Bible.

Through the B. T. U. we will understand our church work, its discipline, creed, and its teachings, therefore making its members stronger helpers, more faithful believers and greater Soul-winners for the Lord. "Go ye into all the world and preach my gospel to every creature," is a commission that may be started in every church by the enlistment of all our church members into the work of our B. T. U.

May we accept the challenge and enlarge our vision of the Lord's work by doing our best in the B. T. U. program of the church.

Respectfully submitted,

W. G. Revels

Second Day BERE A BAPTIST CHURCH PEMBROKE

Friday Morning Session Oct. 19, 1945

26. The devotional services were conducted by Lacy Cummings. The group sang, "There is a Fountain Filled With Blood." Prayer was offered by Rev. Venus Brooks.

27. The Moderator read Collosians 3:1-4 and Rev. Dawley Maynor offered prayer. The group sang, "In the Cross," and the moderator declared the body ready for business and welcomed the visitors and newly constituted churches.

28. The minutes of Thursday's session were read and approved.

29. A motion was carried that the location of the annual meeting place of the Association be chosen by poplar vote.

30. The Orphanage report was brought by Miss Mary Livermore.

Now that the orphanage is established and plans are being made for a Boys' Home, we do not feel it necessary to spend time argu-

ing for the necessity of this work or for the fact that God's Word demands care for these children. But there is still a duty many do not see, and if we continue to neglect it there will be many unreached children who should be receiving help. This is the vital work each church must do through its Child Welfare Committee. This committee is asked to visit thoroughly all the homes in their neighborhood and constituency, with an especial eye to finding children in need of our help and seeing that they get it. Such committees should be constantly reporting to the Orphanage Board and to the Child Welfare Association those they find needing medical or financial aid, or protection from bad parents, or orphanage care. They should not only report. They should help administer that aid. They should testify in court if necessary to save a child. They should get truants back to school, keep in touch with children on probation or parole or in hospitals, bring cripples to the clinic, do what needs to be done in each varying case to claim that little one for Christ. Such committees will remember shut-ins as part of community service and report also to Mrs. Burleigh Lowry. Such committees will invite the Child Welfare Association to meet in their church on the Tuesday following the first Sunday, and hear discussions on child welfare work and how to do it. They will raise money for local needs and give something to the central fund, but the personal service is the greatest need of all.

We do not have these committees in spite of pleading for them for years. Until we do we will not reach the children who need us and beds in our Home will stay empty. Who will organize such a committee in his church and start visiting now? Let us know.

Respectfully submitted,

Mary Livermore

31. The Matron of the Odum Home, Mrs. J. C. Revels, gave a brief report on the operation of the orphan home.

Girls' Fund

Oct. 1, 1944 Brought Forward	\$ 457.71
Collected in 1945	5903.92

Oct. 1, 1945 Total	\$6361.63
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Boys' Fund

Oct. 1, 1944 Brought Forward	1402.50
Collected in 1945	2118.59

Total	\$3521.09
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Spent Girls' Fund	3312.81
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Oct. 1, 1945 Balance	3048.82
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Spent Boys' Fund	444.69
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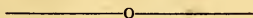
MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

Oct. 1, 1945 Balance	3076.40
Total Collected Both Funds	8022.51
Total Brought Forward	1860.21
Total	9882.72
Total Spent	3757.50
Balance	6125.22

Donors of \$100.00 Or More

Burnt Swamp Association	\$3437.81
First Baptist Church, Lumberton	710.00
Pates Supply Co.	800.00
R. H. Livermore	500.00
Farm (Orphanage)	485.00
Yancey Asso. V. B. S.	138.59
W. H. Tyner	100.00
Miss Nora G. Caldwell, Lumberton	100.00
J. C. Oxendine	100.00
Burney Locklear	100.00
Rowland Baptist Church	100.00

Respectfully submitted,
J. L. Carter, Treas.



31-a. J. L. Carter gave a financial report of the Indian Orphanage.

32. The report on State Missions was brought by Rev. Dawley Maynor.

33. Rev. Ernest Gregg and Mrs. Lacy Cummings gave brief reports on Home Mission work.

34. The Foreign Mission report was read by Rev. Dawley Maynor and discussed by Rev. Venus Brooks.

35. Rev. L. A. Maynor brought a report on the Baptist Hospital at Winston-Salem, N. C.

ASSOCIATIONAL REPORT OF N. C. BAPTIST HOSPITAL

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a statewide basis. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four-year school in 1941 and was located adjacent to the Baptist Hospital. When the Baptist Hospital became a teaching hospital, its purpose became twofold—teaching and healing, the twin endeavors of Christ.

The Baptist Hospital operates one of the fullest approved

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

schools of nursing in the South, and at the present time has an enrollment of about 150 young ladies receiving professional training under Christian auspices. The students are selected under very high standards. These students come from all over North Carolina and represent the highest type of womanhood-mentally, physically and morally. While the most rigid scientific training is given these girls, the hospital takes great pride in the Christian and humane attitude it develops in these girls.

Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee, and who pay but a slight portion of their hospital expenses. During 1944 approximately 3,000 of these service patients paid absolutely nothing toward their hospital bill. It is toward the expense of these patients that the money given on Mother's Day each year is used. In addition to the free bed patients the hospital gives diagnostic examinations to approximately 20,000 free patients who are not admitted to the hospital each year. The cost to the hospital of free service rendered during 1944 was \$198,648.92.

The hospital has developed into one of the top ranking hospitals of our nation in the caliber of its medical work. In developing its medical program care has been taken that the spiritual atmosphere of the hospital should develop to the same measure. Emphasis is given at every turn, in its educational program, in its employees, and with its patients to the spiritual needs of all coming in contact with the hospital. The religious program is under the direction of a full-time chaplain and student secretary. This fine and fruitful service is made possible in part by the generosity of Mr. C. M. Scott of High Point, North Carolina, who contributes toward the cost of the program. Due to the close touch which the nature of sickness allows the Chaplain to have with the patients, they have had many conversions and rededications in the hospital.

North Carolina Baptists have developed in their hospital one of the greatest medical centers in our country, and at the same time one of the strongest influences for the cause of Christ that exists in any land. Its huge opportunities for serving as an agency of mercy, as a means of teaching, and as a means of spreading the influence of Christ are a challenge to the generous heart of our great denomination that its program will not be restricted for lack of finances. All of its activities are operated on the highest of standards, and hence it requires a tremendous budget. It is self-supporting with the exception of its charity work, and it is for this merciful side of its program that North Carolina Baptists

this year are giving over \$100,000 through the Mother's Day Program.

Respectfully submitted,
L. A. Maynor

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36. The congregation sang, "Faith of Our Fathers." Dr. R. D. Wellons, President of Pembroke State College brought an inspirational message on the Christian's Responsibility, after which Rev. C. E. Locklear offered prayer.

Friday Afternoon

37. W. G. Revels led the devotion for the afternoon session. The group sang, "O' Happy Day," and the Moderator declared the body ready business.

38. The Associational Sunday Superintendent made his recommendations of the co-workers in the Sunday School work for 1946.

39. A motion was carried that Mr. Sanford Sampson, Director of B. T. U. for the Association, select his co-workers for B. T. U. and hand them to the Secretary.

40. The obituary committee made their report.

41. The program committee read their report and it was approved.

42. The location of the 1946 annual Associational meeting place was taken up and a motion was carried that the first day be held with Oak Grove Church and the second day with Mt. Moriah church, October 17-18. The night session to be held with Mt. Moriah, with Rev. J. R. Lowry as the special speaker.

43. A special appreciation was given Mrs. E. B. Sampson and family for flowers donated at this session of the Burnt Swamp Association, in memory of her husband, the late E. B. Sampson.

44. The report on Temperance was read by Rev. T. M. Swett and discussed by Rev. Ernest Gregg.

45. The report on Christian Education was discussed by Rev. C. D. Brewington and Miss Mary Martin.

46. Recommendations for our Association were read by Mrs. Dawley Maynor.

MINUTES OF THE BURNT SWAMP BAPTIST ASSOCIATION

47. A motion was carried that the Assembly Committee be continued and that they have the privilege to add to their number such members as they deem necessary.

48. The finance committee made their report and were discharged. They reported \$935.30 had been collected from the various churches for associational expenses and for the orphanage.

49. A vote of thanks was offered to the members of Berea church and to Mr. Jimmy Locklear for the splendid entertainment given the delegates and visitors in this session of the Burnt Swamp's annual associational meeting.

50. On motion the Burnt Swamp Association closed its sixty-eighth annual session with the congregation singing, "Blest Be The Tie That Binds Our Hearts," Rev. Ernest Gregg offered the closing prayer.

L. W. Jacobs, Moderator

J. L. Carter, Clerk

STATISTICAL
TABLES

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	City, Town, Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meet'gs	Rev. Meet'gs Held, Yr.	Obs. Lord's Supper, Yr.	Fam Rec Bapt. Paper	Ch. Have Mus. Dir.?	Ch. Have Library?
					GAINS					LOSSES										
					Mem. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Transfers	Deaths	Tot. Present							Non-Resident
Antioch.....	C	1901	Purcell Locklear, Fairmont.....	2	124	10	...	2	1	1	...	134	...	...	1	...	...	9	...	...
Bear Swamp.....	C	1882	T. M. Swett, Rowland, R.1.....	1	130	6	2	...	2	...	...	140	5	...	2	12	12	4	...	...
Berea.....	C	1923	L. W. Jacobs, Pembroke.....	2	111	7	...	...	...	...	...	117	...	...	2	12	12	4	...	...
Bethel Hill.....	C	1917	Roy Maynor, Pembroke.....	1	228	5	1	...	3	10	...	221	...	...	2	3	3	1	...	...
Beulah.....	C	1942	C. D. Brevington, Pembroke.....	4	44	3	...	1	...	...	...	1	46	...	2	3	3	...	...	...
Burnt Swamp.....	C	1883	Percy Brooks, Lumberton, R.4.....	4	44	3	1	...	...	2	...	1	81	...	1	3	3	...	...	...
Cedar Grove.....	C	1930	Roy Maynor, Pembroke.....	2	80	3	...	1	...	...	...	107	20	...	2	4	4	...	...	...
Deep Branch.....	C	1882	Roy Maynor, Pembroke.....	2	90	15	...	3	...	3	...	94	...	...	2	4	4	...	...	...
Gray Pond.....	C	1911	Purcell Locklear, Fairmont.....	4	82	12	...	1	1	...	...	46	...	...	1	4	1	...	...	...
Harper's Ferry.....	C	1888	L. W. Jacobs, Pembroke.....	2	41	4	...	1	...	...	...	1	...	...	1	4	1	...	...	...
Mt. Airy.....	C	1915	L. W. Jacobs, Pembroke.....	1	310	22	1	...	...	4	...	1343	...	...	2	12	8	...	...	...
Mt. Elm.....	C	1924	C. H. Maynor, Red Springs.....	2	221	6	...	...	1	...	...	5227	...	...	1	4	10	...	...	...
Mt. Moriah.....	C	1886	T. M. Swett, Rowland, R.1.....	4	104	2	...	11	...	2	...	80	...	...	1	3	10	...	...	...
Mt. Olive.....	C	1886	T. M. Swett, Rowland, R.1.....	4	144	9	3	1	...	3	...	2152	...	...	2	3	10	...	...	...
New Bethel.....	C	1910	C. E. Locklear, Pembroke.....	2	154	15	1	3	...	1	...	170	2	...	2	3	10	...	...	...
New Point.....	C	1944	Jas. E. Oxendine, Lumberton, R.3.....	4	133	1	...	3	...	3	...	2135	...	...	1	4	...	...	...	...
Oak Grove.....	C	1886	L. W. Jacobs, Pembroke.....	2	100	4	...	1	1	...	...	32	...	...	2	4	...	...	...	...
Pee Dee Chapel.....	C	1895	R. B. Jacobs, Pembroke.....	1	3	26	4	...	...	...	...	103	...	...	2	1	...	...	...	...
Pembroke First.....	C	1895	Dawley Maynor, Pembroke.....	All	100	13	...	...	1	...	...	30	...	...	3	4	...	...	...	...
Piney Grove.....	T	1897	Roy Maynor, Pembroke.....	...	119	9	...	...	...	...	...	112	...	...	2	12	2	...	...	...
Pleasant View.....	C	1902	C. H. Maynor, Red Springs.....	3	90	8	1	18	...	1	...	131	...	...	1	4	...	...	...	...
Reedy Branch.....	C	1882	Chesley Maynor, Red Springs.....	2	4	90	8	1	18	1	...	116	...	...	2	4	...	...	...	...
Smyrna.....	C	1895	C. E. Locklear, Pembroke.....	2	239	55	4	19	1	...	...	1375	...	...	1	4	7	...	...	...
Ten Mile Center.....	C	1924	C. E. Locklear, Pembroke.....	1	119	15	...	9	1	5	...	1128	...	...	1	3	...	...	...	...
Union.....	C	1927	C. H. Maynor, Red Springs, R.2.....	1	82	...	...	1	1	...	...	83	26	...	1	1	4	...	...	...
Zion Hill.....	T	1942	J. E. Hammond, Shannon, R.1.....	3	30	3	...	1	...	2	...	42	...	...	1	4	...	...	...	...
				2	4	4	...	1	...	...	...	1	86	...	1	4	...	...	...	...

TABLE TWO — SUNDAY SCHOOLS

CHURCHES										SUPERINTENDENTS AND POST OFFICES															
Antioch.....	Bear Swamp.....	Berea.....	Bethel Hill.....	Beulah.....	Burnt Swamp.....	Cedar Grove.....	Deep Branch.....	Gray Pond.....	Harper's Ferry.....	Mt. Airy.....	Mt. Elm.....	Mt. Moriah.....	Mt. Olive.....	New Bethel.....	New Point.....	Oak Grove.....	Pee Dee Chapel.....	Pembroke First.....	Piney Grove.....	Pleasant View.....	Reedy Branch.....	Smyrna.....	Ten Mile Center.....	Union.....	Zion Hill.....
Velson Hunt, St. Pauls.....	C. W. Maynor, Pembroke.....	W. G. Revels, Pembroke.....	S. V. Emanuel, Lumberton, R.2.....	Jesse Locklear, Rowland.....	G. V. McNeal, Lumberton, R.4.....	Chesley Hammond, Fairmont.....	Wesley Cummings, Pembroke.....	Angus Chavis, Maxton, R.1.....	Burleigh Lowry, Rowland.....	F. L. Carter, Pembroke.....	E. L. Dial, Red Springs.....	E. H. Locklear, St. Pauls, R.1.....	Woodrow Sampson, Lumberton, R.2... ..	J. H. Brewington, Clinton.....	R. F. Chavis, Lumberton, R.1.....	Martin Locklear, McCalls, S. C.....	Albert Locklear, Maxton, R.1.....	Lankford Godwin, Pembroke, R.1.....	Rud Hunt, Fairmont, R.3.....	James Oxendine, Fairmont.....	C. S. Wariax, Rowland, R.1.....	Fred Johnson, Lumberton, R.5.....	John H. Smith, Lumberton, R.2.....	Carlie Jacobs, Shannon, R.1.....	W. C. Hammond, Shannon, R.1.....
18	26	16	18	15	20	6	4	123	100	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20	11	26	28	18	16	33	..	9	161	110	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
12	12	23	26	20	28	28	..	4	160	112	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..
30	36	25	20	8	20	10	..	8	157	70	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11	8	8	7	17	11	7	..	3	72	67	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15	18	20	17	25	12	..	..	..	107	65	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
10	12	15	17	20	21	25	..	4	120	90	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..
..	..	34	30	33	31	22	..	..	150	92	12	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4	17	7	12	10	12	15	..	..	70	40	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
17	10	29	45	46	35	60	..	14	263	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23	28	36	42	30	18	59	16	12	264	133	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..
..	..	4	7	4	13	14	25	..	67	41	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
14	14	15	12	16	20	12	..	..	89	108	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15	20	25	20	20	40	..	10	..	150	80	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..
19	15	26	26	27	39	..	..	..	152	54	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
..	..	28	15	18	20	..	..	..	81	65	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7	13	12	13	10	14	..	3	..	72	54	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13	..	..	..	..	..	..	..	..	18	18	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13	20	18	14	15	36	..	3	..	134	74	13	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15	14	12	15	..	10	..	2	..	74	50	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..
12	18	22	28	38	42	..	8	..	168	70	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15	20	26	36	38	45	..	10	..	190	105	55	..	..	..	..	..	..	..	..	..	..	..	..	..	..
25	12	15	..	25	30	..	8	..	115	95	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
8	15	16	14	19	24	..	7	..	103	45	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15	11	10	..	11	13	1	..	..	61	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Sanford Sampson, Pembroke	TRAINING UNION DIRECTORS AND POST OFFICES																		
			Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Gen., Dep'tal Officers	Tot. Enr., Un., St. Hrs.	No. Study Crse. Award	Youth Week Observed	Chris. Home Wk. Obs.	Int. Emph. Week Obs?	
Bear Swamp.....		Lacy Cummings, Pembroke.....	1	1	1	1	1	5	15	20	17	10	5	9	76	48	*	..	..	..
Berea		Benford Lowry, Pembroke.....	1	1	1	1	1	5	12	12	12	10	16	10	82	..	*	..	..	..
Mt. Airy.....		Mrs. C. M. Locklear, McCall, S. C.....	1	1	1	1	1	4	..	10	7	3	7	39	..	..	*	..	..	..
Oak Grove.....		Mrs. Dawley Maynor, Pembroke.....	..	1	1	1	1	5	13	10	10	8	10	14	65	..	*	*	*	*
Pembroke First.....			1	1	1	1	1	5	13	10	10	8	10	14	65	..	*	*	*	*

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. ORGANIZATIONS AND GIFTS														
		Number W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enrv'd.	Tot. Enr. Mis. St. C'se.	Contributions (Local Work) by W. M. U.	Contributions (Mis- sions) by W. M. U.
Bear Swamp.....	Mrs. Zenobia Cummings, Pembroke...	1	1	1	1	1	5	29	5	8	8	10	60	28	71.00	144.50
Berea.....	Mrs. W. G. Revels, Pembroke.....	1	1	1	1	1	4	26	...	12	10	15	63	18	146.71	178.50
Bethel Hill.....	Mrs. Normia Chavis, Lumberton, R.2..	1	...	...	...	1	2	16	...	...	...	22	38	10	...	21.10
Gray Pond.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	24.23	...
Harper's Ferry.....	Mrs. Boazie Oxendine, Rowland, R.1..	1	1	1	1	1	5	13	6	8	12	15	54	27	...	167.30
Mt. Airy.....	Mrs. J. L. Carter, Pembroke.....	1	1	2	2	1	7	24	8	24	19	42	97	47	...	131.37
Mt. Elm.....	.....	1	...	...	...	...	1	10	...	...	...	...	...	...	...	...
Mt. Moriah.....	Mrs. G. H. Locklear, St. Paul, R.1....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Olive.....	Mrs. Gertrude Locklear, Lumberton R2	1	1	1	1	...	3	15	...	20	16	...	51	...	...	55.00
Oak Grove.....	Mrs. Kaola Clark, Laurinburg, R.3....	1	1	1	1	1	5	5	6	6	8	10	35	...	10.50	23.66
Pembroke First.....	Mrs. W. P. Godwin, Pembroke.....	1	1	1	1	1	5	18	6	12	6	15	57	...	...	124.25
Smyrna.....	Mrs. Lizzie Morgan, Lumberton, R.5..	1	1	1	1	1	4	...	...	...	...	...	...	...	...	...
Zion Hill.....	.....	1	...	...	...	...	1	10	...	...	...	...	...	10	...	...

TABLE FIVE — MEN'S BROTHER HOODS

CHURCHES	Town, Vill., Country?	DIRECTOR MEN'S BROTHER- HOODS AND POST OFFICES	Total Men in Church	No. Men Working in Church Now	Men Reg. in Attend- ance and Gifts	Give Brotherhood's Enrollment	No. B-Hood Meetings Held Last Year
			21 and Older	10	40	50	5
Bear Swamp.....	C	McLaurin Jacobs, Pembroke...	50	10	39	14	5
Mt. Airy.....	C	G. W. Locklear, Pembroke,....	26	8	20	14	12
Pembroke First.....	T	J. E. Woodell, Pembroke.....	10	10	8	8	8
Zion Hill.....	C	C. L. Locklear, Shannon, R.1..	10	10	8	8	8

TABLE SIX — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Mission Chapel If Any	Total Value All Church Property	Amount of Insurance Carried
Antioch.....	Henry B. Lowry, St. Pauls, R.1.....	Yes	1901	Wood	400	1	1	..	300.00	.....	300.00	.....
Bear Swamp.....	U. P. Chavis, Pembroke.....	Yes	1882	Wood	250	10	1	9	5000.00	.....	5000.00	\$500.00
Berea.....	B. Sampson, Pembroke.....	Yes	1923	Brick	250	6	6	8	4000.00	2000.00	6000.00	.....
Bethel Hill.....	Normie Chavis, Lumberton, R.2.....	Yes	1919	Wood	500	1	..	..	1000.00	.....	1000.00	.....
Beulah.....	Daughtry Bell, Rowland.....	Yes	1941	Wood	200	1	..	..	1500.00	.....	1800.00	.....
Burnt Swamp.....	Robert Carter, Lumberton, R.4.....	Yes	1883	Wood	300	1	..	..	1500.00	.....	1500.00	.....
Cedar Grove.....	James W. Sampson, Fairmont.....	Yes	1932	Wood	300	1	..	..	3600.00	.....	3600.00	400.00
Deep Branch.....	N. A. Lowry, Maxton.....	Yes	1900	Wood	500	3	..	3	2000.00	.....	2000.00	.....
Gray Pond.....	W. D. Locklear, Laurinburg.....	Yes	1911	Wood	200	1	..	..	2000.00	.....	2000.00	.....
Harper's Ferry.....	J. J. Brooks, Pembroke.....	Yes	1938	Wood	700	9	7	7	6000.00	.....	6000.00	2500.00
Mt. Airy.....	Benford Lowry, Pembroke.....	Yes	1915	Wood	700	15	5	10	3000.00	.....	3000.00	2000.00
Mt. Elmh.....	C. L. Oxendine, Red Springs, Rt.....	Yes	1941	Wood	400	1	..	..	3500.00	.....	3500.00	.....
Mt. Moriah.....	Carl Sampson, Lumberton, R.5.....	Yes	1940	Wood	600	1	..	7	3500.00	.....	3500.00	1000.00
Mt. Olive.....	Marshall Locklear, Lumberton.....	Yes	1886	Wood	400	8	..	..	4000.00	.....	4000.00	.....
New Bethel.....	J. H. Brewington, Clinton.....	Yes	1912	Wood	400	1	..	..	2533.75	.....	2533.75	1200.00
New Point.....	Clayton Carter, Lumberton, R.3.....	Yes	1944	C-Bl.	150	1	..	..	1800.00	.....	2000.00	2000.00
Oak Grove.....	Henry Dunn, Maxton, R.1.....	Yes	1886	Wood	225	1	..	..	2500.00	.....	2500.00	1200.00
Pee Dee Chapel.....	Mrs. Roscoe Locklear, Maxton, R.1.....	Yes	1895	Wood	400	8	..	7	3500.00	.....	3500.00	2500.00
Pembroke First.....	A. A. Locklear, Pembroke.....	Yes	1900	Wood	250	1	..	..	1000.00	.....	1000.00	.....
Piney Grove.....	W. O. Hammonds, Fairmont, R.3.....	Yes	1902	Wood	800	1	..	..	2000.00	.....	2000.00	.....
Pleasant View.....	Bennie Locklear, Fairmont.....	Yes	1886	Wood	500	8	..	6	4000.00	.....	4000.00	1500.00
Reedy Branch.....	J. O. Brooks, Fairmont, R.3.....	Yes	1895	Wood	500	21	..	..	2000.00	.....	2000.00	.....
Smyrna.....	N. R. Morgan, Lumberton, R.5.....	Yes	1924	Wood	300	1	..	..	1500.00	.....	1500.00	.....
Ten Mile Center.....	Miss Ruthie Bell, Lumberton, R.2.....	Yes	1927	Wood	500	1	..	..	1500.00	.....	1500.00	.....
Union.....	C. F. Oxendine, Lumberton, R.1.....	Yes	1942	Wood	300	1	1500.00	1500.00
Zion Hill.....	L. N. Locklear, Shannon, R.1.....	Yes	1942	Wood	300	1	1500.00	1500.00

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Minutes of the
Burnt Swamp Baptist
Association
NORTH CAROLINA
1946

Sixty-Ninth Annual Session

held with

Oak Grove Baptist Church

Thursday, October 17

and

Mt. Moriah Baptist Church

Friday, October 18

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DIRECTORY OF ASSOCIATION OFFICERS

L. W. Jacobs, Moderator	Pembroke
W. G. Revels, Vice-Moderator	Pembroke
J. L. Carter, Clerk and Treasurer	Rt. 1, Pembroke
J. L. Carter, Historian	Rt. 1, Pembroke
Sanford Sampson, Reading Clerk	Pembroke

EXECUTIVE BOARD

L. W. Jacobs, Chairman	Pembroke
J. E. Woodell	Pembroke
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
J. L. Carter, Secretary	Rt. 1, Pembroke

ASSOCIATIONAL MISSIONARIES

P. A. Underwood	Pembroke
Mrs. P. A. Underwood	Pembroke

ASSOCIATIONAL AUXILIARIES**W. M. U. OFFICERS**

Mrs. P. A. Underwood, Superintendent	Pembroke
Mrs. Normie Chavis, Secretary	Rt. 2, Lumberton
Mrs. J. L. Carter, Young Peoples' Leader	Rt. 1, Pembroke
Mrs. Burleigh Lowry, Personal Worker	Rt. 1, Rowland
Mrs. Lacy Cummings, Study Chairman	Rt. 1, Pembroke
Mrs. Dawley Maynor, Stewardship Chmn.	Pembroke
Mrs. W. G. Revels, Chorister	Pembroke
T. M. Swett, R. A. Counselor	Rt. 1, Rowland

**SUNDAY SCHOOL OFFICERS AND
DEPARTMENT SUPERINTENDENTS**

J. L. Carter, Superintendent	Rt. 1, Pembroke
W. G. Revels, Secretary	Pembroke
P. A. Underwood, Asso. Supt. in charge of Training	Pembroke
Dawley Maynor, Asso. Supt. for Evangelism	Pembroke

DEPARTMENT SUPERINTENDENTS

Mrs. Burleigh Lowry, Cradle Roll	Rt. 1, Rowland
Mrs. Lacy Cummings, Nursery	Rt. 1, Pembroke
Mrs. Addell Locklear, Beginner	Rt. 1, Pembroke
Mrs. Dawley Maynor, Primary	Pembroke

W. J. Pinchbeck, Junior	Pembroke
Mrs. P. A. Underwood, Intermediate	Pembroke
James Brewington, Young People	Pembroke
G. W. Locklear, Adult	Pembroke
A. A. Locklear, Extension	Pembroke
Mrs. Anna Mae Locklear, V. S. Supt.	Buie
Mrs. W. G. Revels, Chorister	Pembroke

GROUP SUPERINTENDENTS

Miss Letha Hunt	Rt. 3, Fairmont
John B. Locklear	Maxton
Woodrow Sampson	Rt. 2, Lumberton
Langford Godwin	Pembroke
C. W. Maynor	Rt. 1, Pembroke

B. T. U. OFFICERS

Vardell Swett, Director	Rt. 1, Rowland
Sanford Sampson, Associate Director	Pembroke
Dawley Maynor, Adult Leader	Pembroke
Horace Howington, Young People's Leader	Pembroke
Miss Mary Livermore, Intermediate Leader	Pembroke
Mrs. P. A. Underwood, Junior Leader	Pembroke
Mrs. Dawley Maynor, Story Hour Leader	Pembroke
Mrs. W. G. Revels, Chorister	Pembroke
Miss Mary Deese, Sec.-Treas.	Pembroke
C. E. Locklear, Pastor Adviser	Pembroke
J. L. Carter, Biblical Recorder	
Representative	Rt. 1, Pembroke

INDIAN ORPHANAGE

J. C. Revels, Manager	Pembroke
Mrs. J. C. Revels, Matron	Pembroke

ORPHANAGE BOARD

L. W. Jacobs, Chairman	Pembroke
Troy E. Jones, Vice-Chairman	Red Springs
J. L. Carter, Sec.-Treas.	Rt. 1, Pembroke
R. H. Livermore, Auditor	Pembroke
Wilbur Edwards	Rt. 4, Lumberton
H. F. Townsend	Rt. 4, Lumberton
L. B. Barnes	Rt. 1, Lumberton
W. L. Thompson	Rt. 2, Lumberton
I. L. Johnson	Rowland

Mrs. S. A. Hammonds	Rt. 2, Lumberton
Mrs. Burleigh Lowry	Rt. 1, Rowland
C. S. Warriax	Rt. 1, Rowland
Roy Maynor	Pembroke
Chesley Hammonds	Rt. 1, Rowland
T. M. Swett	Rt. 1, Rowland

MESSENGERS

- ANTIOCH—George Smith, Lonnie Chavis, James Locklear
 BEAR SWAMP—Marian Jacobs, A. B. Oxendine, Peter Oxendine, Proctor Locklear, Lacy Cummings, Manning Locklear
 BERE—W. G. Revels, Walter J. Pinchbeck, Sanford Sampson
 BETHEL HILL—S. V. Emanuel, J. A. Locklear, Dannie Chavis
 BEULAH—Jesse Locklear, Daughtry Bell
 BURN'T SWAMP—Mrs. Aggie Locklear
 CEDAR GROVE—H. A. Locklear, Braddy Oxendine, Mrs. Jack Sampson, Mrs. Braddy Oxendine, Mrs. H. A. Locklear
 DEEP BRANCH—Mrs. Burl Locklear, Mrs. Wesley Cummings, Mrs. Floyd Graham, Burl Locklear
 GRAY POND—Angus Chavis, Ozre Hardin, John D. Chavis
 HARPERS FERRY—Albert Locklear, J. B. Locklear, Edward Locklear
 MT. AIRY—A. A. Carter, G. W. Locklear, R. D. Locklear, Miss Gladys Locklear, John D. Locklear
 MT. ELIM—Joel Dial, Carson Chavis, Clarence Dial
 MT. MORIAH—Emory Hunt, J. A. Godwin, Claud Bell
 MT. OLIVE—Tommie Chavis, Loyd Lowry, Frank Locklear, A. B. Locklear, Loy Locklear, Henry Hammonds
 NEW BETHEL—J. R. Jacobs, Albert Bell, J. H. Brewington
 NEW POINT—Clayton Carter, J. R. Rogers
 OAK GROVE—Henry Dunn, Miss Helen Dunn, D. A. Locklear, Martin Locklear, Raymond Locklear
 PEE DEE CHAPEL—Albert Locklear, E. D. Cummings, Tommie Chavis, Thomas Chavis
 PEMBROKE FIRST—A. A. Locklear
 PINEY GROVE—Miss Letha Hunt, Elias Jones, Wilbert Hunt, Lacy Hunt
 PLEASANT VIEW—Bennie Locklear, Carson Freeman, Harvy Oxendine

REEDY BRANCH—A. E. Hammonds, T. B. Chavis, S. P. Hunt

SMYRNA—Marvin Scott, Eddie Oxendine, N. R. Morgan

TEN MILE CENTER—Evander Chavis, Mrs. Bertha Jones,
James Burnette

ZION HILL—Henry Collins, Hughie Brayboy, Grady Chavis

CHEROKEE CHAPEL—Granville Hammonds, Oscar Lee, Miss
Lestry Jones

UNION—C. F. Oxendine, Howard Sampson, Ab Brewer

ORDAINED MINISTERS

W. A. Bell	St. Pauls
C. D. Brewington	Pembroke
J. H. Brewington	Clinton
M. L. Brewington	Clinton
Percy Brooks	Pembroke
C. J. Chavis	Rowland
John D. Chavis	Laurinburg
G. J. Chavis	Rowland
Chesley Hammonds	Rt. 1, Pembroke
J. E. Hammonds	Rt. 1, Shannon
S. A. Hammonds	Rt. 2, Lumberton
L. W. Jacobs	Pembroke
C. E. Locklear	Pembroke
Purcell Locklear	Fairmont
S. S. Lowry	Pembroke
C. H. Maynor	Rt. 2, Red Springs
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
C. F. Oxendine	Pembroke
J. E. Oxendine	Rt. 3, Lumberton
W. J. Sampson	Rt. 4, Lumberton
T. M. Swett	Rt. 1, Rowland
P. A. Underwood	Pembroke
B. C. Chavis	Rt. 1, Rowland

LICENTIATES

C. H. Bell	Coolidge Cummings
Rufus Burns	Grady Carter
Preston Chavis	Claudie Dial
Bennie Clark	Cleotis Dial

Buddie Jacobs
Joseph Jacobs
Locke B. Locklear
J. D. Locklear
B. T. Locklear
Duncan Locklear
M. C. Locklear
Less N. Locklear
C. W. Maynor

James W. Maynor
Britton Maynor
Tommie Jacobs
J. R. Rogers
Hughie Smith
Knox Sampson
Vardell Swett
Roosevelt Thompson
Guss Chavis

CONSTITUTION

Article 1.—The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2.—This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointments as delegates.

Article 3.—The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4.—The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5.—New Churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build on with a clear title, to be examined by a committee.

Article 6.—Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7.—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8.—We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all

moneys received by him and paid out according to direction of the Association.

Article 9.—The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10.—The Association shall have power (1) to provide for a union of the churches; (2) to preserve inviolably a chain of communion among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11.—No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school.

Article 12.—This form of government may be amended at any annual session by a two-thirds vote of the members present.

RULES OF ORDER

Article 1.—This Association shall be opened and closed with prayer.

Article 2.—The Moderator, Clerk and Treasurer shall be chosen by the members present.

Article 3.—Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4.—The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

Article 5.—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6.—No member shall abruptly break off or absent himself from the Association without permission.

Article 7.—No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8.—No person shall engage in light or frivolous conversation, laughing etc., during the sitting of the Association, or whisper in time of speech.

Article 9.—No member of the Association shall address another member by any name than that of brother.

Article 10.—The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11.—The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12.—The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13.—Any member who shall knowingly or willingly break any of these rules shall be reprov'd by the Association, as it shall think proper.

Article 14.—These rules may be amended at any annual session by a two-thirds vote of the members present.

PROCEEDINGS

THURSDAY MORNING SESSION

The Sixty-Ninth Annual Session of the Burnt Swamp Baptist Association convened with Oak Grove Baptist Church October 17, 1946, with the Moderator, Rev. L. W. Jacobs, presiding.

The congregation sang "Blest Be the Tie That Binds Our Hearts." Prayer was offered by Bro. Archie Locklear.

The congregation sang "My Faith Looks Up to Thee," and the Moderator declared the body ready for the transaction of business and the election of officers was taken up, and without other nominations the following were re-elected to serve the ensuing year: Moderator, Rev. L. W. Jacobs; Vice-Moderator, W. C. Revels; Secretary and Treasurer, J. L. Carter; Reading Clerk, Mr. Sanford Sampson; Executive Board, L. W. Jacobs, J. E. Woodell, Dawley Maynor, Roy Maynor, J. L. Carter; W. M. U. Superintendent, Mrs. P. A. Underwood; Associational Sunday School Supt., J. L. Carter. Upon the suggestion of Mr. Sanford Sampson, Mr. Vardell Swett was elected B. T. U. Director.

The following visitors were recognized: Rev. F. R. Lowry and Mr. Z. A. Lowry.

The Moderator appointed the following committees:

Finance—Bros. Bunyan Locklear, Archie Locklear.

Obituary—Rev. T. M. Swett, Bro. G. W. Locklear.

Time and Place for the next session—Revs. Dawley Maynor, Percell Locklear, C. E. Locklear.

On motion of Rev. C. E. Locklear, the Executive Board was elected to serve as the Program Committee for the next session.

The audience sang "Glory to His Name", and Bro. A. A. Locklear offered prayer.

The sermon was brought by Rev. Dawley Maynor. He brought a very stirring and timely message based on Matthew 27:36.

The audience sang "Near the Cross" and Rev. P. A. Underwood led the closing prayer.

Adjourn for lunch.

THURSDAY AFTERNOON

The audience sang "Onward Christian Soldiers".

Rev. T. M. Swett led in prayer.

The W. M. U. report was brought by Mrs. P. A. Underwood. Mrs. Underwood introduced Miss Ruth Jones, President of Pembroke State College Y. W. A. Miss Jones gave a brief report on the meaning of Y. W. A. and introduced Miss Beriece Morgan, vice-president of the college Y. W. A. The Y. W. A. group sang: "We've a Story to Tell" and "O Zion Make Haste". The following W. M. U. officers were introduced: Mrs. Lacy Cummings, Study Chairman; Mrs. Howard Holmes, G. A. Leader; Mrs. Burleigh Lowry, Community Missions Chairman; Rev. T. M. Swett, R. A. Leader.

Mrs. Underwood introduced Mrs. J. Clyde Turner of Greensboro, former state W. M. U. President. Mrs. Turner brought a very vital message on W. M. U. work.

The congregation sang "Amazing Grace"

The B. T. U. work was discussed by Miss Mary Livermore. It was a very appropriate discussion.

Mr. Locke B. Locklear discussed the college B. S. U. work.

J. L. Carter gave a report on Sunday School work.

By motion: Cherokee Chapel delegates were given the right hand of fellowship by the Moderator making members of the Burnt Swamp Association.

A vote of thanks was offered Oak Grove church and Bro. Jimmy Locklear for entertaining the association in their annual meeting.

The congregation sang "Blest Be The Tie" and the closing prayer was offered by Rev. L. W. Jacobs.

THURSDAY NIGHT

The audience sang "I'm Pressing on the Upward Way," "When We Walk with the Lord," "At the Cross," "I Shall Know Him" and prayers were offered by Bros. Peter Oxendine, Wiley Jones and Rev. Roosevelt Thompson.

The message was brought by Rev. J. R. Lowry. He brought a very practical and stirring message on the seven editions of the law.

Prayer was offered by Bro. John W. Hammonds.

The audience sang "I Love Thy Kingdom Lord" and "Remember Me."

Rev. L. W. Jacobs led the closing prayer.

L. W. Jacobs, Moderator

J. L. Carter, Clerk

W. M. U. MISSIONARY REPORT

I Cor. 3:9. "Laborers Together With God."

With gratitude to Him who has guided and blest the work of the women, we offer our thanks. Not fully, nor by all means have all of our women realized the significance of the W. M. U. Motto, but many have and others are striving to a better realization. The Executive body feels that before many years the churches will realize the potent influence of its women—women who are enlightened and filled with the true missionary spirit. The activities contributing to this growth are as follows: Mission studies, community work, better programs, increased number of magazines, attendance at Ridgecrest and all of our local conferences, camps and rallies. Also, we had for the first time two Mission Institutes.

The enlargement of mission studies is due to the emphasis given by its Chairman. The community work has made great progress and is manifested in the following: a wheel chair purchased, crippled and blind children aided in the clinic, clothing and food for needy families, boxes for world relief and helping to support a Bible teacher in the schools. Credit is due to Mrs. Gaston Revels for outstanding programs that have been an inspiration to other societies.

The annual Boys' Camp was featured in the use of tents. Mr. Bill Jackson, State R. A. Worker, was with the Boys. The Girls' Camp was unique in that it had its own Training School Women for leaders. Miss Georgie C. Locklear of the Southwestern Seminary and Miss Annie Mae Locklear of Louisville. As a result, there were twenty-six conversions. These went back and lined up with their home churches.

The Annual W. M. U. Association was held at Harpers Ferry Church in April. By many the program was declared to be one of the best ever rendered. Under the auspices of the Young People's Leader, Mrs. J. L. Carter and her co-workers, Mrs. Rufus Martin, Mrs. Howard Holmes, Rev. T. M. Sweet and Mrs. John R. Lowery, splendid features of educational value were rendered. Seven girls of Berea received Star One ideal and some others have rating in the Star Ideals and Ranking steps. An outstanding event of the day was the guest speakers, Mrs. Florence Lide of China and Mrs. John Wacaster, Chairman of the Training School. The gifts for missions, during the past year, were over a thousand dollars.

Yes, indeed, the Burnt Swamp Women are learning the meaning of "Laborers together with God."

Respectfully submitted,

Mrs. P. A. Underwood

SUNDAY SCHOOLS

The Sunday School is acquiring the place as the major agency of the church very rapidly. The Sunday School is the heart of the church life. It promotes all phases of the church program, deals with all the people of all age groups and seeks to minister to their needs. It is an educational institution.

The churches in the Burnt Swamp Association are beginning to realize the value of a progressive Sunday School and its possibility as a real asset to the community. It is worthwhile in promoting training for the church and training the children through the Vacation Bible schools.

The hope of the success of the Sunday school is determined by the interest shown by the leaders in the local churches, the pastor, deacons, superintendent, teachers and others. Each one must play his part if we expect to go forward.

Let's do our part that we may be approved workers that need not be ashamed.

Respectfully submitted,

J. L. Carter

FRIDAY MORNING

At Mt. Moriah Church

The Friday morning session of the Burnt Swamp Association convened with Mt. Moriah Church. The devotion was conducted by Rev. Roy Maynor. The congregation sang, "My Faith Looks Up To Thee," "Am I a Soldier of the Cross" and Rev. J. E. Oxendine offered prayer.

Moderator L. W. Jacobs read Philippians 2: 1-15, then the audience sang "How Firm a Foundation" and Rev. C. E. Locklear offered prayer.

The moderator declared the body ready for the transaction of business and welcomed the visitors.

The Reading Clerk read the minutes of Thursday's session and on motion they were approved.

The Moderator introduced Rev. W. R. Grigg of Winston-Salem. Rev. Grigg gave a stirring message on the work that North Carolina Baptist Hospital is doing for those in need of physical and spiritual care.

The report on missions was introduced by Mr. Sanford Sampson and Rev. P. A. Underwood read a report on State Missions.

The report on Home Missions was brought by Rev. C. W. Maynor.

The report on Foreign Missions was handed in by Miss Mary Livermore.

Mr. Earl Bradley from the State Mission Board, Raleigh, brought an interesting and very appropriate message on missions.

The congregation sang, "It's so Sweet to Trust in Jesus," "My Jesus, I Love Thee," and an offering was taken for Foreign Relief in the amount of \$135.64.

On motion the reports on missions and the Hospital were approved.

The committee on the time and place of the next annual meeting of the Burnt Swamp Association was read. On motion the first day October 16, 1947 is to be held with Bear Swamp Church, the second day October 17, 1947 is to be held with Pleasant View Church.

Mrs. P. A. Underwood read the list of names recommended as associates for the Associational W. M. U. Organization: Mrs. P. A. Underwood, Superintendent; Mrs. Normie Chavis, Secretary; Mrs. J. L. Carter, Young People's Leader; Mrs. Burleigh Lowry, Personal Worker; Mrs. Lacy Cummings, Study Chairman; Mrs. Dawley Maynor, Stewardship Chairman; Mrs. W. G. Revels, Chorister; Rev. T. M. Swett, R. A. Counselor.

On motion Mrs. Underwood's recommendations were approved.

The Finance Committee reported that \$1376.71 had been collected from the churches of the Burnt Swamp Association.

The congregation sang "Blest Be the Tie That Binds Our Hearts," and Rev. Earl Bradley offered the closing prayer.

FRIDAY AFTERNOON

The devotion was conducted by Rev. J. E. Oxendine. The audience sang, "This is My Story," "Must Jesus Bear the Cross Alone," "I Love to Tell the Story," and Rev. Coolidge Cummings offered prayer.

The Moderator declared the house ready for the transaction of business and the clerk called the roll of delegates.

The report on Temperance was read and discussed by Rev. Dawley Maynor.

The Orphanage report was brought by Mrs. Burleigh Lowry. The report was discussed by Mrs. Mattie B. Jacobs, Miss

Mary Livermore and J. L. Carter.

On motion \$1000.00 of the finance' collected during the 1946 session of the Association was to be used in completion of the Boys Home.

The report on Christian Education was discussed by Rev. L. W. Jacobs.

The Recommendations for Our Association were read and discussed by Rev. C. E. Locklear.

The Obituary Committee read their report and it was approved.

A very impressive message was brought by Rev. Z. R. Chavis.

On motion the clerk was to receive \$50.00 for his service and 1000 copies of the minutes were ordered to be printed.

On motion a vote of thanks were offered Mt. Moriah Church and Bro. Jimmy Locklear for the splendid entertainment during this session of the Burnt Swamp Association.

An offering was taken for Mrs. Bennie Chavis and Bro. E. J. Emanuel in the amount of \$27.00.

The minutes of Friday's session were read and approved

The session closed with congregation singing "God Be With You Till We Meet Again," and prayer offered by Rev. Z. R. Chavis.

L. W. Jacobs, Moderator

J. L. Carter, Clerk

HOSPITAL REPORT

The Baptist Hospital has made great progress in growth and development in recent years. This growth is due largely to the fine cooperative efforts, not only of the Hospital organization but of the support given by the Pastors and churches. The realization of the tremendous needs of the Hospital's service has led to the urgency of an enlarged program to care for many more sick patients. Many of our Hospital employees have labored under many handicaps in order to serve as many sick as possible. The waiting list always runs higher than the number of patients being treated.

We are proud of the fact that our Hospital is approved and recognized as an A-1 Hospital by all of the standardizing and rating agencies of this country. Ours is one of a few of all hospitals so approved. Along with the professional excellence of the teaching program, there is also emphasis in making it outstanding as a Christian center. The testimony of many of the patients will bear this out that

the religious influence is a vital factor in contributing to its program and success.

Charity service is a most important phase of the treatment of patients. The cost of this item alone has run over \$10,000.00 a year. This has been made possible by the generous offerings on Mother's Day. The out-patient department has been enlarged so as to more than double the number to be served in this department. This is to become one of the largest of its kind in the nation dedicated to those unable to pay a doctor's fee. It is estimated that this new department will cost over \$25,000.00 a year. So we see the need of more enlarged contributions for the Hospital from our churches. May all of our churches respond more liberally in its worthy support and assist in carrying on this great work.

Respectfully submitted,

Purcell Locklear

STATE MISSIONS REPORT

The aim and purpose of State Missions is a three-fold one. It is first, to promote evangelism and training; second, to assist in all essentials that lead denominational activities in growth and development; and third, to encourage interest and support in all phases of missions and benevolent agencies. Through State Mission efforts many people are won, churches are established and the membership trained. As churches grow and their membership becomes informed and developed, they in turn are supposed to support the whole co-operative program.

The denomination has grown largely because of the efforts of the State Mission forces. In many states perhaps over one-half of our present churches are the trophies of State Missions. There are now expanding areas in and around our towns and cities waiting for the appearance of a State Missionary. Many churches that were organized in such places during the war have already become fast growing churches. There are white harvest fields all over the States waiting for the State Missionary to enter.

Let us note then that the State Mission Board is ever on the alert to assist in the weaker places. It purposes to preach the gospel, evangelize, teach, train, assist in church building, Christian Sduca-^{tion}, colportage, hospitals and the orphanage. It has done much in many of these fields to achieve great good. A new field in which it is assisting in our state is in encouraging the Association to put on field missionaries. Several have been placed in the last year or so. It is hoped that most of our Associations will have missionary workers soon.

Mention should be made also of the popular educational program provided in summer assemblies and retreats, designed to provide the denomination with a trained and consecrated leadership. It is seeking, too, to give additional training to ministers that they

might be more fitted for greater service in their churches.

In view of all of these things, let us encourage our churches to be more liberal in helping to support this great work as promoted by State Missions.

Respectfully submitted,
P. A. Underwood.

HOME MISSIONS

Every generation begins its march of progress from its own camp ground. The church of today must meet the issues of tomorrow by traveling with Christ towards tomorrow. They travel from where they are.

In order for the Southern Baptist Convention to evangelize the world it must first evangelize and mobilize its home land. If our evangelistic spirit fail in and toward our homeland, then our missionaries on foreign fields will fail likewise. We should keep on the alert to meet our new-comers and present to them our living Christ. We should make a deeper impression on our Indian, French, Italian, Chinese, Japanese and Negro groups wherever found, proving to them that Jesus Christ is the supreme. We should have a heartfelt responsibility, and a longing within us to do our part in filling the great and many needs of our Home Mission Board, due to the recent war. More freedom seekers are coming in, the minds of men are confused by the evil forces of this world; therefore we must meet them and greet them with a compassionate spirit as Christ did when He spoke to His disciples and said, "They need not go away."

The wandering souls who are occupying our homeland today are seeking soul satisfaction. Shall we allow them to feast from the perishable foods of this world, or shall we see to it that for our part they will not be neglected? How shall they know unless they are taught? How shall the message go unless we send it. Your life and my life is like unto a ship loaded with cargo out on a stormy sea. God owns the cargo, we are the captain of the ship. If so, please let's do according to his commands, going and doing according to his teaching.

Yours Respectfully,
Chas. W. Maynor

FOREIGN MISSIONS

October 18, 1946

The report of the Foreign Mission Board for 1946 is called, "The Pathway to Peace." The world is longing desperately for peace, and more fearful of another war than of any other possibility. But to carry the gospel of Christ to all the world and make disciples of every creature is truly the only pathway to peace. Jesus said, "I am the Way," and the world is admitting that if there is a way to brotherhood and security it is in following Him. They look to the church

to lead. But so long as we Southern Baptists are content to average less than seventy cents a year for Foreign Missions, we can never reach the world with the gospel. Five million and a half Southern Baptists send only 550 missionaries where we need right now 2000. Millions are begging us for Bibles and for missionaries. Doors are wide open in every continent. This is our day of opportunity. We should give liberally, pray intelligently and fervently, study our mission magazines and know our fields, educate our people from Sunbeams to adults in missions, and enlist life service of our own come instead of peace, and millions of money and of lives will be young people as missionaries. If we do not do these things, war will lost in its destruction that should have been spent in winning the world to Christ.

Unless my church takes its full share in the great world program it will die of its selfishness, and unless each one of us personally or through his representatives is a missionary we are disobeying our Lord. The Cooperative Program gives every one a chance to cooperate with other Baptists in winning our world. And God expects us to do just that.

According to the Minutes for 1945 we had 3331 church members, and gave to benevolence and missions a total of \$4,053.89, or \$1.21 each. That is ten cents a month for benevolence and missions. How much do you suppose the average amount spent on tobacco would be? Also according to the Minutes there were 455 in the W. M. U. organizations, including Sunbeams. Thousands of our members are not in a missionary society. No Brotherhoods were reported. Only five churches reported Training Unions. Are our people enlisted in missionary work? When we come before the judgment seat of Christ and He asks us what we have done to help carry the gospel as He told us to do, what will our answer be? Let us try to enlist every church and every member for better service in 1947.

Respectfully submitted,
Mary Livermore

TEMPERANCE

Temperance means moderation in eating, drinking, showing feeling and any unnecessary habit. This habit of evil introduces itself and creates a resting place in the body and spirit of man and creates an appetite for itself that is almost irresistible. Its wants have more force on its victims than word. There is nothing that draws men into all manner of wickedness and hardens them into it fatally than drunkenness. When men take to drink they forget the law and honor of parents. In the education of children, great care should be taken to suppress all inclinations to strong drink and to keep them out of the way of the temptation to it. Strong drink is the world's greatest and most persistent outlaw, and causes more deaths than war. We are taught to be temperate in the use of all things. The Christian

should resist all forms of evil that they may have an influence for good.

There is at first a carnal pleasure in self indulgence, but very soon the pleasure is taken out of it. It does not satisfy. "They shall not drink wine with a song. Strong drink shall be bitter to them that drink it." We see here that appetite and passion wear out after they have fixed in the soul a dull, dreadful craving that gives its victims no rest. Late in life circumstances often give the money, time, and positions which are essential to self support a worthless value, because of earlier indulgence of the wrong things.

Man away from God is restless. He does not want to be himself. He runs from life's realities and responsibilities and will end up in the place where there is nothing to enjoy.

Respectfully submitted,

W. D. Maynor

ORPHANAGE REPORT

What do we owe to the orphan child? We owe food, clothing, education, shelter and Christian training. No child is responsible for his condition as being an orphan child, but it is the responsibility of every community and church to see if there are any orphan children in their community and see that they have a chance to know God, to be a Christian citizen and to be what God wants them to be. The cry of an orphan child is a great challenge to every Christian. In James 1:27 we read "Pure religion and undefiled before God the Father, is to visit the Fatherless . . ."

Every orphan boy and girl in North Carolina is looking us in the face and saying, "Give us a chance." In what other way can we show our Christian love and fellowship in our churches than in making glad the hearts of children, who have lost their fathers and mothers. We should place them in an orphan home and care for them and try to win them to Christ. The soul of a child is the loveliest flower that grows in the garden of God. We may look at those forsaken boys and girls and see the beauty if we will take them in a home and give them the proper cultivation. Most people love children, but not everyone realizes that a child gets its first thoughts of God from the ones who care for him and live in the community with him. The scripture teaches us that salvation is of the heart, and if we have the right kind of heart we will respond to the call of an orphan child.

If we leave the fatherless and motherless children to work out their own problems in life without our help, we cannot expect them to receive quickly the gospel message in a later day. When have the Christians of America ever had such an opportunity to obey Christ's command to minister unto one of these my little ones. Every one of us would like when the Son of Man shall come in His glory to say to us, "I was hungry and ye gave Me meat, I was thirsty and ye

gave Me drink, I was without shelter and ye built Me a home, without clothing and ye clothed me."

May I appeal to everyone of you to rally to the support of this orphanage work, for it is only a channel through which men and women who want to do something in the name of the Lord will strengthen their own spiritual life. What shall the harvest be with our orphan boys and girls? We have the answer.

Respectfully submitted,

Mrs. Burleigh Lowry

INDIAN ORPHANAGE FINANCIAL REPORT

Odum Home

Brought Forward Oct. 1, 1945	\$3000.59
Collected during 1946	3839.50
Total	6840.09
Spent	3048.14
Balance October 15, 1946	3791.95

Boys' Fund

Brought Forward Oct. 1, 1945	\$3076.40
Collected during 1946	830.00
Total	3906.40
Spent	2864.33
Balance October 15, 1946	1042.07

Respectfully submitted,

J. L. Carter, Treas.

RECOMMENDATIONS

The founders and leaders of the Burnt Swamp Association are to be complimented for the great progress that they have made under the handicaps that they had to labor. Many of them were true to the faith and laid a foundation for us to build upon.

Now that we are living in a more enlightened day, much more is required of us; therefore I make the following recommendations:

1. That every church in the Burnt Swamp Association build Sunday School class rooms as soon as possible.

2. That the churches demand better prepared pastors and leaders.

3. That the pastor devote more time to study and prayer.

4. That no church in the Burnt Swamp Association have less than half time pastoral service.

5. That the church buildings be made more beautiful and comfortable.

6. That there be more harmony among the ministers and a better understanding among the churches.

7. That young people who have the talent and feel the call of the Lord to devote their full time to His service be encouraged to prepare themselves educationally.

3. That every church in the association adopt and practice the Baptist Program.

Respectfully submitted,
C. E. Locklear

OUR HOME GOERS

BEAR SWAMP—Mr. Junius Jacobs, Mrs. Morrilla Locklear
DEEP BRANCH—Mrs. Tommie Sanderson
MT. AIRY—Mr. Millard Locklear
MT. ELIM—Mr. R. Henderson
OAK GROVE—Mrs. Nettie Bowen
PINEY GROVE—Mrs. Sis Hunt, Mrs. Mittie Hunt
PLEASANT VIEW—Mr. Clearance Williamson
REEDY BRANCH—Mrs. Mollie Oxendine, Mr. G. V. Oxendine
SMYRNA—Mr. Demps Morgan
TEN MILE CENTER—Mrs. Hattie B. Revels
ZION HILL—Mrs. Strawdie Locklear

Respectfully submitted,
G. W. Locklear
T. M. Swett,
Committee.

TREASURER'S REPORT

Brought Forward from 1944	\$ 25.00
Received from churches	110.00
Total	135.00

SPENT

Theo. Davis Sons, printing 1000 copies of minutes	115.00
Postage and express	4.37
Total	119.37
Total Received	\$135.00
Total spent	119.37
Balance	15.63

Respectfully submitted,
J. L. Carter, Treasurer

STATISTICAL
AND
HISTORICAL
TABLES



TABLE I — CHURCH MEMBERSHIP

CHURCHES	When Organized	PASTORS AND ADDRESSES	Days of Meeting	Baptisms	Gained by Letter	Other Additions	Lost by Letter	Lost by Death	Other Losses	Present Members	Non-Resident Members	Total Present Members	Prayer Meetings Held Weekly	No. Revival Meetings	Spent on Building, Remodelling, Last Year	Total Value All Church Property	Total Debt on Church Property
Antioch.....	OC	Percell Locklear, Fairmont.....	2	5	13	1	1	2	2	149		149	*			3500	.....
Bear Swamp.....	OC	T. M. Swett, Rowland.....	1 2	7	.....	.....	.....	.....	1	194		194	.....	1	.....	5000	.....
Berea.....	T	L. W. Jacobs, Pembroke.....	2	3	6	1	1	2	1	125		125	.....	1	.....	4000	.....
Bethel Hill.....	OC	Coolidge Cummings, Rowland.....	1	5	1	.....	.....	.....	.....	232		232	.....	1	.....	2000	.....
Beulah.....	OC	Rufus Burns, Lumberton, R4.....	2 4	3	.....	.....	.....	.....	.....	49		49	.....	2	.....	1500	.....
Burnt Swamp.....	OC	Percell Locklear, Fairmont.....	3	.....	.....	.....	.....	.....	.....	80	2	82	.....	.....	.....	1500	.....
Cedar Grove.....	T	Roy Maynor, Pembroke.....	2 4	2	1	.....	1	.....	.....	50	60	110	.....	1	1500.00	10000	.....
Deep Branch.....	OC	Roy Maynor, Pembroke.....	1 3 4	6	1	.....	.....	.....	.....	93		93	*	1	.....	2000	.....
Gray Pond.....	OC	R. B. Jacobs, Pembroke.....	.....	.....	.....	.....	.....	.....	.....	46		46	.....	1	.....	800	.....
Harper's Ferry.....	OC	L. W. Jacobs, Pembroke.....	1 3	16	3	.....	.....	.....	.....	351		351	*	1	.....	6000	.....
Mt. Airy.....	OC	L. W. Jacobs, Pembroke.....	2 4	12	2	.....	1	1	1	239		239	*	1	.....	3000	.....
Mt. Elim.....	OC	C. H. Maynor, Red Springs, R2.....	.....	3	.....	.....	3	1	.....	80		80	.....	2	.....	1200	.....
Mt. Moriah.....	OC	T. M. Swett, Rowland.....	7	.....	.....	.....	.....	.....	.....	150		150	.....	2	.....	3000	50.00
Mt. Olive.....	OC	T. M. Swett, Rowland.....	2	5	1	.....	.....	.....	47	127	10	137	.....	1	271.76	4000	.....
New Bethel.....	OC	C. E. Locklear, Pembroke.....	4	8	2	.....	.....	.....	1	148		148	.....	1	.....	2500	.....
New Point.....	OC	J. E. Oxendine, Lumberton, R3.....	2 4	3	2	.....	3	3	3	33		33	*	2	170.00	2500	.....
Oak Grove.....	OC	L. W. Jacobs, Pembroke.....	1	.....	.....	.....	1	1	4	94		94	.....	1	.....	2500	.....
Pee Dee Chapel.....	OC	R. B. Jacobs, Pembroke.....	3	.....	3	.....	.....	.....	3	33		33	*	1	.....	500	.....
Pembroke First.....	T	Chester Hammonds, Rowland.....	.....	.....	.....	.....	.....	.....	.....	112		112	*	2	.....	3500	.....
Piney Grove.....	OC	Roy Maynor, Pembroke.....	3	3	3	.....	.....	.....	2	122		122	.....	1	.....	1000	.....
Pleasant View.....	OC	C. H. Maynor, Red Springs, R2.....	2 4	12	2	.....	.....	.....	1	130	20	150	.....	2	93.47	1000	.....
Reedy Branch.....	OC	C. H. Maynor, Red Springs, R2.....	1 3	10	16	.....	1	2	4	295		295	.....	1	.....	2500	.....
Smyrna.....	OC	J. E. Hammond, Shannon.....	1	3	2	.....	.....	.....	1	116		116	*	1	.....	2000	.....
Ten Mile Center.....	OC	C. E. Locklear, Pembroke.....	.....	.....	.....	.....	.....	.....	.....	83		83	.....	.....	.....	1500	.....
Union.....	OC	C. H. Maynor, Red Springs, R2.....	5	.....	27	.....	.....	.....	.....	69		69	*	2	.....	1500	.....
Zion Hill.....	V	J. E. Hammonds, Shannon.....	2 4	30	10	.....	1	.....	.....	115		115	*	1	15.00	2000	.....
Cherokee Chapel.....	OC	Purcell Locklear, Fairmont.....	.....	3	1	2	.....	.....	.....	49		49	.....	.....	.....	500	.....
TOTALS.....	..	.....	.....	151	46	51	16	12	82	3364	92	3456	12	30	2050.23	71000	50.00

Cedar Grove and Pleasant View have a.m. services on second Sundays and p.m. services on 4th Sundays.
All Others are a.m. services.

TABLE II — THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES ASSOCIATIONAL SUPT. J. L. Carter, R1, Pembroke	Grade Roll 3 or under							Young People 17-24	Adults 25 Years Up	Extension Dept.	Not Enrolled in S.S. Gen., Deptal Officers	Enrollment Mission SS	Total Enrollment	Average Attendance	Did You Have VBS?	What Was Enrollment	Average Attendance
		Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years Up	Extension Dept.										
Antioch.....	Velton Hunt, St. Pauls.....	20	18	20	25	15	25	6	4	133	100	.....	.....	.....	.....	.....	.....	.....
Bear Swamp.....	Charles W. Maynor, R1, Pembroke.....	10	32	28	25	10	38	.....	6	25	173	120	.....	.....	.....	.....	.....	.....
Berea.....	W. G. Revels, Pembroke.....	11	12	24	44	27	30	28	5	181	124	*	105	95	.....	.....	.....	.....
Bethel Hill.....	S. V. Emanuel, R2, Lumberton.....	32	38	25	22	23	26	30	8	204	150	*	50	.....	.....	.....	.....	.....
Beulah.....	Daughtry Bell, R1, Rowland.....	12	12	10	15	10	10	12	.....	81	65	*	65	60	.....	.....	.....	.....
Burnt Swamp.....	Horace Howington, Pembroke.....	8	10	10	15	18	20	9	3	93	45	*	30	20	.....	.....	.....	.....
Cedar Grove.....	Sammie Sanderson, R3, Fairmont.....	8	16	17	20	21	24	.....	9	115	60	*	55	40	.....	.....	.....	.....
Deep Branch.....	Luther Dimery, R1, Pembroke.....	10	12	40	27	31	35	.....	.....	155	88	*	.....	.....	.....	.....	.....	.....
Gray Pond.....	Gus Chavis, Maxton.....	10	.....	8	.....	.....	12	.....	.....	30	28	.....	.....	.....	.....	.....	.....	.....
Harper's Ferry.....	Burleigh Lowry, Rowland.....	11	26	41	55	41	39	109	10	332	180	*	108	80	.....	.....	.....	.....
Mt. Airy.....	J. L. Carter, R1, Pembroke.....	21	23	42	39	27	30	51	6	239	139	*	132	97	.....	.....	.....	.....
Mt. Elm.....	E. L. Dial, Red Springs.....	6	7	15	14	17	19	.....	2	80	55	*	40	35	.....	.....	.....	.....
Mt. Moriah.....	G. H. Locklear, St. Pauls.....	8	20	32	26	20	25	60	.....	191	140	*	138	105	.....	.....	.....	.....
Mt. Olive.....	Woodrow Sampson, R2, Lumberton.....	10	23	36	30	19	39	.....	19	176	82	*	100	87	.....	.....	.....	.....
New Bethel.....	L. D. Brewington, R1, Clinton.....	7	13	26	26	27	30	10	3	139	80	*	78	40	.....	.....	.....	.....
New Point.....	B. F. Chavis, R3, Lumberton.....	10	13	.....	13	.....	25	.....	.....	64	35	.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	Martin Locklear, McCallis, S. C., R2.....	7	6	9	12	8	10	.....	10	62	48	.....	.....	.....	.....	.....	.....	.....
Pee Dee Chapel.....	Albert Locklear, R1, Maxton.....	8	.....	9	10	.....	18	.....	.....	45	34	.....	.....	.....	.....	.....	.....	.....
Pembroke First.....	Langford Godwin, Pembroke.....	12	.....	18	35	15	22	.....	.....	102	93	.....	.....	.....	.....	.....	.....	.....
Piney Grove.....	Budd Hunt, R1, Fairmont.....	7	8	11	18	.....	15	.....	3	62	43	*	66	66	.....	.....	.....	.....
Pleasant View.....	J. O. Oxendine, Fairmont.....	13	14	23	12	15	16	.....	.....	93	50	*	25	20	.....	.....	.....	.....
Reedy Branch.....	C. S. Warriax, R1, Rowland.....	32	17	55	42	32	70	.....	.....	248	162	*	175	125	.....	.....	.....	.....
Smryna.....	Delton C. Morgan, R5, Lumberton.....	10	12	17	18	25	25	.....	2	109	53	.....	.....	.....	.....	.....	.....	.....
Ten Mile Center.....	John H. Smith, R2, Lumberton.....	8	15	16	14	19	24	.....	7	103	45	.....	.....	.....	.....	.....	.....	.....
Union.....	Carlie Jacobs, R1, Shannon.....	5	8	15	9	10	22	21	.....	90	80	.....	.....	.....	.....	.....	.....	.....
Zion Hill.....	W. C. Hammonds, R1, Shannon.....	21	8	12	20	11	25	.....	.....	97	75	*	25	18	.....	.....	.....	.....
Cherokee Chapel.....	C. B. Strickland, Chadbourne, R2.....	9	6	10	6	8	26	.....	4	69	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	.....	120	355	445	612	523	462	796	16	101	25	3455	2174	17	1310	958	.....	.....

TABLE III. TRAINING UNION

CHURCHES		Adult Unions	Y. P. Unions	Int. Unions	Junior Unions	Story Hours	Tot. Unions, St. Hrs.	Adults Enrolled	Young People	Int Enrolled	Juniors Enrolled	Story Hrs. Enrolled	Gen. Dept. Officers	Total Enrollment	Average Attendance	Youth Wk Observed
Bear Swamp.....	W. B. Strickland, R1, Pembroke.....	1	1	1	1	1	5	25	8	12	14	7	10	76	38	...
Berea.....	Lock B. Locklear, Pembroke.....	1	1	1	1	1	5	10	25	25	10	5	6	81	60	*
Harpers Ferry.....	Kline Lowry, Rowland.....	...	1	1	1	1	4	...	16	18	18	12	6	70	45	...
Mt. Airy.....	Rencil P. Locklear, R1, Pembroke.....	1	1	1	1	1	5	9	8	12	20	12	7	68	35	...
Pembroke First.....	Mrs. Jessie Maynor, Pembroke.....	1	1	1	1	1	5	6	12	6	12	6	7	49	36	...
TOTALS.....	.....	4	5	5	9	5	24	50	69	73	74	42	36	344	214	1

TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	ASSOCIATIONAL PRESIDENT Mrs. P. A. Underwood, Pembroke												Number W. M. S.					Number Y. W. A.'s					Number G. A.'s					Number R. A.'s					Number Sunbeams					Total W. M. U. Organizations					W. M. S. Members					Y. W. A. Members					G. A. Members					R. A. Members					Sunbeam Members					Total Members					Enrolled in Mission Study					Contributions (Local Work) Given By W. M. U.					Contributions (Missions)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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TABLE V — GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	CHURCH TREASURERS AND ADDRESSES	CHURCH TREASURERS AND ADDRESSES										Other Objects	Total Given for Local Church Work
		Paid This Year	Incidentals — Janitor, Fuel, Water, Repairs, Insurance, etc.	Asst. Pastor, Bd. Dir., Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Debt from Current Funds	Literature — Quarter- lies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amt. Given last year)			
Antioch.....	Jasper Locklear, St. Pauls.....	252.52	43.00	.....	.....	.....	62.00	100.00	.....	.....	1400.00	1857.62	
Bear Swamp.....	C. W. Maynor, R1, Pembroke.....	400.00	70.75	.....	.....	.....	143.79	20.00	.....	45.21	399.19	1088.94	
Berea.....	Sanford Sampson, Pembroke.....	720.00	322.81	.....	.....	47.60	257.36	158.92	10.00	100.00	.....	1616.69	
Bethel Hill.....	Dannie Chavis, Shannon.....	200.00	79.49	.....	21.40	.....	82.58	68.30	10.00	.....	47.16	499.34	
Beulah.....	Mrs. Lucy Oxendine, R1, Rowland.....	104.00	19.63	50.40	.....	.....	30.00	34.27	.....	.....	25.77	264.07	
Burnt Swamp.....	Al. McNeil, R4, Lumberton.....	146.63	6.00	.....	.....	.....	40.00	50.00	5.00	.....	.....	247.63	
Cedar Grove.....	Sammie Sanderson, R3, Fairmont.....	230.00	29.26	.....	60.00	.....	52.13	16.00	10.00	1726.36	57.36	2180.71	
Deep Branch.....	Neal A. Lowry, R3, Maxton.....	300.00	.....	148.50	.....	.....	79.03	25.00	.....	.....	50.00	552.23	
Gray Pond.....	Angus Chavis, R1, Maxton.....	110.00	.....	.....	.....	.....	.....	.....	.....	773.25	.....	160.00	
Harper's Ferry.....	Burleigh Lowry, Rowland.....	1010.00	281.49	.....	15.09	.....	215.95	667.78	10.00	.....	.....	2973.56	
Mt. Airy.....	J. L. Carter, R1, Pembroke.....	887.00	367.05	.....	62.03	.....	183.76	102.94	10.00	1070.00	50.56	2733.34	
Mt. Ellim.....	Bruce Oxendine, Red Springs.....	225.00	.....	113.00	.....	190.00	41.72	161.05	5.00	25.00	.....	760.77	
Mt. Moriah.....	Carl Sampson, R1, Lumberton.....	239.13	.....	.....	.....	.....	114.95	77.68	.....	.....	111.98	304.61	
Mt. Olive.....	Woodrow Sampson, R2 Lumberton.....	290.00	305.70	.....	.....	.....	108.51	77.42	.....	271.76	35.77	999.16	
New Bethel.....	T. E. Bell, R1, Clinton.....	300.00	.....	.....	25.00	.....	28.80	72.25	.....	329.21	.....	701.46	
New Point.....	B. F. Chavis, R3, Lumberton.....	300.00	179.00	.....	.....	.....	28.87	15.00	5.00	96.35	.....	543.15	
Oak Grove.....	D. A. Locklear, R3, Laurinburg.....	130.00	90.54	12.04	.....	.....	.....	45.43	5.00	.....	80.10	391.98	
Pee Dee Chapel.....	Tommie Chavis, Little Rock, S. C.....	223.80	5.00	59.00	.....	117.21	105.37	.....	.....	.....	.....	410.38	
Pembroke First.....	A. C. Jones, Pembroke.....	1000.00	138.08	.....	200.00	.....	78.20	.....	10.00	.....	.....	1426.28	
Piney Grove.....	Budd Hunt, R3, Fairmont.....	200.71	27.00	10.00	.....	93.47	41.56	50.00	4.00	.....	22.20	345.71	
Pleasant View.....	J. O. Oxendine, Fairmont.....	300.00	15.00	.....	125.70	.....	96.19	172.28	5.00	671.00	.....	1483.64	
Reedy Branch.....	Albert Hammonds, R3, Fairmont.....	300.00	88.55	25.00	.....	.....	91.19	263.74	.....	.....	47.20	915.68	
Smyrna.....	James A. Fields, Allenton.....	250.00	13.00	98.30	33.00	.....	34.29	35.69	10.00	.....	26.93	511.21	
Ten Mile Center.....	James Burnett, R1, Lumberton.....	150.00	107.75	.....	.....	.....	29.25	.....	5.00	235.46	30.00	547.46	
Union.....	Howard Sampson, R1, Lumberton.....	166.00	.....	.....	.....	.....	38.41	114.06	5.00	.....	40.21	363.68	
Zion Hill.....	W. C. Hammonds, R1, Shannon.....	200.00	12.00	.....	.....	.....	42.80	150.00	5.00	.....	100.00	509.80	
Cherokee Chapel.....	.....	245.95	148.00	.....	164.43	.....	40.00	98.69	15.00	.....	.....	712.07	
TOTALS.....	.....	8690.84	2350.01	516.24	706.65	448.28	2066.71	2574.50	139.00	5488.81	2524.43	25106.17	

TABLE VI — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES		CHURCH CLERKS AND POST OFFICES ASSOCIATIONAL MISSIONARY P. A. Underwood, Pembroke										Grand Total of All Contributions For All Purposes	
Gifts To Co-operative Program	Designated to Assn. Missions	Designated To State Missions	Designated To Home Missions	Designated To Foreign Missions	Orphanages (Cash, Estimated Value of Merchandise, etc.)	Designated To Hospitals	Designated To Red Cross And Foreign Relief	Relief and Annuity, Other Objects	Total For All Missions				
Antioch.....	128.33	90.00	5.14	3.02	18.50	140.00	20.00	20.00	20.00	1877.62			
Bear Swamp.....	100.00		33.33	33.33	150.00	25.00	25.00	20.00	436.64	1525.58			
Berea.....	1.00		5.00	2.00	33.34	24.16	10.00	21.00	416.00	2132.69			
Bethel Hill.....	30.00		10.00			3.00	8.00	6.67	42.16	541.50			
BEulah.....			11.10	40.00	30.00	37.00	18.40		57.67	321.74			
Burnt Swamp.....									136.50	384.13			
Cedar Grove.....	25.11				125.00	20.00	22.00		167.00	2347.71			
Deep Branch.....	40.00								25.11	577.33			
Gray Pond.....	85.65		60.23	20.00	25.00	100.00	27.09	36.00	20.00	180.00			
Harper's Ferry.....	25.00					325.99	20.00	55.15	518.79	3252.13			
Mt. Alry.....						15.00	11.50	7.50	94.30	855.07			
Mt. Moriah.....			25.48	5.00		40.95	20.00	15.00	15.00	319.61			
Mt. Olive.....						10.00	20.00	18.48	104.91	1104.07			
Mt. Bethel.....						40.00	20.00		50.00	701.46			
New Point.....	10.35				10.57	40.00	18.00		68.35	611.50			
Oak Grove.....						18.05			28.64	420.62			
Free Dee Chapel.....	17.60		7.50	10.00	16.00	150.00	50.00	59.00	17.60	427.98			
Pembroke First.....	70.00		5.00			27.20	5.50		362.50	1788.78			
Piney Grove.....			12.40	2.00		50.00	38.90		37.70	383.41			
Pleasant View.....					200.00	10.00	10.00		101.30	1589.94			
Reedy Branch.....									212.00	1127.68			
Smyrna.....									511.21	511.21			
Ten Mile Center.....						25.00	7.50	51.51	84.01	631.47			
Union.....						25.20	4.13	5.00	34.33	398.01			
W. O. Oxendine, Pembroke.....						35.00	10.40	14.60	60.00	569.80			
E. D. Jacobs, Shannon, R1.....									21.46	783.53			
Zion Hill.....									71.46	29.26			
Cherokee Chapel.....									197.27	3506.29			
TOTALS.....	553.04	90.00	175.18	1115.35	128.21	1484.55	371.07	813.40	2356.12	28612.45			

HISTORICAL TABLE OF BURNT SWAMP ASSOCIATION

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatt
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
*96	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Wm. Sampson	Joseph Sampson	J. J. Bell
1903	Deep Branch	Wm. Sampson	E. Sampson	Wm. Sampson
1904	Reedy Branch	J. W. Blanks	E. Sampson	A. D. Locklear
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	E. F. Wariax
1906	Oak Grove	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1907	Burnt Swamp	Gilbert Locklear	A. N. Locklear	J. J. Bell
1908	Mt. Olive	J. E. Hunt	A. N. Locklear	J. W. Blanks
1909	Bear Swamp	J. W. Blanks	A. N. Locklear	J. C. Clark
1910	Reedy Branch	J. J. Bell	A. N. Locklear	P. P. Locklear
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	A. T. Taylor
1912	Deep Branch	J. J. Bell	A. N. Locklear	M. L. Brewington
1913	Mt. Olive	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1915	Deep Branch	J. J. Bell	W. D. Oxendine	J. J. Bell
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	S. S. Lowry
1917	Oak Grove	J. J. Bell	W. D. Oxendine	D. P. Locklear
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	J. C. Clark
1919	Antioch	J. J. Bell	L. W. Jacobs	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	S. J. Chavis
1921	Piney Grove	J. J. Bell	L. W. Jacobs	H. E. Coleman
1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	No Record
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harper's Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp	S. A. Hammonds	J. L. Carter	G. J. Chavis
	and Bethel Hill			
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First and Gray Pond	L. W. Jacobs	J. L. Carter	Percell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor

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MINUTES OF THE
Burnt Swamp
Baptist Association
NORTH CAROLINA



Seventieth Annual Session

HELD WITH

Pleasant View Baptist Church

October 16, 1947

and

Bear Swamp Baptist Church

October 17, 1947

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ASSOCIATIONAL DIRECTORY

Officers

L. W. Jacobs, Moderator	Pembroke
W. G. Revels, Vice-Moderator	Pembroke
J. L. Carter, Clerk and Treasurer	Rt. 1, Pembroke
J. L. Carter, Historian	Rt. 1, Pembroke
Sanford Sampson, Reading Clerk	Pembroke

Executive Board

L. W. Jacobs, Chairman	Pembroke
Chesley Hammond	Rt. 1, Rowland
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
J. L. Carter, Secretary	Rt. 1, Pembroke

Associational Field Workers

Harvie Brewington	Pembroke
Miss Anna Mae Locklear	Pembroke

Associational Auxiliaries

W. M. U. Officers

Miss Anna Mae Locklear, Supt	Pembroke
Mrs. Normie Chavis, Secretary	Rt. 2, Lumberton
Mrs. J. L. Carter, Young Peoples' Leader	Rt. 1, Pembroke
Mrs. Burleigh Lowry, Personal Worker	Rt. 1, Rowland
Mrs. Lacy Cummings, Study Chm.	Pembroke
Mrs. W. G. Revels, Chorister	Pembroke
Herbert G. Oxendine, R. A. Counselor	Pembroke

Sunday School Officers and

Department Superintendents

J. L. Carter, Superintendent	Rt. 1, Pembroke
W. G. Revels, Secretary	Pembroke
Sanford Sampson, Asso. Supt in charge of Training	Pembroke
Dawley Maynor, Asso. Supt. for Evangelism	Pembroke

Department Superintendents

Mrs. Burleigh Lowry, Cradle Roll	Rt. 1, Rowland
Mrs. Lacy Cummings, Nursery	Rt. 1, Pembroke
Mrs. Adell Locklear, Beginner	Rt. 1, Pembroke
Mrs. Dawley Maynor, Primary	Pembroke

W. J. Pinchbeck, Junior	Pembroke
Mrs. P. A. Underwood, Intermediate	Pembroke
James Brewington, Young People	Pembroke
G. W. Locklear, Adult	Rt. 1, Pembroke
A. A. Locklear, Extension	Pembroke
Welton Lowry, V. B. S. Superintendent	Pembroke

Group Superintendents

Miss Letha Mae Hunt	Rt. 3, Fairmont
John Bunyan Locklear	Rt. 2, Maxton
Lankford Godwin	Pembroke
C. W. Maynor	Rt. 1, Pembroke
Herbert G. Oxendine	Pembroke
Woodrow Sampson	Rt. 2, Lumberton

B. T. U. Officers

Dorsey Lowry, Director	Pembroke
Welton Lowry, Associate Director	Pembroke
Miss Mary Livermore, Adult Leader	Pembroke
Horace Howington, Young Peoples' Leader	Pembroke
W. J. Pinchbeck, Intermediate Leader	Pembroke
Mrs. P. A. Underwood, Junior Leader	Pembroke
Mrs. Dawley Maynor, 'Story Hour Leader	Pembroke
Mrs. W. G. Revels, Chorister	Pembroke
Miss Mary Deese, Sec.-Treas.	Pembroke
C. E. Locklear, Pastor Advisor	Pembroke
J. L. Carter, Biblical Recorder Representative	Rt. 1, Pembroke

Indian Orphanage

P. A. Underwood, Manager	Pembroke
Mrs. P. A. Underwood, Matron	Pembroke

Orphanage Board

L. W. Jacobs, Chairman	Pembroke
W. L. Thompson	Rt. 2, Lumberton
J. L. Carter, Sec.-Treas.	Rt. 1, Pembroke
R. H. Livermore, Auditor	Pembroke
H. F. Townsend	Rt. 4, Lumberton
L. B. Barnes	Rt. 1, Lumberton
I. L. Johnson	Rowland
Dr. J. Glen Blackburn	Lumberton
Mrs. S. A. Hammond	Rt. 2, Lumberton
Mrs. Burleigh Lowry	Rt. 1, Rowland

C. S. Warriax	-----	Rt. 1, Rowland
Roy Maynor	-----	Pembroke
Chesley Hammond	-----	Rt. 1, Rowland
T. M. Swett	-----	Rt. 1, Rowland

LIST of MESSENGERS

ANTIOCH—Carson Bell, David Carter, Lonnie Chavis

BEAR SWAMP—McLaurin Jacobs, W. N. Jacobs, Ed Bess Jacobs, Worth Brooks, Layton Lowry

BEREA—Welton Lowry, Dorsey Lowry, Sanford Sampson

BETHEL HILL—S. V. Emanuel, Dannie Chavis, Lee Roy Lowry

BEULAH—Jessie Locklear, Nicholas Jones, Chesley Oxendine

BURNT SWAMP—W. O. Maynor, W. H. McNeil, Purcell Scott

CEDAR GROVE—DeWitt Locklear, D. L. Lowry, Sammie Sanderson, David Jacobs, H. A. Locklear.

DEEP BRANCH—Bracy Sampson, James H. Scott, J. L. Hunt, Floyd Graham, Wesley Cummings

GRAY POND—Ozre Harding, John L. Chavis, Thurman Chavis

HARPER'S FERRY—Henry Brooks, Edmond Locklear, Franklin Dial

MT. AIRY—W. A. Oxendine, R. D. Locklear, A. A. Carter, G. W. Locklear, Winfred Locklear

MT. ELIM—Bruce Oxendine, Togo Branch, McKinley Maynor

MT. MORIAH—Eli Chavis, Emory Hunt, Carl Sampson

MT. OLIVE—Tommie Chavis, Ambrose Locklear, Frank Locklear, Luke Bell, Prather Locklear

NEW BETHEL—Ashford Brewington, Jessie Brewington, Aaron Goodman

NEW POINT—J. J. Young, Miss Tessie Hunt, Miss Lillian Hugins

OAK GROVE—Martin Locklear, J. F. Locklear, Smile Chavis

PEE DEE CHAPEL—Albert Locklear, Ed. Cummings, Miss Florie Locklear, Tommie Chavis, Mrs. Sallie Mae Locklear

PEMBROKE, First—Arthur Oxendine, Mrs. Arthur Oxendine, Lankford Godwin, Herbert G. Oxendine, Lonnie Revels, Grady Holmes

PINEY GROVE—Frank Locklear, Furman Hunt, W. O. Hammond
 PLEASANT VIEW—Dempsey Jones, Trussie Hunt, Curley Chavis, Bennie Locklear
 REEDY BRANCH—James Chavis, Lacy Hammond, H. N. Jacobs, C. S. Warriax, W. C. Rogers, S. P. Hunt
 SMYRNA—Delton Morgan, James P. Fields, Horance Pittman
 TEN MILE CENTER—Halmon Canady, L. A. Brewington, James Burnette
 UNION—C. F. Oxendine, Carlie Jacobs, H. S. Fields
 ZION HILL—George McMillan, Arthur Locklear, Charncy Chavis

ORDAINED MINISTERS

W. A. Bell	St. Pauls
C. D. Brewington	Pembroke
J. H. Brewington	Clinton
M. L. Brewington	Clinton
Percy Brooks	Pembroke
C. J. Chavis	Rowland
John D. Chavis	Laurinburg
G. J. Chavis	Rowland
Chesley Hammonds	Rt. 1, Pembroke
J. E. Hammonds	Rt. 1, Shannon
S. A. Hammonds	Rt. 2, Lumberton
L. W. Jacobs	Pembroke
C. E. Locklear	Pembroke
Purcell Locklear	Fairmont
S. S. Lowry	Pembroke
C. H. Maynor	Rt. 2, Red Springs
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
C. F. Oxendine	Pembroke
J. E. Oxendine	Rt. 3, Lumberton
W. J. Sampson	Rt. 4, Lumberton
T. M. Swett	Rt. 1, Rowland
P. A. Underwood	Pembroke
B. C. Chavis	Rt. 1, Rowland

LICENTIATES

C. H. Bell	Grady Carter
Rufus Burns	Claudie Dial
Preston Chavis	Cleotis Dial
Bennie Clark	A. H. Hunt
Coolidge Cummings	L. B. Jacobs

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointments as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5. New Churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall be-

gin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have power (1) to provide for a union of the churches; (2) to preserve inviolably a chain of communion among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at any annual session by a two-thirds vote of the members present.

RULES *of* ORDER

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by any name than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the sub-

ject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reprov'd by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

PROCEEDINGS

THURSDAY MORNING SESSION

The Seventieth Annual Session of the Burnt Swamp Baptists Association convened with Pleasant View Baptist church October 16, 1947, with Moderator, Rev. L. W. Jacobs, presiding.

The devotion was conducted by Rev. Dawley Maynor. The congregation sang "Praise Him," and Rev. C. D. Brewington offered prayer. Moderator Jacobs read Romans 1:2, and declared the body ready to transact business.

The Moderator introduced Dr. W. K. McGee of Winston-Salem. Dr. McGee gave an interesting report on the work done at the Baptist Hospital at Winston-Salem.

By motion the election of officers was taken up, and without any other nominations the following were elected: Moderator, Rev. L. W. Jacobs; Vice-Moderator, W. G. Revels; Secretary and Treasurer, J. L. Carter; Reading Clerk, Sanford Sampson; Executive Board, L. W. Jacobs, Dawley Maynor, Roy Maynor, and J. L. Carter.

By motion Rev. Chesley Hammond was elected to fill the vacancy on the Board caused by the death of Rev. J. E. Woodell.

By motion the following directors were elected: J. L. Carter, Ass'n Sunday School Superintendent; Dorsey Lowry, B. T. U. Director.

The Moderator appointed the following committees: Finance Committee, Welton Lowry and Chesley Hammond; Obituary, G. W. Locklear, J. E. Hammond, and Dawley Maynor.

By motion the following were appointed to investigate the status of Cherokee Chapel church and report at the next annual session of the Burnt Swamp Association: Chesley Maynor, Roy Maynor and Chesley Hammond.

The annual message was brought by Rev. Harvie Brewington. Rev. Brewington read Roman 13:11-14. He took as his subject—"What Time Is It?" Rev. Brewington brought a very timely message. He then offered prayer, and the body adjourned for lunch.

THURSDAY AFTERNOON

The congregation sang "Amazing Grace" and "I Love Thy

Kingdom, Lord," after which Rev. Chesley Hammond offered prayer.

The Moderator declared the house ready for business and gave a cordial welcome to all. He recognized the following visitors from the Lumbee Conference: Mr. Angus Jacobs, and Mr. and Mrs. L. H. Revels.

The Sunday School work was discussed by J. L. Carter, the report showing that much progress has been made in the Burnt Swamp Association in Vacation Bible Schools and Training Courses which resulted in many baptisms.

B. T. U. work was discussed by Rev. Coolidge Cummings.

Mrs. Burleigh Lowry discussed prayer meeting. Mrs. Lowry gave several reasons why prayer was necessary to our spiritual life.

Radio Missions were discussed by Rev. Dawley Maynor. He gave a very interesting report on the work that is now being done through the radio programs.

By motion Rev. Dawley Maynor and J. L. Carter were appointed to serve as a Radio Committee and investigate the possibilities of services being rendered by the Burnt Swamp Association through the radio programs.

The congregation sang "When We All Get to Heaven" and "There Is A Fountain."

Vacation Bible Schools were discussed by Welton Lowry and interesting testimonials were given by the following of the work done in their church through the V. B. S. under the leadership of Mr. Lowry: W. O. Maynor, Burnt Swamp Church; S. V. Emanuel, Bethel Hill Church; Chesley Hammond, Cedar Grove Church; Carson Bell, Antioch Church.

A vote of thanks was taken for Pleasant View church and Bro. Jimmy Locklear for entertaining the Association in their annual meeting.

An offering was taken for Pleasant View church for the building program they are undertaking in the amount of \$32.00.

The congregation sang "I Am Bound for the Promised Land," and the Rev. S. A. Hammond offered the closing prayer.

FRIDAY MORNING SESSION

at Bear Swamp Church

The devotional service was conducted by Locke B. Locklear.

The congregation sang "I Am Thine, O' Lord!" and Mr. Locklear read Matthew, 6th chapter. Rev. Dawley Maynor offered prayer and the congregation sang "I Gave My Life for Thee."

The Moderator declared the body ready for the transaction of business.

The minutes of Thursday's Session were read and approved.

The Moderator appointed the following to serve on the Time and Place Committee: Revs. C. E. Locklear, C. D. Brewington, and J. E. Hammond.

The Indian Orphanage work was discussed by Mrs. J. C. Revels.

A financial report was given by J. L. Carter, Sec.-Treas of the Indian Orphanage.

By motion a vote of thanks was offered to Mrs. J. C. Revels for the splendid work she has done as Matron of the Indian Orphanage.

Missions were introduced by Miss Mary Livermore and the following reports were given: State Missions, Horace Howington; Indian Work, Miss Anna Mae Locklear; Negro Work, Mrs. Carlee M. Chavis; Foreign Missions, Peter Dial; B. S. U. Earl Cummings; Home Missions, Edward Hargrove.

Mr. M. A. Huggins of Raleigh, brought a very stirring message on World Missions. He gave a report on the conditions that existed in foreign countries and the part we must take in order to have a better world.

Rev. L. W. Jacobs offered prayer.

The Association adjourned for unch.

FRIDAY AFTERNOON SESSION

The devotion was conducted by Rev. C. E. Locklear who read Rev. 20:12. The congregation sang "Blessed Be The Tie That Binds Our Hearts" and "Life's Railway to Heaven. Prayer was offered by Bro. S. V. Emanuel.

The Moderator declared the body ready for business and appointed Bros. G. W. Locklear, Wiley Jones and Sammie Anderson to serve as a program committee.

The Committee on Time and Place of the next annual session were called to report.

By motion —On recommendation of the committee, the next

annual session will meet at Mt. Olive Church, October 14, and Deep Branch Church October 15.

The W. M. U. work was introduced by Mrs. P. A. Underwood. The following gave brief reports: Mrs. Lacy Cummings, Mission Study; Mrs. Loyd Hunt, Literature; Mrs. Burleigh Lowry, Community Missions; Miss Anna Mae Locklear, Enlargement and Young People's Work; Rev. T. M. Swett, R. A. Work.

Recommendations for our Association were read by Rev. P. A. Underwood.

A report on Temperance was read and discussed by Bennie R. Sampson.

A report on Religious Education was read and discussed by Albert Hammond.

The Finance Committee reported \$858.15 collected from the various churches during the annual session.

The Program Committee read the program recommended for the 1948 session and it was approved.

By motion the clerk was to receive \$50.00 for his service and 1000 copies of the minutes were ordered to be printed.

On motion a vote of thanks were offered Bear Swamp Church and Bro. Jimmy Locklear for the splendid entertainment during the Session at Bear Swamp.

The session closed with the congregation singing "Blessed Be The Tie That Binds Our Hearts," and prayer was offered by Rev. Z. R. Chavis.

L. W. Jacobs, Moderator

J. L. Carter, Clerk.

REPORTS

REPORT OF THE RADIO COMMISSION, S. B. C.

The youngest agency of the Southern Baptist Convention is The Radio Commission, S. F. Lowe, Director, with headquarters at 427 1-2 Moreland Avenue N. E., Atlanta, Georgia.

Since 1941 the Radio Commission has broadcast the Baptist Hour for at least three months every year, with two three-months periods in 1946. The Baptist Hour programs in April, May and June 1947 were evangelistic and designed to promote all that Southern Baptists are doing in the field of evangelism. These programs also supported Dr. C. E. Matthews, Secretary of Evangelism, The Home Mission Board, in launching his program to enlist one million Baptists to pray daily for a spiritual awakening.

The Radio Commission has launched two new services during the past year. First, a special transcribed program is being provided for use in Government hospitals. It is a daily devotional designed to meet the spiritual needs of sick service men. Forty-seven hospitals are using them and others are asking for them. The Commission is seeking to meet this growing opportunity.

Second, the Radio Commission is launching a transcription service to local churches through which plan a good two-speed record player that can play both phonograph and radio records and which retails for \$150.00 is offered to churches for \$100.00. The radio records are made available to churches in packages of four records per package on a rental basis of \$4.00 per package which includes cost of express packing, processing and programming. Churches are already using these records in B. T. U., Sunday school, prayer meeting, in church after Sunday school on days other than "preaching day," and in hospitals and other institutions in the community. This promises to be one of the best services of the Commission.

The record library of the Commission is available for use over local radio stations. Hundreds of stations broadcast some of these programs during the current year, with 93 stations airing a series of programs on the Christian home during Christian Home Week of this year. These records are available free for broadcast over local radio stations, though there is a modest rental when the records are used in the local churches.

The Commission cooperates with other agencies in the Convention in broadcasting desired by the agencies. During the current year in response to the Y. W. A. Dept. of Woman's Missionary Union, the Commission arranged for the broadcasting of the series entitled "All Aboard For Adventure," over 27 stations. Currently it is cooperating with the Home Mission Board in airing the Good News Hour over 67 stations, and with the Executive

Committee, S. B. C., in broadcasting "THE PROVE-ME HOUR" over approximately 150 stations, and with the Baptist Brotherhood in arranging for the broadcasting of a special program over 100 stations on Layman's Day, October 12.

During the meeting of the Southern Baptist Convention in St. Louis the Commission broadcast two television programs.

The forecast of able radio leadership is that by 1950 television will be broadcast on a national scale. What will Southern Baptists enable their Radio Commission to do about preparing to use this new and most effective medium of mass communication?

The FM Station is the new type of station which will make it possible for Baptist institutions and local groups to own and operate stations for the glory of the Lord.

Radio—this modern method of communicating the gospel to the masses of people in this critical period of world history offers Baptists an unprecedented challenge. What will be their response?

Respectfully submitted,
Dawley Maynor

THE BAPTIST TRAINING UNION

The Training Union when mentioned, although the work of it is not too young, we hear in some places in low tones, "what is a B. T. U. and what good is it?" This question to me in some respects is the one I like to hear from earnest seekers of the truth. In our Association I pray that the time will come when we will get interested enough in our B. T. U. to the extent that we will seek to know the truth about it. I am not saying that some of our churches do not have B. T. U.'s, some have but there is so many that don't until it behooves us who say we see the vision to help the ones who haven't caught the vision yet.

I said that in some respects I like the question previously stated, and I do. God our eternal father hath endowed us with the power of reasoning and made it possible for us to do what we think best in regard to Him. We are our own free agents and we should ask that question about any thing before going into it, except marriage, as some say. In the proceeding paragraph I will try to prove my point by telling a few good points in behalf of the training union.

The whole purpose of the Baptist Training Union is to train its members in the duties and privileges of church membership and for developing them in the Christian life and faith. Oh! fellow laborers in Christ how we do need that in the Burnt Swamp Association. How well does the voice of the great apostle Paul still ring in our ears and heart when he wrote to Timothy a promising young Christian, "Study to show thy self approved unto God a workman that needeth not be ashamed, rightly dividing the

word of truth." I hope and pray that God our Father in the name of His Son and our elder brother, may revive us again with His Holy Spirit that we may strive to do his will. May I say in my conclusion brethren that the time has come that we have got to show the world in black and white and in our lives what we believe in. In order to do so we must study. May we obey I Peter 3:15 and may I say again if we are going to be able to we must study. May God bless each and every one of us and may we fight a good fight for our Lord and Saviour Jesus Christ.

Respectfully submitted,
Coolidge M. Cummings

RECOMMENDATIONS FOR OUR ASSOCIATION

1. Every church have one or more Study Courses during the year—the more the better.
2. Every church encourage Tithing as a minimum in giving. The best plan in Christian giving is found in 1 Cor. 16:2.
3. Every church encourage Family Worship and daily Bible reading by each one in the home.
4. Every church strive to have a Recorder Club. Also encourage the reading of other religious periodicals in the home.
5. Every church encourage their Pastors to become members of the Ministers Annuity Plan.
6. Every church consider the best plan for the promotion of their youth and encourage them in every effort.
7. Every church seek to measure up to the high standard of being a missionary Baptist Church.
8. Every church seek to be a place of beauty and to cultivate the esthetics of worship.

Respectfully submitted,
P. A. Underwood

MISSIONS

Southern Baptists take the Bible as their guide, and so they believe in missions, for Jesus told us to go teach all nations to observe all the things that He has commanded. They also follow the Master in their fields of service, for in Acts 1:8 Jesus told his disciples, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Here are four expanding fields and we have them still. Our Jerusalem is community and city missions or rural; our Judea is North Carolina; our Samaria is our Home Mission field in our nation; our uttermost parts of the earth are what we call Foreign Missions. If we leave out any of these we are disobeying Christ.

Today we are asking some of our young people to show us the locations of our State, Home and Foreign fields, and tell us

briefly a few of the high points of the work. Mr. Horace Howington will introduce the subject of State Missions.

State Missions,—The population of North Carolina is over 3 1-2 million. Nearly two million are not members of any church. We have 600,000 Baptist church members in our state, and a constituency estimated at 1,200,000. Is this not a tremendous mission field?

Every Baptist church is self-governing. Nobody can order it to give except its own church members. But they can vote to keep a certain percentage of their funds for local purposes and a certain percentage to a man elected by our Convention to administer this fund in a great cooperative program that will reach out to all the fields Christ described. The man who for years has been our Secretary in this responsible position, Mr. M. A. Huggins, is with us today and will tell us about this great work. I will just show you the poster that names the ten causes we support through State Missions:

1. General Missionaries and Secretary of Evangelism.
2. 40 Associational Missionaries.
3. Nearly 100 missionary pastors.
4. Church buildings and lots
5. Christian Education, including Sunday Schools, Training Unions and Baptist Student work.
6. Ministry to other races
7. Ministry to the sick.
8. Pastors Schools and Conferences.
9. Summer Assemblies.
10. Visual Education.

Our own Baptist Student Union work is a part of State Missions, and will be discussed for us briefly by our President, John Earl Cummings.

Baptist Student Union—Seven years ago Baptist Student Union work was started in Pembroke College with Harvie Brewington as our first President. Since then we have shared in the great student work in our state under the direction of the state student secretary. Mr. James Ray, our new secretary, has already visited our college and invited our students to the state convention in High Point Oct. 31st. Such meetings, and the assemblies in Ridgecrest and Fruitland, mean much to our students, making us realize we are of a world wide Christian youth organization that will provide our leadership for years to come.

We are organized on our campus to train our students in Christian leadership and fit them to do better work in our churches. The Wesley Foundation does the same for Methodist students, and with them we sponsor Religious Emphasis Week, Inter-Faith Brotherhood, World Student Relief, a weekly Vespers service at the Girls' Dormitory, a Pre-School Retreat, Student Night at

Christmas, religious movies, Child Welfare work, study groups, visits to shut-ins, relief to the needy, and student meetings of various types. Our ideal is for the B. S. U. to be the link between college and church for every student, training him for better service of Christ in his community.

This work takes money, and students have little. Often our best workers cannot attend the conferences that mean so much to them for lack of means. If your church would send a dollar a month to the Baptist Student Union it would be a great help and much appreciated. Our treasurer is Miss Debra Jacobs; our Pastor's adviser Rev. L. W. Jacobs, and your contribution could be sent to either. Whatever you send will be used in training better workers for Christ, and we will try to prove to you it is a good investment.

Home Missions.—The map of our Home Mission fields will be shown by Edward Hargroves, and he will tell us something of the foreign speaking peoples in the United States. Following him, Miss Anna Mae Locklear will speak of Indians and City Missions; and Mrs. Carlee Chavis will tell of our work with Negroes and mountaineers.

In our Southern Baptist Convention territory there are 31,098,306 unchurched people, enough to fill 12 states the size of Mississippi; yet in the face of this appalling need 3762 churches, or 20 per cent, reported no baptisms in 1946. Truly we need to strengthen our Home Mission work.

In our own country the Home Mission Board ministers to 37 nationalities. There are eight and a half million people in foreign language groups in our Convention territory, and they are 95 per cent unevangelized. Many foreigners return home after a sojourn in the States. If we have won them to Christ they go back as His ambassadors; if not they are a drawback to all our missionaries try to do abroad. How much it means to the world today that a Chinese boy, Charlie Soong, was won to Christ, while in Wilmington, N. C. His daughter is Madame Chiang Kai-Shek, who won her husband to Christ, and is leading China with him today.

There are one and a half million Spanish speaking people in Texas and New Mexico. Last year the Home Board reported 4,003 conversions among them.

There are 700,000 French in Louisiana; only one in 155 is a Baptist. They need the free gospel presented to them. So do the Chinese, Italians and Japanese and many others among us. We have 722 Home Board missionaries; we need at least half as many more.

Less than five per cent of the dollar you give to either Home or the Foreign Mission Board goes for administrative expense. A small per cent goes for education and promotion, but 90 per cent

or more goes straight to the mission work. Is it not wonderful that God has so arranged it that your gift through the Cooperative Program can do all this good around the world?

The Home Mission Board is trying to help the millions of Negroes in the South by placing teacher-missionaries in twenty-three of their colleges to give their ministerial students better training, and by giving a small per cent of the Cooperative Program receipts to help their theological seminary. Dr. Roland Smith is the splendid Negro field worker in charge of this Cooperative work.

Mrs. Chavis also spoke of the Vacation Bible school for Negro children in Pembroke, in which she and other students have worked, and her joy in seeing her pupils won to Christ last summer.

The Home Board employed many students last summer in Vacation Bible School work and mission work. Miss Anna Mae Locklear was so employed in Oklahoma, and gave a very interesting account of her experiences there with the Indians and also in the white Vacation Bible Schools. The Board has 91 missionaries among the Indian tribes in the west and in some other states; but a great deal more need to be appointed, for many are entirely unreached by the real gospel.

We have 36 missionaries working in City Missions, conducting Good Will centers and rescue missions. This is done in co-operation with state mission Boards and the local churches. North Carolina has such missions in Charlotte, Durham, Raleigh and Greensboro. Many are being won to Christ and helped to live better by the practical Christian service of these workers.

Foreign Missions.—A large missionary map of the world was shown by Peter Dial, who pointed out the large sections still dominated by other religions. There are two billion people in the world today, and only 700,000,000 of this number Christians. We should realize that if Christ had not died on the cross we today would be on our way to hell, for without Him there is no salvation. Therefore every one of us should support foreign missions to bring the billion and 300,000,000 to Christ. If they are lost because we have not done as He commanded and taught them the gospel, He will surely hold us responsible.

Urgent Need.—Mrs. Harvie Brewington spoke earnestly of the Urgent Need of Missions, quoting the passage in Romans 10: 14, 15, "How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? as it is written, 'How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.'"

Missions should be uppermost in our thoughts and actions to

the extent that we will go, pray and give that others may hear and believe on Jesus. The needs are twofold today, more missionaries and more money to support them. The cry comes from state, home and foreign fields, "The harvest is white!" In times past we have realized our failures to teach missions and give for the support of missionaries, and as a result we are grieved by the great catastrophe of war and the many unsaved people. God will punish us as wicked and unprofitable servants unless we put stewardship into practice as taught by Jesus, and prove our love to Him by giving our sons and daughters and more than a tenth of our income.

If Southern Baptists would tithe a new day would dawn for Christ's kingdom. Mrs. Brewington spoke of her own bitter disappointment as a student when she volunteered for the foreign field, and prepared for it, only to be told when ready that there was no money to send her. This will happen again to many of our young volunteers today if Baptists continue to withhold God's money.

In the light of these things we are asked to realize our duty and do more for missions than we have ever done. Especially in our Burnt Swamp Association we need to enlist every church to give to the Cooperative Program and organize study courses and organizations to inform and enlist our people in God's Kingdom work.

FINANCIAL REPORT

Brought Forward, October 15, 1946	\$4510.94
Collected during the year	2806.92

Total	\$7317.86
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SOURCE OF INCOME

Burnt Swamp Baptist Association	\$1870.34
First Baptist Church, Lumberton	308.80
Pates Supply Co., Pembroke	300.00
Orphanage Farm	287.78
Miscellaneous	40.00
Total	\$2806.92

EXPENDITURES

Salaries	\$1200.00
Home Supplies	1248.28
Farm Expenses	285.93
Building Materials for Remodeling Boys' Home	1064.19
Labor on Boys' Home	1042.33
Total	\$4840.73
Balance, October 15, 1947	\$2477.13

J. L. Carter, Sec. Treas.

TREASURER'S REPORT

Brought Forward, October 15, 1946	\$ 15.63
Received from the Churches	176.00
Total	\$191.63

EXPENDITURES

Theo Davis Sons, Printing 1000 copies of Minutes	\$116.10
Postage and express	4.35
Clerk	50.00
Programs	180.45
Balance, October 15, 1947	11.18

J. L. Carter, Treas. °

HOME GOERS

ANTIOCH—Mr. Hughie Smith, Deacon and Licentiate preacher

BEAR SWAMP—Mrs. Aggie Chavis

BURNT SWAMP—Mrs. Callie Oxendine

HARPER'S FERRY—Mr. Odell Brooks

MT. MORIAH—Mr. Ernest Johnson, Mr. Luther Jacobs

PEMBROKE, First—Mr. John E. Woodell, Mr. W. J. Chavis

PINEY GROVE—Mrs. Maggie Hunt, Mr. Sandy Locklear, Mrs. Dollie Oxendine

REEDY BRANCH—Mrs. Queen Carter, Mrs. Gertrude Jacobs, Mr. Carl Lowry

SMYRNA—Mrs. Della Mae Jacobs

UNION—Mr. Edward Strickland

ZION HILL—Mr. Lemons Locklear, Mr. James Locklear, Mrs. Strawdy Jones

REPORT ON SUNDAY SCHOOLS

The Sunday Schools of the Burnt Swamp Association are steadily progressing. The rate of progress is determined by the amount of training the leaders have or are receiving. Some of the leaders have realized the value of the Sunday School courses that are offered by the Sunday School Board. You can easily distinguish the difference between a Sunday School in which its officers and teachers have taken advantage of training and one that has no training. Training is essential for a good Sunday School. Good Sunday Schools make better communities.

During 1947 the Sunday Schools and all phases of church work have advanced. The phases that have made the more noticeable progress are the Vacation Bible Schools and Sunday School training. The church planning meetings caused the churches to be stimulated and desire to do a better job. The Associational leaders, through the church planning program gathered information that was needed to help the churches plan and carry out a better

program in the local church, and at the same time help train the Associational and local leaders. Through such an effective program, and the experience of the past two years, we are looking forward to greater success in 1948.

Respectfully submitted,

J. L. Carter

REPORT ON TEMPERANCE

There is always a need to call our attention to the meaning of temperance. As we review the meaning of temperance again we find that it is man's control of himself in his actions, feelings, thoughts, and in any other way that he may manifest himself.

There comes again the question, "Do we need to give any attention to temperance?" Certainly as we view the conditions that exist in our land, our answer is invariably yes, and as we turn to God we find His answer to be yes. In His word we find many calls to temperate living. One of the calls will be found in 2nd Peter 1: 5-8. Since that call is made we face the question "What shall we do with the call?"

The call to temperate living is closely associated with the problem of alcoholic drinks. The Christian temperate living demands an absolute abstinence from the intoxicating drinks. Nevertheless the Christian is faced with the fact that alcoholic drink is damning more lives than any other one thing. These facts should challenge us to our responsibility. The situation demands that we awake, arise, and fight it. What are our weapons in this fight? Would guns, shells, and bombs be our weapons? No! Would letters and telegrams to our congressmen be our weapons? No! Would conferences and peace treaties be our weapons? No! I believe with all my heart that the weapons we need to win the victory in this fight are, first, Christians living in the true manner of a Christian (a life that portrays Christ) and, second Christians building and conducting homes on the true Christian principles.

We realize that the alcoholic problem is a big one, but if there's going to be any solution to it, it will be through and by the Christian people with God's help. What are we going to do with it?

Respectfully submitted,

Benny R. Sampson

REPORT ON PRAYER MEETING

together with a desire in our hearts and minds to have a closer

Prayer meeting is a means by which Christian people get their spiritual strength renewed. Every church should have a weekly prayer meeting, through which every member may be comforted and receive power and courage to perform the work that God has assigned for them to do. In our prayer meeting we should come walk with God.

The scripture teaches us not to forsake the assembling of ourselves together, in other words, go regularly to church. That is the simplest way of expressing loyalty to God. Every time we go to church we cast a vote for God.

Respectfully submitted,
Mrs. Burleigh Lowry.

**Program for
BURN'T SWAMP BAPTIST ASSOCIATION
for 1948**

**Mt. Olive Baptist Church October 14
and**

**Deep Branch Church October 15, 1948
At Mt. Olive Church**

10:00 A. M.	Devotional	R. D. Locklear
10:15 A. M.	Business Session	
10:30 A. M.	Hospital (speaker to be announced later).	
11:00 A. M.	Sermon	Rev. Dawley Maynor
12:00 Noon	Recess and Lunch.	
1:00 P. M.	Devotional	Rev. Harvey Brewington
1:15 P. M.	Sunday School	J. L. Carter
1:45 P. M.	B. T. U.	Dorsey Lowry
2:15 P. M.	W. M. U.	Mrs. Harvey Brewington
2:30 P. M.	Radio Mission	Rev. Coolidge Cummings
3:00 P. M.	Adjournment.	

At Deep Branch Church

10:00 A. M.	Devotional	Edmund Locklear
10:15 A. M.	Orphanage	Mrs. P. A. Underwood
10:30 A. M.	Missions	Miss Anna Mae Locklear
11:00 A. M.	Message (speaker to be announced).	
12:00 Noon	Recess and Lunch.	
1:00 P. M.	Devotional	Rev. T. M. Swett
1:15 P. M.	Temperance	Mrs. S. A. Hammond
1:30 P. M.	Religious Education	A. A. Locklear
1:45 P. M.	Prayer Meeting	Rev. Chesley Hammond
2:00 P. M.	V. B. S.	Welton Lowry
2:15 P. M.	Recommendations for Our Association	
	.....	Rev. Roy Maynor
2:30 P. M.	Miscellaneous business.	
3:00 P. M.	Adjournment.	
7:00 P. M.	Training Banquet.	

Program Committee:
Geo. W. Locklear
Wiley Jones
Sam Sanderson.

TABLE I. CHURCH MEMBERSHIP

CHURCHES	OC, V, T, G	Year Constituted	PASTORS AND ADDRESSES	Financial Summary										Total Value of All Church Property		Total Church Debt All		
				Gains by Baptism	Gains by Letter	Other Additions	Losses by Letter	Losses by Death	Other Losses	Resident Members	Non-resident Members	Total Membership	Weekly Prayer Mtg.	Revival Meetings	Spent on Building or Remodeling in 1947			
Antioch	OC	1901	Perrell Locklear, Fairmont	51	5	7	1	6	205	37	205	205	*	2	.....	3500	.....
Bear Swamp	OC	1882	T. M. Swett, R1, Rowland	35	1	.....	1	1	150	130	150	150	*	2	.....	5000	.....
Berea	T	1923	L. W. Jacobs, Pembroke	4	3	.....	2	.....	130	130	130	130	*	2	.....	14000	.....
Bethel Hill	OC	1917	Coolidge Cummings, R1, Rowland	31	1	.....	3	.....	261	261	261	261	*	1	.....	3000	.....
Beulah	OC	1942	Rufus Burns, R4, Lumberton	12	7	.....	.....	.....	69	69	69	69	*	2	50.00	3000	.....
Burnt Swamp	OC	1882	Coolidge Cummings, R1, Rowland	37	.....	.....	3	1	5	110	110	110	*	2	126.00	2000	.....
Cedar Grove	T	1930	Roy Maynor, Pembroke	29	1	.....	.....	.....	90	50	140	140	*	1	.....	1500	.....
Deep Branch	OC	1882	T. M. Swett, R1, Rowland	10	10	.....	.....	.....	114	114	114	114	*	2	304.10	2500	.....
Gray Pond	OC	1911	Coolidge Cummings, R1, Rowland	1	1	.....	.....	.....	30	30	30	30	*	1	.....	800	.....
Harpers Ferry	OC	1888	L. W. Jacobs, Pembroke	23	7	.....	1	2	380	380	380	380	*	2	.....	10000	.....
Mt. Airy	OC	1915	L. W. Jacobs, Pembroke	15	2	6	.....	.....	262	262	262	262	.....	2	1506.45	6000	.....
Mt. Elim	OC	1924	C. H. Maynor, R2, Red Springs	30	9	.....	.....	1	118	118	118	118	*	2	251.26	1500	.....
Mt. Moriah	OC	1893	T. M. Swett, R1, Rowland	21	.....	.....	1	2	3	169	169	169	.....	1	.....	3000	.....
Mt. Olive	OC	1886	T. M. Swett, R1, Rowland	14	1	4	1	.....	159	159	159	159	.....	1	.....	4000	.....
New Bethel	OC	1910	C. E. Locklear, Pembroke	9	7	7	1	.....	163	163	163	163	.....	1	.....	2000	.....
New Point	OC	1944	J. E. Oxendine, R3, Lumberton	11	.....	.....	7	.....	56	56	56	56	.....	1	1200.00	5000	190
Oak Grove	OC	1886	L. W. Jacobs, Pembroke	2	.....	2	.....	.....	102	102	102	102	*	2	.....	800	.....
Pee Dee Chapel	OC	.....	R. B. Jacobs, Pembroke	.....	.....	.....	.....	10	23	23	23	23	.....	2	350.00	900	.....
Pembroke First	OC	1895	Chesley Hammond, R1, Rowland	13	.....	.....	3	2	116	6	122	122	*	1	49.65	3500	.....
Piney Grove	T	1897	Roy Maynor, Pembroke	8	.....	4	.....	3	2	129	129	129	.....	1	71.22	1000	.....
Pleasant View	OC	1902	C. H. Maynor, R2, Red Springs	23	2	.....	.....	.....	200	20	220	220	.....	2	1100.00	1300	.....
Reedy Branch	OC	1882	C. H. Maynor, R2, Red Springs	11	.....	4	4	3	274	274	274	274	.....	1	260.50	2500	.....
Smryna	OC	1886	J. E. Hammond, R1, Shannon	15	.....	5	1	1	3	129	129	129	*	1	.....	10000	.....
Ten Mile Center	OC	1924	C. E. Locklear, Pembroke	15	4	2	58	40	98	98	1	1800.00	1500
Union	OC	1927	C. H. Maynor, R2, Red Springs	3	1	65	65	65	1	159.00	11000
Zion Hill	OC	1919	J. E. Hammond, R1, Shannon	52	9	2	94	94	94	1	159.00	3500
TOTALS	V			465	51	46	29	17	33	3584	153	3672	13	36	7228.18	103800	150	

TABLE II. THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES										Nursery, 3 and Under	Beginners, 4-5	Primaries, 6-8	Juniors, 9-12	Intermediates 13-16	Young People, 17-24	Adults, 25 Years, Up	Extension Department	Gen., D'ptal Officers	Total Enrollment, Of- ficers, Teachers, Pupils	Average Attendance	Enrolment Vacation Bible Schools	Average Attendance
Antioch	Velton Hunt, St. Pauls	20	30	18	25	30	20	30	4	183	160	150	125										
Bear Swamp	Willie C. Jacobs, Pembroke	16	34	36	36	26	36	26	12	196	167	166	145										
Berea	Sanford Sampson, Pembroke	9	12	23	44	30	30	24	6	183	123	125	110										
Bethel Hill	S. V. Emanuel, R2, Lumberton	16	21	26	26	29	24	24	6	142	98	94											
Beulah	McKinley Strickland, R1, Rowland									106													
Burnt Swamp	G. V. McNeil, R4, Lumberton	6	8	12	14	14	19	17	2	95	75	65	60										
Cedar Grove	Sammie Sanderson, Fairmont		10	16	20	21	23	23		111	60	60	60										
Deep Branch	Luther E. Dimery, R1, Pembroke		12	15	20	33	24	7	3	144	114	109	75										
Gray Pond	Angus Chavis, R1, Maxton		15	10		12			1	38		15	12										
Harpers Ferry	Burleigh Lowry, R1, Rowland	27	24	27	59	37	69	106	10	359	206	120	72										
Mt. Airy	J. L. Carter, R1, Pembroke	14	16	38	40	33	23	56	6	226	175	85	66										
Mt. Elm	McKinley Maynor, Red Springs	15	5	7	10	14	16	22		89	65												
Mt. Moriah	G. H. Locklear, R1, St. Pauls		15	16	20	25	30	12	3	121	105	100	50										
Mt. Olive	Marshall Locklear, R2, Lumberton		4	24	34	25	19	35		162	70	89	76										
New Bethel	Albert Bell, R1, Clinton	10	12	14	22	22	30	33	17	160	140	80											
New Point	J. R. Rogers, R4, Lumberton		12	6	8	12			8	58	48	14	14										
Oak Grove	Martin Locklear, R2, McCall's, S. C.		8	14	13	12	6	12	3	68	48												
Pee Dee Chapel	Albert Locklear, R1, Maxton		10						2	26	18												
Pembroke First	Lankford Godwin, R1, Pembroke	5	12	10	18	20	25	40	8	149	85	102	95										
Piney Grove	Budd Hunt, R3, Fairmont		13	12	15	24			7	81	58	58	50										
Pleasant View	W. F. Hunt, Fairmont		15	20	30	30	40	25	2	162	100	140	100										
Reedy Branch	W. C. Rogers, R3, Fairmont		40	15	55	40	32	63		245													
Smryna	Delton Morgan, R3, Lumberton		9	9	12	14	23	20	2	89	54												
Ten Mile Center	F. H. Epps, R1 Lumberton	4	8	15	20	22	16	20	8	100	75	40	25										
Union Hill	Charlie Jacobs, R1, Shannon	6	10	10	15	20	25	30		116	75	30	25										
Zion Hill	Dod Jones, R1, Shannon		26		30	16	20		8	120	80												
TOTALS		116	325	402	596	556	529	720	19	3529	2199	1582	1160										

TABLE III. B. T. U

CHURCHES	SUPERINTENDENTS AND ADDRESSES	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Gen., Deptal Officers	Total Enrolment	Average Attendance Was Youth Week Observed?	Christian Home Week?
Bear Swamp.	J. W. Wilkins, Rl, Pembroke.....	1	1	1	1	1	5	6	14	23	27	12	.....	82	60	..
Berea.	Locke B. Locklear, Pembroke.....	1	1	1	1	2	6	18	13	12	13	9	8	73	50	*
Bethel Hill.	Coolidge Cummings, Rl, Rowland....	1	1	1	1	1	6	15	20	15	10	10	3	83	40	..
Burnt Swamp.	Horace Howington, Pembroke.....	1	1	2	1	1	5	10	15	20	15	10	3	88	40	..
Harpers Ferry.	Kline Lowry, Rl, Rowland.....	1	1	1	1	1	5	16	10	18	19	7	8	78	55	..
Mt. Airy.	Rencel P. Locklear, Rl, Pembroke....	1	1	1	1	1	5	6	8	12	10	12	6	54	25	..
New Bethel.	Miss Perlle Simons, Clinton.....	1	1	1	1	1	5	21	18	23	22	15	5	104	35	..
Pembroke First.	Herbert G. Oxendine, Pembroke.....	1	1	1	1	1	5	10	12	10	18	5	1	56	.....	..
TOTALS		8	8	9	8	9	42	102	110	138	141	78	39	698	265	1

TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W.M.S. ASSOCIATIONAL PRESIDENT Miss Anna Mae Locklear, Pembroke	Number W.M.S.											Total W.M.U. Orgs.	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Mem. Enrolled	Tot. Enr. Miss St. Crs	Contributions (Local Work) by W.M.U.		Contributions (Missions) by W.M.U.
		Number W.M.S.	Number Y.W.A.-s	Number G.A.'s	Number R.A.'s	Number Sunbeams	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Contributions (Local Work) by W.M.U.									Contributions (Missions) by W.M.U.		
Bear Swamp.....	Mrs. Lacy Cummings, R1, Pembroke...	1	1	1	1	1	1	22	7	14	16	22	40	72.80	53.45								
Berea.....	Mrs. W. G. Revels, Pembroke	1	1	1	1	1	1	4	29	16	29	66	32	260.62	147.00								
Bethel Hill.....	Mrs. Normie Chavis, R2, Lumberton...	1	1	1	1	1	1	3	16	22	50	22	50	.....	17.10							
Deep Branch.....	Mrs. Minnie Graham, R2, Lumberton	1	1	1	1	1	1	10	10	15	10	10	35	25	.....	20.00						
Harpers Ferry.....	Mrs. Cora Ree Oxendine, Pembroke...	1	1	1	1	1	1	5	12	10	15	12	57	.....	132.35							
Mt. Airy.....	Mrs. J. L. Carter, R1, Pembroke.....	1	1	1	2	2	8	7	5	20	28	40	110	33	18.50	145.75							
Mt. Olive.....	Mrs. Gertude Locklear, R2, Lumberton	1	1	2	2	2	1	10	.....	.....	.....	10	.....	11.00	43.00				
Oak Grove.....	Mrs. Koyola Clark, R3, Laurinburg..	1	1	1	1	1	1	14	5	6	14	8	47	.....	135.00	120.00						
Pembroke First.....	Mrs. Zelma Jones, Pembroke.....	1	1	1	1	1	1	123	29	77	50	108	397	130	497.92	682.66							
TOTALS		9	4	7	4	7	30	123	29	77	50	108	397	130	497.92	682.66							

TABLE V. LOCAL GIFTS

CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary	Incidentals	Choir Leader, etc.	Revival, Supply	Church Debt	Literature	Local Poor	Minutes	Building Fund	Other Objects	Total Given for Work
Antioch	Jasper Locklear, R1, St. Pauls	300.00	90.00	.....	.....	.....	48.00	200.00	.....	.....	.....	638.00
Bear Swamp	C. W. Maynor, R1, Pembroke	400.00	217.98	.....	.....	.....	239.29	186.78	.....	246.26	21.97	1312.08
Berea	Sanford Sampson, Pembroke	720.00	442.18	.....	222.00	.....	293.76	418.62	10.00	.....	.....	2104.56
Bethel Hill	Dannie Chavis, R4, Lumberton	305.53	62.56	34.50	50.00	.....	122.42	80.23	25.00	750.45	246.36	1674.05
Beulah	Viella Stricklan, R1, Rowland	182.44	.....	100.00	21.28	18.00	38.00	64.83	13.00	.....	.....	437.55
Burnt Swamp	Al McNeill, R4, Lumberton	.....	.....	.....	80.00	.....	.....	32.75	10.00	504.90	.....	627.65
Cedar Grove	Sammie Sanderson, R3, Fairmont	300.00	73.00	.....	60.00	2967.16	77.30	29.12	10.00	2603.10	.....	5819.82
Deep Branch	Luther E. Dimery, R1, Pembroke	300.00	93.00	.....	50.00	384.10	106.58	203.46	.....	.....	.....	1137.30
Gray Pond	Angus Chavis, Maxton	.....	.....	.....	25.00	.....	12.00	7.00	15.00	.....	.....	59.00
Harpers Ferry	Burleigh Lowry, R1, Rowland	905.00	201.20	.....	.....	.....	298.43	319.10	10.00	866.00	63.50	2655.73
Mt. Alry	J. J. Carter, R1, Pembroke	800.00	298.45	.....	71.07	.....	211.86	198.91	10.00	1008.00	26.30	2644.59
Mt. Elhim	Bruce Oxendine, Red Springs	250.00	179.99	190.98	.....	.....	55.30	60.00	25.00	170.00	13.00	924.27
Mt. Moriah	Emory Hunt, R2, Lumberton	230.00	75.55	.....	20.00	50.00	66.15	105.18	15.00	.....	13.00	576.88
Mt. Olive	Woodrow Sampson, R2, Lumberton	200.00	79.00	5.63	.....	.....	114.67	19.88	25.00	829.65	43.26	1381.75
New Bethel	T. E. Bell, R1, Clinton	600.00	179.62	40.00	76.16	.....	130.00	62.50	5.00	.....	32.50	1125.62
New Point	B. F. Chavis, R3, Lumberton	175.00	.....	30.00	45.00	1000.00	35.00	70.00	.....	1200.00	.....	2555.00
Oak Grove	D. A. Locklear, R3, Laurinburg	116.90	48.48	.....	2.35	.....	28.30	12.65	.....	.....	10.10	218.78
Pee Dee Chapel	Tommie Chavis, R1, Little Rock, S. C.	224.50	.....	37.81	72.00	.....	12.29	.....	.....	.....	33.50	380.10
Pembroke First	A. C. Jones, Pembroke	500.00	100.00	.....	75.00	.....	108.12	135.00	10.00	49.65	75.00	1052.77
Piney Grove	Budd Hunt, R3, Fairmont	203.35	22.00	.....	.....	.....	35.89	118.27	28.40	71.22	9.06	488.19
Pleasant View	J. O. Oxendine, Fairmont	450.00	48.00	.....	50.00	900.00	30.90	103.29	30.00	.....	.....	1612.19
Reedy Branch	A. E. Hammond, R3, Fairmont	500.00	83.40	20.60	.....	.....	90.42	287.63	.....	.....	40.10	1022.15
Smyrna	James A. Fields, Allenton	150.00	12.00	.....	.....	.....	45.25	10.00	34.00	4706.54	127.75	5085.54
Ten Mile Center	James Burnette, R1, Lumberton	200.00	30.00	4.00	57.50	.....	88.78	8.00	15.00	337.00	373.28	1113.56
Union	Howard Sampson, R2, Lumberton	100.00	.....	.....	.....	.....	90.18	40.00	15.00	.....	100.00	345.68
Zion Hill	Coy Locklear, Shannon	94.04	42.00	.....	125.00	.....	43.00	50.00	10.00	.....	.....	364.04
TOTALS		8207.20	2378.41	463.52	1102.30	5319.26	2401.89	2823.20	315.40	13342.77	1230.68	37356.85

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins.....	J. S. Wilkins.....	F. Prevatt
1881	Reedy Branch	Cary Wilkins.....	J. S. Wilkins.....	Cary Wilkins
1882	Magnolia	Cary Wilkins.....	J. S. Wilkins.....	J. W. Blanks
1883	No Record	No Record.....	No Record.....	No Record
1884	No Record	No Record.....	No Record.....	No Record
1885	No Record	No Record.....	No Record.....	No Record
1886	Mt. Pleasant	Cary Wilkins.....	E. Sampson.....	No Record
1887	Oak Grove	Cary Wilkins.....	E. Sampson.....	J. W. Blanks
1888	No Record	No Record.....	No Record.....	Jordan Chavis
1889	No Record	No Record.....	No Record.....	No Record
1890	No Record	No Record.....	No Record.....	No Record
1891	No Record	No Record.....	No Record.....	No Record
1892	Magnolia	J. W. Blanks.....	Joseph Sampson.....	No Record
1893	Burnt Swamp	J. W. Blanks.....	Joseph Sampson.....	S. McLeod
1894	Harpers Ferry	Cary Wilkins.....	A. S. Locklear.....	A. D. Locklear
1895	Piney Grove	Cary Wilkins.....	A. S. Locklear.....	Wm. Sampson
1896	Oak Grove	Cary Wilkins.....	Joseph Sampson.....	A. D. Locklear
1897	Mt. Olive	Cary Wilkins.....	Joseph Sampson.....	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear.....	O. R. Sampson.....	Gilbert Locklear
1899	Burnt Swamp	Gilbert Locklear.....	O. R. Sampson.....	None
1900	Reedy Branch	Gilbert Locklear.....	O. R. Sampson.....	A. D. Locklear
1901	Harpers Ferry	Gilbert Locklear.....	O. R. Sampson.....	Jordan Chavis
1902	Piney Grove	Wm. Sampson.....	Joseph Sampson.....	P. P. Locklear
1903	Deep Branch	Wm. Sampson.....	E. Sampson.....	J. J. Bell
1904	Reedy Branch	J. W. Blanks.....	E. Sampson.....	Wm. Sampson
1905	Piney Grove	Gilbert Locklear.....	E. Sampson.....	A. D. Locklear
1906	Oak Grove	Gilbert Locklear.....	A. S. Locklear.....	E. F. Warlax
1907	Burnt Swamp	Gilbert Locklear.....	W. G. Hunt.....	J. E. Hunt
1908	Mt. Olive	J. E. Hunt.....	A. N. Locklear.....	J. J. Bell
1909	Bear Swamp	J. W. Blanks.....	A. N. Locklear.....	J. W. Blanks
1910	Reedy Branch	J. J. Bell.....	A. N. Locklear.....	J. C. Clark
1911	Harpers Ferry	J. J. Bell.....	A. N. Locklear.....	P. P. Locklear
1912	Deep Branch	J. J. Bell.....	A. N. Locklear.....	A. T. Taylor
1913	Mt. Olive	J. J. Bell.....	A. N. Locklear.....	M. L. Brewington
1914	Reedy Branch	J. J. Bell.....	W. D. Oxendine.....	Z. B. Brooks
1915	Deep Branch	J. J. Bell.....	W. D. Oxendine.....	W. G. Hunt
1916	Mt. Airy	J. J. Bell.....	W. D. Oxendine.....	J. J. Bell
1917	Oak Grove	J. J. Bell.....	W. D. Oxendine.....	S. S. Lowry
1918	Mt. Olive	J. J. Bell.....	W. D. Oxendine.....	D. P. Locklear
1919	Antioch	J. J. Bell.....	W. D. Oxendine.....	J. C. Clark
1920	Deep Branch	J. J. Bell.....	L. W. Jacobs.....	J. C. Clark
1921	Piney Grove	J. J. Bell.....	L. W. Jacobs.....	S. J. Chavis
				H. E. Coleman

1922	Reedy Branch	J. Bell	L. W. Jacobs	J. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark	J. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds	S. A. Hammonds
1928	Antloch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	No Record	No Record
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett	T. M. Swett
1944	Pembroke First and Gray Pond	L. W. Jacobs	J. L. Carter	Perrell Locklear	Perrell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor	Dawley Maynor
1947	Pleasant View and Bear Swamp	L. W. Jacobs	J. L. Carter	Harvie Brewington	Harvie Brewington

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MINUTES

OF THE

Burnt Swamp
Baptist Association
North Carolina

1948

Seventy-First Annual Session

HELD WITH

Mt. Olive Baptist Church

THURSDAY, OCTOBER 14

AND WITH

Deep Branch Baptist Church

FRIDAY, OCTOBER 15

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OF THE

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ASSOCIATIONAL DIRECTORY

Officers

Jacobs, Moderator	Pembroke
Revels, Vice-Moderator	Pembroke
Carter, Clerk and Treasurer	Rt. 1, Pembroke
Carter, Historian	Rt. 1, Pembroke
rd Sampson, Reading Clerk	Pembroke

Executive Board

Jacobs, Chairman	Pembroke
Locklear	Pembroke
Jacobs	Pembroke
Maynor	Pembroke
Carter, Secretary	Rt. 1, Pembroke

Associational Field Workers

e Brewington	Pembroke
Anna Mae Locklear	Pembroke

Associational W. M. U. Officers and Auxiliaries

Anna Mae Locklear, Supt.	Pembroke
Normie Chavis, Secretary	Rt. 2, Lumberton
. L. Carter, Young People's Leader	Rt. 1, Pembroke
Burleigh Lowry, Personal Worker	Rt. 1, Rowland
Lacy Cummings, Study Chm.	Rt. 1, Pembroke
W. G. Revels, Chorister	Pembroke
rt G. Oxendine, R. A. Counselor	Pembroke
Harvie Brewington, Stewardship Chm.	Pembroke

Sunday School Officers and Department
and Group Superintendents

Carter, Supt. in General	Rt. 1, Pembroke
Locklear, Secretary	Rt. 1, Pembroke
rd Sampson, Asso. Supt. in charge of Training	Pembroke
Locklear, Asso. Supt. For Evangelism	Pembroke

Department Superintendents

. L. Carter, Cradle Roll	Rt. 1, Pembroke
. C. Oxendine, Nursery	Pembroke
C. E. Locklear, Beginner	Pembroke
Dawley Maynor, Primary	Pembroke

Sunday School Officers and Supts. (Continued)

W. J. Pinchbeck, Junior	Pemb
Albert Hammond, Intermediate	Rt. 3, Fair
James Brewington, Young People	Pemb
Mrs. Burleigh Lowry, Adult	Rt. 1, Ro
Miss Mary Livermore, Extension	Pemb
Welton Lowry, Vacation Bible School Supt.	Pemb
W. G. Revels, Chorister	Pemb

Group Superintendents

Miss Letha H. Hammond	Rt. 3, Fair
John Bunyan Locklear	Rt. 2, Ma
C. W. Maynor	Rt. 1, Pemb
Marshall Locklear	Rt. 3, Lumb
Herbert G. Oxendine	Pemb
Claude A. Sampson	Rt. 1, Pemb
Woodrow Sampson	Rt. 3, Lumb

Baptist Training Union Officers

W. G. Revels, Director	Pemb
Welton Lowry, Associate Director	Pemb
Miss Mary Deese, Secretary	Pemb
Miss Louise Halcome, Pianist	Pemb
Miss Gladys Oxendine, Chorister	Pemb
Miss Mary Livermore, Adult Leader	Pemb
Miss Mary Martin, Young People's Leader	Pemb
John J. Brooks, Intermediate Leader	Pemb
Mrs. A. A. Locke, Junior Leader	Pemb
Miss Arletha Emanuel, Story Hour Leader	Rt. 3, Lumber

Group Directors

Lacy Cummings	Rt. 1, Pembr
John Earl Cummings	Rt. 1, Rowl
James Hammond	Rt. 3, Lumber
Bennie Sampson	Pemb

INDIAN ORPHANAGE

P. A. Underwood, Superintendent ----- Pembroke

Orphanage Board

Jacobs, Chairman -----	Pembroke
Thompson -----	Rt. 2, Lumberton
Carter, Sec.-Treas. -----	Rt. 1, Pembroke
Livermore, Auditor -----	Pembroke
Townsend -----	Rt. 4, Lumberton
Barnes -----	Rt. 1, Lumberton
Johnson -----	Rowland
S. A. Hammond -----	Rt. 2, Lumberton
Burleigh Lowry -----	Rt. 1, Rowland
Warriax -----	Rt. 1, Rowland
Maynor -----	Pembroke
ey Hammond -----	Rt. 1, Rowland
Swett -----	Rt. 1, Rowland

MESSENGERS

ch— Carson Bell, G. W. Chavis, George Smith.
 Swamp— Mrs. Lacy Cummings, Peter Dial, McLaurin Jacobs.
 — Lacy Maynor, W. G. Revels, Mrs. Emma Clark, Mrs. J. C. Oxendine, Mrs. C. E. Locklear.
 l Hill— S. V. Emanuel, Levi Chavis, Henderson Jacobs.
 h— Solomon Locklear, Norman Locklear, McKinley Stricklan.
 t Swamp— A. L. McNeil, L. A. Scott, J. M. Locklear.
 r Grove— H. A. Locklear, Dewitt Locklear, David Jacobs.
 Branch— Telford Locklear, J. L. Jacobs, J. L. Hunt.
 Pond— Angus Chavis, Thurman Chavis, Vester Oxendine.
 ers Ferry— Horace Jacobs, Wiley Jones, Bunyan Locklear.
 airy— Lonnie Locklear, G. W. Locklear, R. D. Locklear.
 lim— Richmond Locklear, Lonnie Locklear, Richard Maynor.
 Moriah— J. C. Bell, Emory Hunt.
 Olive— Loy Locklear, Ambrose Locklear, Tommie Chavis.
 Bethel— Johnny Carter, Lenard Bell, Ammie Jacobs.
 Point— B. F. Chavis, Earlie Bullard, Mrs. Pattie Bullard.
 Grove— Smiley Chavis, Wade Locklear, Marvin Chavis.
 Dee Chapel— Tommie Chavis, Albert Locklear.
 broke First— W. A. Oxendine, Mrs. M. S. Jones, Mrs. E. R. Paul.
 y Grove— Fred Hunt, Wilbert Hunt, W. O. Hammond.
 ant View— Luther Hunt, Lawrence Lewis, Dock Smith.
 y Branch— S. P. Hunt, W. C. Rogers, Oscar Chavis, A. E. Hammond.
 na— Chesley Oxendine, James P. Fields, W. M. Mercer.
 Mile Center— S. M. Bell, Evander Chavis, Mrs. Evander Chavis.
 n— J. F. Revels, Howard Sampson, C. R. Oxendine.
 Hill— Henry Collins, Grane Locklear, John McMillan.

ORDAINED MINISTERS

W. A. Bell	Row
C. D. Brewington	Pemb
J. H. Brewington	Cli
Percy Brooks	Rt. 4, Lumbe
G. J. Chavis	Rt. 1, Row
John D. Chavis	Laurin
Z. R. Chavis	Pemb
Coolidge Cummings	Rt. 1, Row
Chesley Hammond	Rt. 1, Row
J. E. Hammond	Rt. 1, Shar
S. A. Hammond	Rt. 2, Lumbe
L. W. Jacobs	Pemb
R. B. Jacobs	Pemb
C. E. Locklear	Pemb
P. C. Locklear	Fairn
S. S. Lowry	Pemb
C. H. Maynor	Red Spr
Dawley Maynor	Pemb
Roy Maynor	Pemb
C. F. Oxendine	Pembr
J. E. Oxendine	Rt. 3, Lumbe
W. J. Sampson	Rt. 4, Lumbe
T. M. Swett	Rt. 1, Rowl
B. C. Chavis	Rt. 1, Rowl
Rufus Burns	Rt. 4, Lumbe
J. R. Rogers	Rt. 2, Lumbe

Licentiates

C. H. Bell
 Preston Chavis
 Bennie Clark
 Grady Carter
 Lacy Hammond
 William Jones
 Gus Chavis
 David Brewington
 N. R. Morgan
 Edmond Locklear
 Howard Oxendine
 Wade Locklear

Claudie Dial
 Cleotis Dial
 A. H. Hunt
 L. B. Jacobs
 Britton Maynor
 C. W. Maynor
 Welton Lowry
 Knox Sampson
 Vardell Swett
 P. R. Swett
 Roosevelt Thompson
 Vester Oxendine

Oscar Cummings

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp
ionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by
various Churches in our union and duly sent to represent them in the
ciation. Who shall be members? Whom they judge best qualified for
purpose, and producing letters from their respective churches certifying
appointments as delegates.

Article 3. The Association may act as an advisory council but shall
e no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator,
k, Treasurer and Executive Board.

Article 5. New Churches may be admitted on a petition by letter, and
gates if, on examination they be found orthodox, manifested by the Mod-
or giving the right hand of welcome to the delegates: Provided further,
no Church shall be admitted without a site to build with a clear title
e examined by a committee.

Article 6. Every Church in this Union shall be entitled to a repre-
ation of three members chosen from each Church: Provided further, the
chers from the various Churches of the Association shall have the same
er as the delegates.

Article 7. Every motion made and seconded shall come under the
ideration of the Association, except it be withdrawn by the member
made it.

Article 8. We think it absolutely necessary that we should have an
ociation fund for defraying the expenses of the same, for raising and
orting what we think is the duty of each Church of the Union to contri-
volunarily such funds as they think proper, and send by delegates to
Association. The money thus contributed shall be deposited in the hands
he Treasurer of the Association who shall be accountable to the Assoc-
on for all moneys received by him and paid out according to direction
ne Association.

Article 9. The annual session of the Association shall begin on
rsday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have power (1) to provide for a
on of the churches; (2) to preserve inviolably a chain of communion a-
g the Churches; (3) to give the Churches all necessary advice in matters
difficulty; (4) to inquire into the cause if the Churches fail to represent
nselves at any time in the Association; (5) to appropriate money contri-
ed by the Churches to the Association to any purpose deemed proper;
to appoint any members, by and with their consent, to transact any bus-
s they see proper; (7) to withdraw from any Church in this Union which

shall violate the rules of this Association, deviating from the orth principals of religion; (8) to adjourn themselves by a majority vote of members present.

Article 11. No Church in this Association shall ordain a man to full work of the Ministry until he has completed the seventh grade in accredited school.

Article 12. This form of government may be amended at any an session by a two-thirds vote of the members present.

Rules of Order

Article 1. This Association shall be opened and closed with pray

Article 2. The Moderator, Clerk and Treasurer shall be chosen by members present.

Article 3. Only one person shall speak at a time who shall rise address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in speech by anyone except the Moderator until he is done speaking.

Article 5. He shall strictly adhere to the subject and in no wise flect on the person who spoke before, so as to remark on his slips, fail or imperfections, but shall state the case and matters as clearly as he can as to convey his light or idea.

Article 6. No members shall abruptly break off or absent him from the Association without permission.

Article 7. No person shall rise and speak more than twice on same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversati laughing, etc., during the sitting of the Associatoin, or whisper in time speech.

Article 9. No member of the Association shall address another member by any name than that of brother.

Article 10. The Moderator shall not interrupt any member or phibit him from speaking until he gives his light on the subject, except break the rules of decorum.

Article 11. The names of the delegates of the Association shall enrolled by the Clerk and called over as often as the Association requires

Article 12. The Moderator shall be last to speak on a subject, w may give his opinion, if he pleases, before he puts the matter to vote, l shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly bre any of these rules shall be reproved by the Association, as it shall thi proper.

Article 14. These rules may be amended at any annual session a two-thirds vote of the members present.

Proceedings

THURSDAY MORNING SESSION

1. The Seventy-First Annual Session of the Burnt Swamp Baptist Association convened with Mt. Olive Baptist Church, Thursday October 14, 1933, with the Moderator L. W. Jacobs, presiding.
2. The devotion was conducted by Bro. R. D. Locklear. The congregation sang, "Amazing Grace" and Rev. C. E. Locklear offered prayer.
3. Moderator Jacobs read 1st Peter 2:1-8 after which the congregation sang "Stand Up For Jesus."
4. The Moderator declared the body ready for the transaction of business and welcomed all visitors and newly constituted churches.
5. The Secretary called the roll of churches and delegates and a majority were present.
6. By motion: The election of officers was taken up and Rev. C. E. Locklear was elected Moderator Protem for the election of officers.
7. By motion: The following were elected: Rev. L. W. Jacobs, Moderator; W. G. Revels, Vice-Moderator; J. L. Carter, Secretary and Treasurer; Ford Sampson, Reading Clerk; The Executive Board were elected as follows: Rev. L. W. Jacobs, Chairman; C. E. Locklear, R. B. Jacobs, Roy Maynor and J. L. Carter.
8. By motion: The following directors were elected: J. L. Carter, Assn. Day School Supt.; W. G. Revels, B. T. U. Director; Miss Anna Mae Locklear, W. M. U. Supt.; Welton Lowry, V. B. S. Supt., with a salary of \$200.00 for the summers' work.
9. By motion: The following were re-elected to serve on the Indian Management Board: L. W. Jacobs, J. L. Carter, Mrs. Burleigh Lowry, Mrs. S. A. Hammond, C. S. Warriax, Rev. Roy Maynor, Rev. Chesley Hammond, and J. T. M. Swett.
10. The Moderator appointed the following committee: Albert Hammond and H. A. Locklear, Finance Committee. Obituary Committee: Osmond, R. B. Jacobs, Rev. Roy Maynor. Time and Place; Rev. C. E. Locklear and Rev. Dawley Maynor.
11. The congregation sang, "Do Not Pass Me By" and Rev. S. A. Hammond offered prayer.
12. Rev. W. Earl Robinson, Pastor of First Baptist, St. Pauls, brought a message. Rev. Robinson's subject was taken from Luke 6:46, "Why call me, Lord, Lord, and do not things I say? Paraphrased, Why call me Lord when I know and you know that I am not your Lord? Rev. Robinson brought a soul-stirring and challenging message on living a Christian life. The congregation sang "My Faith Looks Up To Thee" and Dr. E. S. Hamers, Pastor, First Baptist Church, Concord, offered prayer. We adjourned for noon and lunch.

THURSDAY AFTERNOON SESSION

13. The Sunday School report was given by the following people: M. Gutherie Locklear, Mrs. Bessie Blanks, Mrs. Stella Bell, Mr. Archie Locklear, Mr. Wade Locklear, Rev. Coolidge Cummings, Mr. Benford Lowry, Mr. J. Pinchbeck, Rev. Chesley Hammond, Mr. Sanford Sampson, Rev. W. E. Lowry, Miss Mary Livermore, Mr. Woodrow Sampson, Mr. Marshall Locklear, Rev. Harvie Brewington and a group of High School girls from M. W. Nolia High School. The theme of the program was "Our Bible Teaching Program." The program was under the direction of J. L. Carter, Association Sunday School Superintendent.

14. The mission program was given under the direction of Mrs. Harvie Brewington. The following took part on the program: Horace Howington, B. S. U.; W. G. Revels, State Missions; Miss Mary Livermore, Home Missions.

15. Mr. W. K. McKee, from the North Carolina Baptist Hospital, Winston-Salem, brought an interesting message concerning what the hospital was doing. He challenged us to do our part in helping carry on this great work.

16. An offering was taken for Mrs. Mancel Locklear, in an amount of \$12.34.

17. The Vice-Moderator Mr. W. G. Revels, on behalf of the association extended to Mt. Olive church and Bro. Jimmy Locklear our gratitude for their cordial hospitality given the association by them in this session.

18. Rev. Harvie Brewington offered the closing prayer.

FRIDAY MORNING SESSION

At Deep Branch Church

19. The congregation sang "How Happy Are The Saints Above" and "Jesus Keep Me Near The Cross." The Moderator read James 1-23, and Rev. T. M. Swett offered prayer.

20. The Moderator declared the body ready for the transaction of business and gave a welcome to all visitors.

21. The report on the Orphanage work was brought by Mrs. P. A. Underwood. Mrs. Underwood had brought all the children from the orphanage home. They gave a demonstration of the things they had learned.

22. The Treasurer of the orphanage read a financial report.

23. The W. M. U. report was given under the direction of Miss Annie Mae Locklear. Mrs. J. L. Carter gave the Young People's report. A group of Sunbeams from Deep Branch church gave a short program on their work. Mrs. Lacy Cummings, gave a report on the Missionary study work. Miss Janie Brewington gave a report on the G. A. work. Mrs. Harvie Brewington gave an interesting report on stewardship. Mrs. Burleigh Lowry and a group of Y. W. A's gave a demonstration of community missions.

24. The congregation sang "We'll Work Till Jesus Comes."

25. The message was brought by Dr. E. S. Summers, Pastor of First Baptist Church, Concord, N. C. Dr. Summers' subject was taken from Phillippians 3rd Chapter. "The Christians Citizenship."

26. Prayer was offered by Bro. G. W. Locklear and we adjourned for recess and lunch.

FRIDAY AFTERNOON SESSION

27. The Devotion was conducted by Rev. T. M. Swett. The congregation sang "Draw Me Nearer" and Rev. F. R. Lowry offered prayer.

28. The congregation sang "When We All Get To Heaven." and Rev. W. Jacobs read the first chapter of James. An offering was taken for the bursary in the amount of \$155.53.

29. The report on Temperance was brought by Mrs. S. A. Hammond, discussed by Lacy Maynor.

30. The report on Religious Education was read and discussed by A. Lockee.

31. The Prayer Meeting Report was read and discussed by Rev. Chesley Hammond.

32. The Baptist Training Union Report was read and discussed by F. R. Lowry.

33. The Recommendations for Our association were read by Rev. Roy Maynor.

34. The Finance committee reported that they had received from the churches of the Burnt Swamp Association \$890.05.

35. The Obituary committee handed in their report.

36. The Time and Place committee reported that they recommend that the association meet with Harpers Ferry church October 13, 1949 and Cedar Grove church October 14, 1949. The report was accepted.

37. The Moderator appointed Revs. C. E. Locklear, Dawley Maynor and Sanford Sampson to serve as the program committee for 1949.

38. On motion: The clerk was ordered to write resolutions of appreciation for the life and work of the Late Rev. P. A. Underwood, former association missionary of the Burnt Swamp association.

39. A vote of thanks were offered Deep Branch church and Bro. Jimmy Locklear for the splendid way they entertained the association in its session.

40. The session closed with the congregation singing "Blest Be The Tie That Binds Our Hearts" and prayer by Rev. Harvie Brewington.

L. W. JACOBS, Moderator

J. L. CARTER, Clerk

REPORTS

SUNDAY REPORT

The Sunday schools have progressed very much in the Burnt Swamp association, during the past year. The churches that have made the greatest progress were the ones where the pastor and all the workers took an interest in training. The best way to build and maintain good Sunday schools is to have a system of constant training. The pastor should take the lead and that the other workers are urged to take all the training possible. A Church with a full program will always grow.

There are four things that it takes to keep a church growing:

- (1) Concern - some one to care and try to do something about it.
- (2) Obedience to God's commands.
- (3) Vision to look ahead and discover the needs and plan to get the task accomplished.
- (4) Faith to believe that you are right and that God and the people will help you get the job done.

If we are concerned and obey God's commands, He will give us vision and faith to do the task. Then the results will be worthwhile. There will be great soul-winning opportunities. The churches will be strengthened. The homes will be fortified against the wilds of evil and mission work will be extended in such a way that all will rejoice at the results.

Respectfully submitted,

J. L. CARTER

JANUARY 1, 1948 — SEPTEMBER 30, 1948

Given to N. C. Baptist Hospital, Winston-Salem, N. C.

Antioch -----	12.00
Bear Swamp -----	25.65
Berea -----	00.00
Bethel Hill -----	4.00
Beulah -----	12.00
Burnt Swamp -----	18.00
Cherokee -----	00.00
Cedar Grove -----	00.00
Cape Fear -----	00.00
Deep Branch -----	10.75
Gray Pond -----	00.00
Harper's Ferry -----	85.00

Mt. Airy -----	18.65
Mt. Elim -----	14.02
Mt. Moriah -----	00.00
Mt. Olive -----	25.00
New Bethel -----	11.15
New Point -----	00.00
Oak Grove -----	16.50
Pee Dee Chapel -----	6.00
Pembroke, First -----	41.29
Piney Grove -----	22.00
Pleasant View -----	33.25
Reedy Branch -----	00.00
Smyrna -----	00.00
Ten Mile Center -----	11.75
Union -----	2.65
Zion Hill -----	14.50
 Total -----	 384.16

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

Our North Carolina Baptist Hospital at Winston-Salem ministers to the sick from all parts of our state. It is our Good Samaritan, in the name of the Great Physician, to those who suffer and do not have sufficient money to pay the large cost of the best medical care.

From among those of limited means 26,000 visits were made to the Out-Patient Department for examination, diagnosis and treatment last year. There will be 35,000 visits this year. This is one of the most important services of our Hospital and it is being enlarged as rapidly as possible.

Of this large number coming to the Out-Patient Department, there is room for only about $\frac{1}{4}$ of them to be treated in the Hospital as bed patients. Money is now being raised from interested friends and businesses to build a new enlarged hospital. This will be located on a beautiful 100 acre tract in Winston-Salem which has been given for this purpose. It is hoped that the money needed for the enlargement will come speedily so that space may be provided for many sick people for whom there is not room now.

As the services of our Hospital have grown, the Mother's Day offerings from our churches likewise have grown. Those offerings are all used to help pay the cost of caring for those who receive this ministry and do not have the money to pay the total cost themselves. In order to provide such help for as many as possible, our Hospital adds to the Mother's Day offerings all the funds it can get for this purpose from the welfare agencies of the state and counties, the Duke Endowment, contributions for individuals, and many other available sources. The calls for help are far beyond the means of our Hospital to supply, however. We hope the Mother's Day offer-

ings will continue to grow in our churches in order that our Hospital provide more service for more people.

Our Baptist Hospital and Bowman Gray School of Medicine of Wake Forest College provide training for young women and young men who are called into the fields of nursing and medicine. With all the facilities available in a great hospital and medical school such as we have, there is offered a quality of training which is not generally available. A number of them now in training are preparing for our medical mission work. We use many fine young men and women from our Baptist churches who are interested in these important fields of service to consider going there for their training.

Our Baptist Hospital maintains a Department of Religion. This provides a chaplain service for the patients, especially for those with particular spiritual needs. It provides a religious program among the students, seeks to help establish Christian faith and promote spiritual growth. It offers courses in pastoral counselling for pastors and ministerial students designed to prepare the pastor better to minister to his people in their personal needs and problems. This department serves as a link between our hospital and our churches and people when we have needs and problems in relation to the hospital.

North Carolina Baptists have developed an outstanding medical center. It is for its ministry to those with little money that we appeal to the churches of our association to give generously on Mother's Day.

MRS. BURLEIGH LOWRY

REPORT OF W. M. U. WORK

(JUNE 1, 1948 — OCTOBER 14, 1948)

The first five months in the work have been happy ones for us. Although we have been doing part time Associational work since October 17, 1947. Our work has been greatly handicapped by the polio ban, this summer, but we feel humbly grateful for the opportunities that have been ours during the summer season. It is our prayer that the work that has been done might be only the beginning of a greater and bigger work in His name during the ensuing year. The activities may be summarized as follows:

Total Churches visited or worked in	25
Daily Vacation Bible Schools	6
Total Number of W. M. U. Reporting regular....	13
New W. M. S. organized	3
Planning meetings	7
Study Courses taught	17
G. A. Camps	1
S. S. and B. T. U Clinics	2

Mailed numerous cards, letters, bulletins; made many visits into the different communities.

Attended following Conferences:

Southwide W. M. U. Conference at Ridgecrest
Associational Missionary Conference at Seaside
Leadership Conference at Ridgecrest
Music and Bible Week at Ridgecrest
Divisional Meeting at Elizabethtown
Executive Council Meeting at Raleigh

The will to do the right thing upholds the world; and the over 300 men and 355 young people of this Association are humble and grateful. God has so blessed them that they could share in the great work of giving the gospel to the world.

The splendid co-operation on the part of officers, presidents, chairmen and local societies has made the year one of real service.

Each of the 26 churches has its own particular problem yet we have made some gains in all phases of our work. We still have far too many churches with no organized missionary work, or with no young people's organizations at all.

Missions study has been one of the Weak Links in our work. Our Women and young people are not reading and studying as many of our fine mission study books and we would like for them to. Community missions have been an outstanding feature in our Association.

Mrs. J. L. Carter, our consecrated Young People's Leader, led a fine Young Peoples Rally in June at Mt. Olive Church with 125 attending.

The annual W. M. U. meeting was held with the First Baptist church at Pembroke, in April. Inspiring and challenging messages were brought by Rev. Provance and Miss Pearl Todd of China. Truly it was a good day.

We have been encouraging more of our adult and young people to be tithing, because of the many blessings that comes to them. In February at our Leadership Conference at Berea, we set some worthy Goals for our Association. So far, many of these have been reached and we are hoping to reach all of them by the end of the year. We are commemorating our 19th annual session of our W. M. U. work in our Association this year. We desire to be a holy, hallowed year, reminding ourselves and the coming generations of the mercies and goodness, provisions and power of our God who has blessed us these 19 years. We believe that such a worshipful commemoration will inspire all to a more missionary interest and zeal. So we reverently recall August 28, 1929, as the birthday of Woman's Missionary Union in Burnt Swamp Association. Our work was started by Rev. and Mrs. M. O. Lunsford, who worked hard and faithful for about 13 years and Rev. and Mrs. P. A. Underwood succeeded them and took up the work where it was left off. To our dear Saints of God we owe our deepest gratitude and are indebted to them for their untiring efforts.

Respectfully submitted,

(MISS) ANNA MAE LOCKLEAR

YOUNG PEOPLE'S WORK

As we come to the close of another year and take note of the work that has been done, there is always a very earnest wish that more might have been accomplished for the spread of the gospel. There is also a prayer that God may give another year to work together. As we think of the various phases of our work in the Burnt Swamp Association, we feel that in many respects we have failed Him. However, there are many churches in which outstanding work has been done. There are 26 churches in our association with only 10 having the Young People's organizations.

During the year there has been a total of 16 new organizations, records of new organizations are one Y. W. A., 6 G. A's, 5 R. A's, and 4 S. beams. The total number of titheers are 39. The total given to missions are Cooperative program \$180.00 and to special causes \$19.10.

Our Young People's Rally was held at Mt. Olive church in June with a large number present and a very interesting program. A large number of G. A.s attended our G. A. camp in Pembroke. There was very much accomplished in missions. Due to Polio we were unable to have the R. A. camp. Pray that we may be conscious of the responsibility to these boys and girls in our care. May I express my gratitude to those who helped in carrying out our mission work.

Respectfully submitted,

MRS. J. L. CARTER

BAPTIST TRAINING UNION

The Baptist Training Union program in our association has made progress during the year of 1948. We still have much work to be done. There are churches in our association that do not have Baptist Training Unions and their program. May I appeal to you to go back and start one now.

The training union enables one to stand up and speak. In order for an one to develop themselves to the point where they are good speakers, they have to get the chance to speak. The Baptist Training Union gives that opportunity. The Baptist Training Union enables us to become a soul-winner. A young man was standing by his young wife under conviction. If she had spoken one word to her husband he would have become a Christian. Think what a difference there would have been in this home, if this wife would have been trained in soul-winning. Baptist Training Union helps one to become a better church member. It enables one to know more about Baptist doctrine and missions. It leads people to find their respective places in church and life. It also deepens spiritual life in Bible study and devotion.

The Training Union does much for the church in providing trained leadership and workers for the Sunday School. In order to have good teachers for the Sunday School classes, we get them from the Training Union. It educates and prepares one to be more effective in his church membership. It also makes a great evangelistic church.

With the assistance of all the associational officers this past year we have organized four new unions in our association. We have started three

departments. In six of our churches we conducted a training union enlightenment campaign. During the entire year we had all our monthly meetings. The first Sunday in the quarter we held our Executive meeting. On the second Sunday our officers and leaders' Council and on the third, the mass meeting. Our youth week was observed. Study courses were held with 300 awards being given this year than last year. We had a splendid B. T. U. quarter. We are proud that our association is on the honor roll in the state.

I urge that each one of us stay behind B. T. U. work in our association it may continue to grow.

Respectfully submitted,

DORSEY V. LOWRY

———— TEMPERANCE ————

The temperance question has been before man in all ages. In both biblical and secular history we have accounts of intemperance taking its heavy toll of property, life and happiness. Strong drink has always been an enemy to man's better self.

Our situation today is appalling. The widespread use of alcohol as a beverage is undermining the very foundation of society. The liquor interest is encouraging drunkenness among our men and women until we find ourselves in an alarming situation. Drunkenness is entirely too frequent among us. Not only so; but the liquor interests are recognizing the value of attracting the youth of the land by their unfair and unchristian advertisements. One of the most attractive pictures to be found in popular magazines are advertisements of alcohol.

Far too many of our youth are being led to believe it the popular and smart thing to do, to drink.

But in spite of all the liquor interests are doing to set their goods before the public there is a growing concern over our situation. Non-Christian scientists are becoming alarmed over the reckless way mankind lives, lest some day a drunken man uses scientific discoveries to destroy the human race from the face of the earth. This growing concern is developing a strong tide of opposition to the free use of alcohol as a beverage. Unless we arise in our Christian might and outlaw, and put away this evil from among us it will likely destroy us; it is now destroying us. With the continued effort and cooperation of Christians everywhere we CAN drive it out.

Respectfully submitted,

MRS. S. A. HAMMOND

PRAYER MEETING

What is prayer? Prayer is the soul's sincere desire. Do you have a prayer meeting in your church? The Bible tells us not to forget the assembling of our selves together. Where is any better place than at the church for prayer?

Yonder in the garden of Gethsemane when Jesus told His disciples to watch while He prayed and they fell asleep, He felt the nearness of God as He talked to God. If Christ felt the need of some one near as He prayed, what would be wrong in our having our brothers and sisters together in prayer meeting to present our hearts' desire to God?

In our prayer meeting we find peace, comfort and joy along with our brothers and sisters. Prayer meeting renews our strength and gives us the courage to fight sin. What does prayer mean in your life? Surely if you attend prayer meetings with our all on the Altar as we go home we can be sure it was good for me to have been there. If you don't have a prayer meeting in your church, Go! and keep going until you get one established. Make a special effort to invite the young people. I know of no better place to have these boys and girls that were won in our Vacation Bible Schools than at the prayer meeting. What a wonderful opportunity for us as Christians to help them to grow in grace. What a joy to know that we are doing as Christ commanded, feeding his lambs and sheep.

Respectfully submitted,

CHESLEY HAMMONDS

RELIGIOUS EDUCATION

First of all we should look at Christian Education from the standpoint of home teaching and training. In Deut. 4:9, we read, "Only take heed to thyself and keep thy soul diligently lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life, but teach them to thy sons and thy son's sons."

Family altar, daily Bible reading, a living Christian example in the home, for instance the book, the word of the Lord are all education in religion. "And thou shalt bind them for a sign upon thine hand and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house and on thy gates."

Cooperate with all church teaching and training. A library of good religious books in our churches, with the people constantly reading them will help a great deal. Insist on the people reading good literature. Insist on having Christian teachers in our public schools. Encourage Bible courses in our colleges and back the B. S. U. We should try to send our young boys and girls to Christian colleges, religious conferences, that they may become warriors for God in the battle against sin.

We should consider 2 Timothy 2:15 — "Study to shew thyself approved, a workman that need not be ashamed." More study in the Sunday schools means better teaching. More study in the Training Unions means more trained workers to go after more people to win them to Christ.

When we set an example and instill these facts in our young peoples, we shall see great results in our Christian education.

Respectfully submitted,
A. A. LOCKEE

RECOMMENDATIONS FOR OUR CHURCHES

Every church enlist every baptist in the stewardship of our Lord.
Every church work devotedly to have a full and complete work of training courses this year.

Every church see that adequate space is provided to take care of its needs in training service and worship.

Every church seek more fellowship, companionship, and the love of God in a life of consecration for the great advancement of Christ kingdom.

Every church see that the site on which God's Holy Temple stands be kept in an acceptable and attractive manner.

Every church have at east two pastoral appointments each month.

Every church establish a weekly prayer meeting.

Every church adopt the budget plan and follow a program of giving.

Every church provide a special mission program for the aged and shut-ins.

Respectfully submitted,
R. W. MAYNOR

OUR HOME GOERS

o Branch — John L. Scott.

pers Ferry — Mrs. Mary Hammonds.

Olive — Mrs. Wiley Oxendine, Mrs. Jasper Sampson.

Bethel — Rev. M. L. Brewington, J. H. Brewington.

Grove — Deacon Henry Dunn, J. A. Locklear, Mrs. Ellen Chavis,
Mrs. Nancy Locklear.

broke First — Mrs. Orinda Sampson.

y Grove — Mrs. Mallissia Locklear, Mrs. Pollie Hunt.

sant View — Deacon G. W. Lowry, Mrs. G. W. Lowry, Mrs. Eliza
Barnes, Berry Barnes.

ly Branch — Mrs. A. L. Hunt, Neil Hunt, McHoney Chavis.

rna — E. A. Morgan, Foster Fields, Mrs. Flora Morgan, Mrs.
Lummie J. Hunt, Mrs. Veola Chavis.

ile Center — Mrs. Bonnie McKeithen.

OSRE HAMMOND

R. B. JACOBS

WILEY JONES

ROY MAYNOR, Committee

RESOLUTIONS

Whereas, the Rev. P. A. Underwood worked for five years as Associational Missionary in the Burnt Swamp Association, participating in deliberations, contributing often to its programs;

Therefore, Be it Resolved, by the Burnt Swamp Baptist Association in annual session assembled, that we do hereby express profound gratitude for the noteworthy service rendered to the Burnt Swamp Association, to mankind generally;

That we express with sincere thankfulness our appreciation for uniform Christian courtesy toward all and for his unwavering patience; his wholesome contribution to religious thought and to the spiritual life of his generation;

That we acknowledge the everlasting debt of this association for remarkable personality.

That we express to his bereft family our sincere sympathy in this great loss and bereavement.

October 15, 1948

J. L. CARTER

TREASURERS REPORT

October 1, 1947 — Brought Forward -----	11
Received from the churches -----	240
TOTAL -----	251

EXPENDITURES

Theo. Davis Sons, Zebulon, Printing 1000 copies of Associational Minutes -----	153
Postage and express -----	4
Clerk -----	50
Freeman Printing Co., Printing Calendar of Activities -----	31
TOTAL -----	239
Balance October 1, 1948 -----	12

J. L. CARTER, Treasurer

INDIAN ORPHANAGE FINANCIAL REPORT

OCTOBER 1, 1948

RECEIPTS

October 1, 1947, Brought Forward -----	\$2658
Received from First Baptist Church, Lumberton, N. C. -----	523
Received from Burnt Swamp Association -----	1524
Received from Pates Supply Co., Pembroke, N. C. -----	300
Received from Mrs. L. H. Caldwell, Lumberton, N. C. -----	100

ved from a Friend, Lumberton, N. C.-----	150.00
ved from Odum Home Farm Products-----	532.60
ved from Mr. W. L. Thompson, Lumberton, N. C., R-2----	5.00
ved from Mrs. J. D. Stott, V. B. S., Maysville, N. C.-----	2.70
AL -----	<u>\$5796.16</u>

EXPENDITURES

ral Supplies -----	\$ 982.62
ies -----	1335.50
Light & Water -----	229.43
ing & Repairs	
Materials -----	505.40
Labor -----	216.65
iture & Household Equipment -----	536.45
cal Service -----	101.65
e Maid Service -----	40.00
ing, safety box rent, & Miscellaneous items-----	23.60
nal Revenue, Social Security -----	45.00
AL -----	<u>\$4016.30</u>
per 1, 1948 Balance -----	\$1779.86

J. L. CARTER, Sec.-Treas.

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatte
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	A. D. Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	Gilbert Locklear
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	None
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1902	Piney Grove	Wm. Sampson	Joseph Sampson	P. P. Locklear
1903	Deep Branch	J. W. Blanks	E. Sampson	J. J. Bell
1904	Reedy Branch	Wm. Sampson	E. Sampson	Wm. Sampson
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	A. D. Locklear
1906	Oak Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1907	Burnt Swamp	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1908	Mt. Olive	Gilbert Locklear	A. N. Locklear	J. J. Bell
1909	Bear Swamp	J. E. Hunt	A. N. Locklear	J. W. Blanks
1910	Reedy Branch	J. W. Blanks	A. N. Locklear	J. C. Clark
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	P. Locklear
1912	Deep Branch	J. J. Bell	A. N. Locklear	E. T. Taylor
1913	Mt. Olive	J. J. Bell	A. N. Locklear	M. L. Brewington
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1915	Deep Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	J. J. Bell
1917	Oak Grove	J. J. Bell	W. D. Oxendine	S. S. Lowry
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	D. P. Locklear
1919	Antioch	J. J. Bell	W. D. Oxendine	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	J. C. Clark
1921	Piney Grove	J. J. Bell	L. W. Jacobs	S. J. Chavis
			L. W. Jacobs	H. E. Coleman

1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammond
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	S. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	No Record
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammond
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First Gray Pond	L. W. Jacobs	J. L. Carter	Perrell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	Pleasant View and Bear Swamp	L. W. Jacobs	J. L. Carter	Harvie Brewington

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location OC-V-T-C		Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Additions	Loss by Death	Total Losses	Resident Members	Non-resident members	Grand Total Present Members	Revival Meetings	Number Tithers	State Paper in Budget	Church Library
Antioch -----	OC		1901	2nd	P. C. Locklear, Fairmont -----	--	2	--	--	205	--	205	2	--	--	no
Bear Swamp -----	OC		1832	1st-3rd	T. M. Swett, Rowland, R. 1 -----	35	5	--	--	187	41	228	1	--	--	no
Berea -----	T		1923	2nd	L. W. Jacobs, Pembroke -----	9	4	--	--	130	13	143	1	--	--	yes
Bethel Hill -----	OC		1917	1st	Coolidge Cummings -----	--	--	--	--	261	--	261	1	--	--	--
Bethel -----	OC		1939	2nd-4th	Rufus Burns, Lumberton -----	9	1	--	--	35	21	56	1	--	--	no
Burnt Swamp -----	OC		1880	3rd	Wilton Lowry, Pembroke -----	--	--	--	--	100	9	109	1	--	--	no
Cedar Grove -----	T		1930	2nd	Roy Maynor, Pembroke -----	--	--	--	--	90	50	140	--	--	--	no
Deep Branch -----	OC		1882	2nd	T. M. Swett, Rowland, R. 1 -----	--	--	1	1	118	2	120	2	0	--	yes
Gray Pond -----	OC		1911	-----	Coolidge Cummings -----	--	--	--	--	30	--	30	--	--	--	--
Harpers Ferry -----	OC		1888	1st-3rd	L. W. Jacobs, Pembroke -----	33	2	1	1	330	--	330	1	1	no	no
Mt. Airy -----	OC		1915	2nd-4th	L. W. Jacobs, Pembroke -----	14	2	--	1	277	--	277	1	25	no	yes
Mt. Elum -----	OC		1924	2nd	C. H. Maynor, Red Springs -----	12	1	--	--	119	--	119	2	--	no	no
Mt. Moriah -----	OC		1893	4th	T. M. Swett, Rowland, R. 1 -----	42	54	--	--	193	--	193	1	0	no	no
Mt. Olive -----	OC		1886	2nd	Dawley Maynor, Pembroke -----	9	--	2	2	159	--	159	1	--	--	--
New Bethel -----	OC		1910	4th	Coolidge Cummings -----	0	0	2	4	159	--	159	1	0	no	no
New Point -----	OC		1944	4th	J. E. Oxendine, Lumberton -----	7	4	0	0	54	--	54	3	--	no	no
Oak Grove -----	OC		1886	4th	J. E. Oxendine, Lumberton -----	3	4	4	4	60	38	98	1	2	--	yes
Pee Dee Chapel -----	OC		-----	3rd	Dawley Maynor, Pembroke -----	2	1	--	--	28	--	28	2	--	--	yes
Pembroke, First -----	T		1893	2nd-4th	P. C. Locklear, Fairmont -----	5	2	1	1	112	10	122	1	2	no	no
Piney Grove -----	OC		1897	1st-3rd	Chesley Hammonds, Rowland -----	6	6	2	1	137	--	137	1	1	--	--
Pleasant View -----	OC		1902	3rd-4th	Roy Maynor, Pembroke -----	9	20	1	1	75	29	104	2	0	no	no
Reedy Branch -----	OC		1882	1st-3rd	C. H. Maynor, Red Springs -----	23	20	1	3	275	--	275	--	1	no	no
Smayna -----	OC		1888	1st	C. H. Maynor, Red Springs -----	30	10	5	11	157	--	157	2	3	no	no
Ten Mile Center -----	OC		1924	2nd	C. E. Locklear, Shannon -----	8	--	1	1	58	42	100	1	0	no	no
Union -----	OC		1927	1st-4th	C. H. Maynor, Red Springs -----	5	--	--	2	51	--	51	1	--	--	--
Zion Hill -----	V		1919	-----	J. E. Hammond, Shannon -----	30	10	--	--	128	--	128	1	--	no	yes

TABLE C. — TRAINING UNION

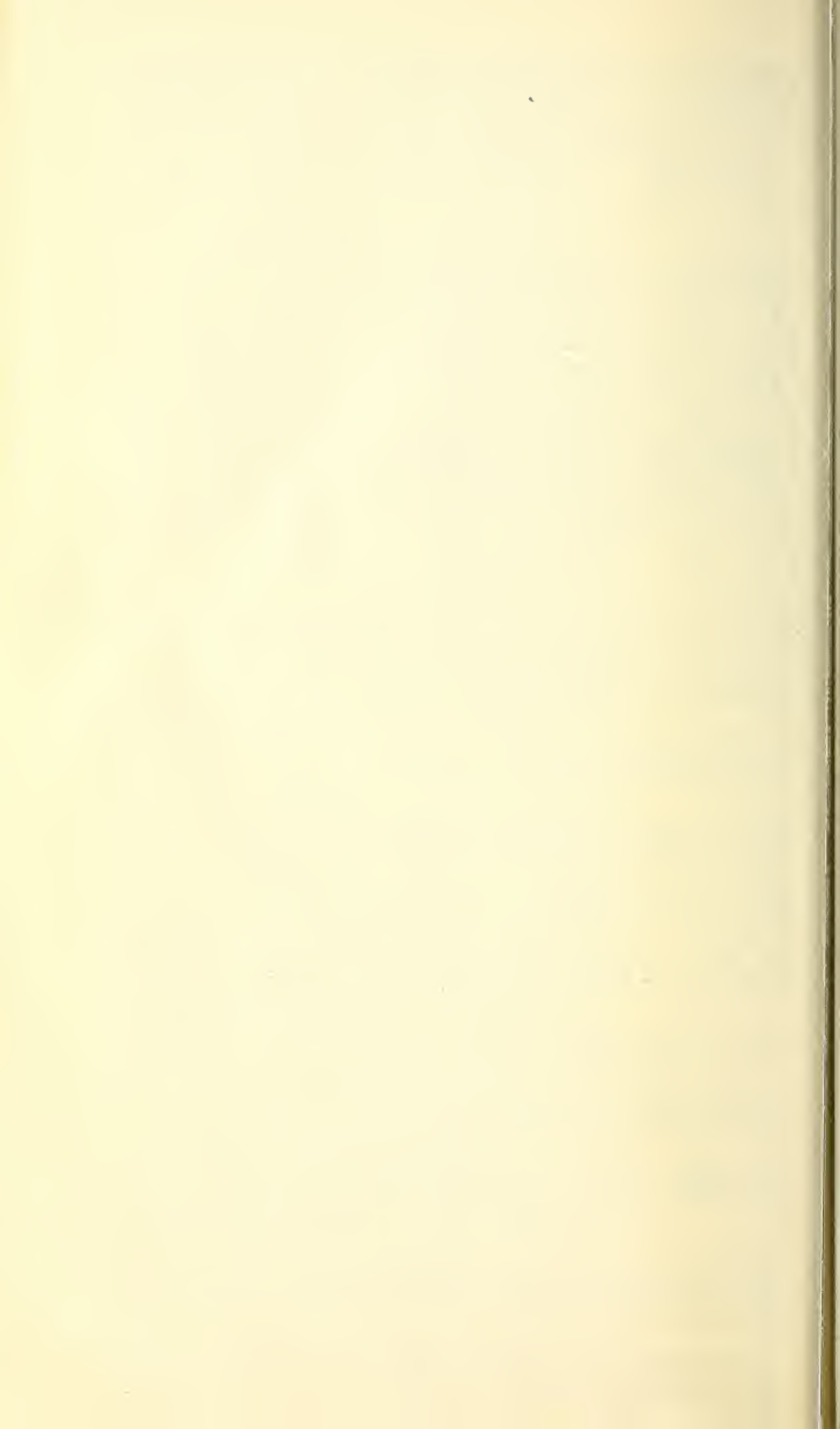
CHURCHES	Story Hours	Junior Unions	Intermediate Unions	Young Peoples Unions	Adult Unions	Mission Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enr'd	Adult Enrolled	Missions Enrolled	General Officers Enr'd	Grand Total Enrolled	Average Attendance	Youth Week	Christian Home Week
Bear Swamp	1	1	1	1	1	1	5	11	10	11	14	10	1	9	62	60	no	no
Berea	1	1	1	1	1	2	6	13	18	23	15	26	1	5	79	58	yes	no
Bethel Hill	1	1	1	1	1	1	4	10	16	21	20	15	1	1	76	76	no	no
Burnt Swamp	1	1	1	1	1	1	5	16	21	28	20	11	1	8	86	65	no	no
Harpers Ferry	1	1	1	1	1	1	5	6	12	14	8	15	1	8	63	45	no	no
Mt. Airy	1	1	1	1	1	1	5	15	24	30	20	32	1	12	121	67	no	no
Mt. Olive	1	1	1	1	1	1	5	9	16	15	10	15	1	7	72	30	no	no
Pembroke, R-3	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
Pembroke, First	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
Pembroke, R-1	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
Lock B. Locklear, Pembroke	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
Lock B. Locklear, Pembroke	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
S. V. Emanuel, Lumberton, R-1	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
W. O. Maynor, Lumberton, R-4	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
J. B. Locklear, Maxton, R-2	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
Rencil Ft. Locklear, Pembroke	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
Woodrow Sampson, Lumberton, R-3	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no
Herbert G. Oxendine, Pembroke	1	1	1	1	1	1	5	9	14	11	9	9	1	3	55	40	no	no

TABLE D. — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Sty.	Total Tithers All Org.
Bear Swamp -----	Mrs. Lacy Cummings, Pembroke, R-1	1	1	1	1	-	4	20	2	10	10	-	42	24	-
Berea -----	Mrs. W. G. Revels, Pembroke	1	1	1	1	1	3	31	-	16	-	12	59	59	6
Beulah -----	Mrs. Dorothy Locklear, Rowland, R-1	1	1	1	1	1	5	5	6	8	8	12	39	-	-
Burnt Swamp -----	Mrs. W. O. Maynor, Lumberton, R-4	1	-	-	-	-	1	11	-	-	-	-	11	11	-
Deep Branch -----	Mrs. Stella Sampson, Lumberton, R-4	1	1	1	1	1	4	18	-	26	63	46	142	-	-
Harpers Ferry -----	Mrs. Corree Oxendine, Pembroke, R-1	1	1	1	1	2	2	12	16	-	-	-	27	35	1
Mt. Airy -----	Mrs. Mary B. Locklear, Pembroke, R-1	1	1	2	2	2	8	15	9	23	20	68	140	40	26
Mt. Elin -----	Mrs. Pattie J. Oxendine, Red Springs	1	1	1	1	2	1	10	-	-	-	-	10	-	-
Mt. Olive -----	Mrs. M. W. Locklear, Lumberton, R-3	1	1	2	1	1	5	10	-	20	14	8	62	-	-
Oak Grove -----	Mrs. Kayola Clark, Laurinburg, R-3	1	1	1	1	1	16	-	-	-	-	20	36	-	-
Pembroke, First -----	Mrs. M. S. Jones, Pembroke	1	1	1	1	1	4	12	-	9	14	8	43	-	-
Pembroke, Second -----	Mrs. Effie Hunt, Fairmont, R-3	1	1	1	1	1	8	7	-	16	-	10	32	-	2

TABLE F — GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES		ASSOCIATIONAL TREASURER J. L. Carter, Pembroke, R-1		TREASURERS AND ADDRESSES		Pastor's Salary	Incidentals	Choir Leader, etc.	Revival, Supply	Church Debt	Literature, etc.	Local Benevolences	Building Fund	Local Missions	Other Objects	Total Given for Local Church Work
Antioch	----	Jasper Locklear, St. Pauls	----	250.00	41.00	----	50.00	----	3.40	----	35.00	98.24	----	----	25.10	376.00
Bear Swamp	----	C. W. Maynor, Pembroke, R-1	----	400.00	1057.07	----	108.50	----	268.25	207.06	265.27	91.13	----	40.00	762.97	2090.90
Bethel	----	Sanford Sampson, Pembroke	----	720.00	498.35	----	50.00	----	98.40	265.27	98.40	12.00	----	38.91	20.00	2456.23
Bethel Hill	----	Normie Chavis, Lumberton, R-1	----	300.00	43.00	----	50.00	----	30.00	98.40	12.00	----	5.00	38.91	20.00	557.30
Beulah	----	Mrs. Downie, Alice Locklear, Rowland	----	225.00	68.00	65.53	----	50.00	150.93	41.20	----	----	36.20	11.00	11.00	411.20
Burnt Swamp	----	A. L. McNeil, Lumberton, R-4	----	232.95	153.80	31.00	60.00	61.18	75.81	150.93	187.05	----	696.00	22.48	35.00	1206.16
Cedar Grove	----	Sammie Anderson, Fairmont	----	240.00	58.31	----	60.00	----	75.81	2986.00	----	----	2986.00	35.00	39.51	3486.12
Deep Branch	----	Luther E. Dimery, Pembroke, R-1	----	300.00	75.00	----	61.18	----	103.72	778.31	----	----	778.31	11.85	39.51	778.31
Gray Pond	----	David Dunn, Matton, R-2	----	100.00	646.03	----	1040.00	----	245.00	528.85	----	----	----	----	10.00	204.00
Harpers Ferry	----	Burleigh Lowry, Rowland, R-1	----	1108.00	265.73	----	18.50	----	295.18	125.08	----	----	----	8.64	10.00	3472.94
Mt. Airy	----	J. L. Carter, Pembroke, R-1	----	800.00	24.00	85.15	25.00	23.00	42.71	200.79	398.94	----	398.94	60.00	25.00	1585.98
Mt. Elm	----	Bruce Oxendine, Red Springs	----	250.00	75.00	15.00	20.00	23.00	88.10	192.37	20.00	----	788.30	30.00	750.00	919.10
Mt. Moriah	----	Emory Hunt, Lumberton, R-3	----	190.55	208.00	15.00	7.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	1412.45
Mt. Olive	----	Woodrow Sampson, Lumberton, R-3	----	300.00	90.15	21.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	788.30
New Bethel	----	T. E. Bell, Clinton, R-1	----	125.00	57.80	21.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	569.90
New Point	----	B. F. Chavis, Lumberton, R-3	----	250.00	65.76	21.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	461.50
Pea Dee Chapel	----	Roscoe Locklear, Maxton, R-1	----	250.00	325.00	21.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	871.11
Oak Grove	----	W. A. Oxendine, Pembroke	----	500.00	204.00	21.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	882.93
Pembroke, First	----	Budd Hunt, Fairmont, R-3	----	222.00	34.50	20.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	265.00
Pliny Grove	----	Bennie Locklear, Fairmont	----	500.00	96.00	20.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	871.11
Pleasant View	----	A. E. Hammond, Fairmont, R-3	----	433.00	84.20	20.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	871.11
Reedy Branch	----	James A. Fields, Allenton	----	150.00	54.72	20.00	30.00	115.00	98.50	126.08	----	----	788.30	88.33	74.50	35.00
Smayna	----	James Burnette, Lumberton, R-1	----	200.00	274.00	22.65	22.65	----	72.00	56.33	67.00	108.00	----	9.05	12.00	350.00
Ten Mile Center	----	Howard Sampson, Lumberton, R-1	----	135.00	30.00	----	----	----	67.00	108.00	41.20	----	----	50.00	50.00	406.20
Union	----	Coy Locklear, Shannon, R-1	----	200.00	15.00	----	----	----	41.20	108.00	41.20	----	----	150.00	----	406.20









FREEMAN PTG. CO., LUMBERTON, N.C.



MINUTES

OF THE

Burnt Swamp

Baptist Association

SOUTH CAROLINA

1949

SEVENTY-SECOND ANNUAL MEETING

Held With

HARRIS FERRY BAPTIST CHURCH

THURSDAY, OCTOBER 13

Held With

WHEAT GROVE BAPTIST CHURCH

FRIDAY, OCTOBER 14



MINUTES

OF THE

Burnt Swamp

Baptist Association

NORTH CAROLINA

1949

SEVENTY-SECOND ANNUAL SESSION

HELD WITH

HARPERS FERRY BAPTIST CHURCH

THURSDAY, OCTOBER 13

AND WITH

CEDAR GROVE BAPTIST CHURCH

FRIDAY, OCTOBER 14

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ASSOCIATIONAL DIRECTORY

Officers

W. Jacobs, Moderator	Pembroke
Wiley Maynor, Vice-Moderator	Pembroke
L. Carter, Clerk and Treasurer	Rt. 1, Pembroke
L. Carter, Historian	Rt. 1, Pembroke
E. Locklear, Reading Clerk	Pembroke

Executive Board

W. Jacobs, Chairman	Pembroke
E. Locklear	Pembroke
B. Jacobs	Pembroke
Wiley Maynor	Pembroke
L. Carter, Secretary	Rt. 1, Pembroke

Associational Field Workers

Harvie Brewington	Pembroke
Miss Anna Mae Locklear	Pembroke

Associational W. M. U. Officers and Auxiliaries

Miss Anna Mae Locklear, Supt.	Pembroke
rs. Normie Chavis, Assistant Supt.	Rt. 3, Lumberton
rs. W. G. Revels, Sec. & Treas.	Pembroke
rs. J. L. Carter, Young People's Leader	Rt. 1, Pembroke
rs. C. E. Locklear, R. A. Counselor	Pembroke
rs. Burleigh Lowry, Community Missions	Rt. 1, Rowland
rs. Lacy Cummings, Mission Study Chm.	Rt. 1, Pembroke
rs. Harvie Brewington, Stewardship Chm.	Pembroke
rs. Loyd Hunt, Literature Chm.	Lumberton

Sunday School Officers and Department
and Group Superintendents

L. Carter, Supt. in General	Rt. 1, Pembroke
W. Locklear, Secretary	Rt. 1, Pembroke
nford Sampson, Asso. Supt. in charge of Training	Pembroke
W. Sampson, Asso. Supt. for Evangelism	Fairmont

Department Superintendents

Mrs. J. L. Carter, Cradle Roll	Rt. 1, Pembroke
Mrs. J. C. Oxendine, Nursery	Pembroke
Mrs. C. E. Locklear, Beginner	Pembroke
Mrs. Dawley Maynor, Primary	Pembroke

Sunday School Officers and Supts. (Continued)

W. J. Pinchbeck, Junior	Pembroke
Marshall Locklear, Intermediate	Rt. 3, Lumberton
James Brewington, Young People	Pembroke
Mrs. Burleigh Lowry, Adult	Rt. 1, Rowland
Miss Mary Livermore, Extension	Pembroke
Welton Lowry, Vacation Bible School	Pembroke
W. G. Revels, Chorister	Pembroke
Mrs. Bessie Blanks, Pianist	Rt. 1, Pembroke

Group Superintendents

Group No. 1—Benford Lowry	Rt. 1, Pembroke
Deep Branch, Beulah, Piney Grove, Burnt Swamp.	
Group No. 2—Sanford Locklear	Rt. 1, Pembroke
New Point, Reedy Branch, Pee Dee Chapel, Cedar Grove.	
Group No. 3—Bunyan Locklear	Rt. 2, Maxton
Bear Swamp, Gray Pond, Mt. Airy, Ten Mile Center.	
Group No. 4—C. W. Maynor	Rt. 1, Pembroke
Bethel Hill, Mt. Moriah, Pleasant View, Zion Hill.	
Group No. 5—Lock B. Locklear	Pembroke
Antioch, Mt. Olive, Oak Grove, Smyrna.	
Group No. 6—Herbert G. Oxendine	Pembroke
Berea, New Bethel.	
Group No. 7—Woodrow Sampson	Rt. 3, Lumberton
Harpers Ferry, Mt. Elim, Pembroke First, Union	

Associational Training Union Officers

Grace E. Howington, Director	Pembroke
Elton Lowry, Associate Director	Pembroke
Miss Mary Deese, Secretary	Pembroke
Miss Maggie Lois Brooks, Pianist	Pembroke
Marvin Howington, Chorister	Pembroke
Miss Mary Livermore, Adult Leader	Pembroke
Mr. J. Pinchbeck, Young People Leader	Pembroke
Mr. J. A. Sampson, Intermediate Leader	Pembroke
Mr. Chesley Hammond, Junior Leader	Rt. 1, Rowland
Mr. Lacy Maynor, Story Hour Leader	Pembroke
Mr. Dawley Maynor, Pastor Advisor	Pembroke

Group Directors

G. Oxendine	Pembroke
Myran Locklear	Rt. 1, Rowland
W. Wilkins	Rt. 1, Pembroke
Arthur E. Dimery	Rt. 1, Pembroke
Orsey Lowry	Pembroke

INDIAN ORPHANAGE

Mrs. P. A. Underwood, Superintendent ----- Pembroke

Orphanage Board

L. W. Jacobs, Chairman -----	Pembroke
W. L. Thompson -----	Rt. 2, Lumberton
J. L. Carter, Sec.-Treas. -----	Rt. 1, Pembroke
R. H. Livermore, Auditor -----	Pembroke
H. F. Townsend -----	Rt. 4, Lumberton
L. B. Barnes -----	Rt. 1, Lumberton
I. L. Johnson -----	Rowland
Mrs. S. A. Hammond -----	Rt. 3, Lumberton
Mrs. Burleigh Lowry -----	Rt. 1, Rowland
Sam Sanderson -----	Fairmont
Roy Maynor -----	Pembroke
Chesley Hammond -----	Rt. 1, Rowland
T. M. Swett -----	Rt. 1, Rowland

MESSENGERS

Antioch—George Smith, G. W. Chavis, W. N. Carter.

Bear Swamp—Lacy Cummings, McLaurin Jacobs, Morine Jacobs,
P. Chavis.

Berea—Dorsey Lowry, Mrs. C. E. Locklear, Mrs. Dorcas Oxendine

Bethel Hill—Leroy Lowry, Dannie Chavis, Levi Chavis.

Beulah—McKinley Strickland, Sanford Jacobs, Norman Locklear.

Burnt Swamp—Purcell Scott, Mrs. M. J. Howington, Mrs. Purcell
Scott.

Cedar Grove—Braddie Oxendine, H. A. Locklear.

Deep Branch—N. A. Lowry, Mrs. Stella H. Sampson, Mrs. Dollie
Strickland.

Gray Pond—Angus Chavis, Osro Harding, Guss Chavis.

Harpers Ferry—Burleigh Lowry, Lacy Hunt, H. G. Jacobs, T.
Cummings, Carson Locklear.

- . Airy—S. B. Locklear, Willie Mack Locklear, J. L. Locklear.
 . Elim—Wade Locklear, Clifton Dial, Clearence Dial.
 . Moriah—Oscar Cummings, J. F. Jones.
 . Olive—Loy Locklear, Luke Bell, Frank Locklear, Mrs. Ferby
 Hunt, Woodrow Sampson.
 . Bethel—Albert Bell, Wilbert Bell, Harvey E. Brewington.
 . Point—Mrs. Ella Mae Young, Mrs. Aletha Rogers.
 . Grove—Wade Locklear, Smiley Chavis, Mrs. Wade Locklear,
 Miss Ethel Clark.
 . Dee Chapel—John Luther Cummings, Mrs. Leola Cummings.
 . Pembroke First—Mrs. Maude Oxendine, Mrs. Zaddie Hammond, W.
 A. Oxendine.
 . Honey Grove—R. D. Hunt, Kilmer Hunt, W. O. Hammond, Budd
 Hunt.
 . Pleasant View—Hubert Locklear, Will E. Jacobs.
 . Peedy Branch—A. E. Hammond, Oscar Chavis.
 . Myrna—Delton Morgan, William Mercer, Henry Hunt.
 . Ten Mile Center—Semore Bell, Mrs. Stella Bell.
 . Union—H. S. Fields, A. B. Brewer, Will Smith.
 . Lion Hill—Charncey Chavis.

ORDAINED MINISTERS

W. A. Bell	-----	Rt. 1, Rowland
H. D. Brewington	-----	Pembroke
David Brewington, Jr.	-----	Rt. 1, Hamer, S. C.
Harvie Brewington	-----	Pembroke
H. Brewington	-----	Clinton
Mersey Brooks	-----	Rt. 4, Lumberton
Rufus Burns	-----	Rt. 4, Lumberton
O. C. Chavis	-----	Rt. 1, Rowland
F. J. Chavis	-----	Rt. 1, Rowland
R. Chavis	-----	Rt. 1, Pembroke
Coolidge Cummings	-----	Rt. 1, Rowland

Chesley Hammond	Rt. 1, Rowland
J. E. Hammond	Rt. 1, Shanno
S. A. Hammond	Rt. 3, Lumberto
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
B. T. Locklear	Shanno
C. E. Locklear	Pembroke
P. C. Locklear	Fairmont
S. S. Lowry	Pembroke
Welton Lowry	Pembroke
C. H. Maynor	Red Spring
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
C. F. Oxendine	Rt. 3, Lumberto
J. E. Oxendine	Rt. 3, Lumberto
J. R. Rogers	Rt. 3, Lumberto
W. J. Sampson	Rt. 4, Lumberto
T. M. Swett	Rt. 1, Rowland

Licentiates

Grady Carter	William Jones
Gus Chavis	Edmond Locklear
Preston Chavis	Wade Locklear
Bennie Clark	Britton Maynor
Claudie Dial	C. W. Maynor
Cleotis Dial	N. R. Morgan
Oscar Cummings	Howard Oxendine
Lacy Hammond	Vester Oxendine
Osro Harding	Knox Sampson
A. H. Hunt	P. R. Swett
L. B. Jacobs	Vardell Swett

Roosevelt Thompson

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Gibson County.

Article 2. This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom you judge best qualified for that purpose, and producing letters from their respective churches certifying their appointments as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5. New Churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every Church in this Union shall be entitled to a presentation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have a Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys

received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have power (1) to provide for a union of the churches; (2) to preserve inviolably a chain of communion among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint and remove members, by and with their consent, to transact any business they may see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principals of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at an annual session by a two-thirds vote of the members present.

Rules of Order

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk, and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he has finished speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his words, failings or imperfections, but shall state the case and matters clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by any name than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reprov'd by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

Proceedings

THURSDAY MORNING SESSION

1. The Seventy-Second annual session of the Burnt Swamp Association convened with Harpers Ferry Baptist church, Thursday, October 13, 1949, with the Moderator L. W. Jacobs, presiding.

2. The devotion was conducted by Bro. Lacy Cummings. The congregation sang, "Standing On the Promises" and "There is a Fountain." Bro. R. D. Locklear offered prayer.

3. Dr. Young from the North Carolina Baptist Hospital, Winston-Salem, gave an interesting report on the services rendered by the hospital.

4. The Moderator read Ephesians 5:1-2 and declared the body ready to transact business.

5. By motion, Rev. C. E. Locklear was elected to serve as Moderator Protem and the following officers were elected: Rev. L. W. Jacobs, Moderator; Rev. Dawley Maynor, Vice-Moderator; J. L. Carter, Secretary and Treasurer; J. L. Carter, Historian; Rev. C. E. Locklear, Reading Clerk. The following were elected to serve on the executive board: L. W. Jacobs, C. E. Locklear, R. B. Jacobs, Roy Maynor, and J. L. Carter. J. L. Carter was elected to serve as associational Sunday School superintendent, and Horace Howington as B. T. U. Director. The following were elected to serve on the Indian Orphanage board: L. W. Jacobs, J. L. Carter, Mrs. S. A. Hammond, Mrs. Burleigh Lowry, Sam Sanderson, Roy Maynor, Chesley Hammond and T. M. Swett.

6. Rev. Harvie Brewington recommended that a mission committee be elected to serve with the Field Workers. A motion was carried that the Field Workers select the committee and present them to the Association for approval on Friday October 14, 1949.

7. By motion, Rev. L. W. Jacobs was elected to serve as Hospital Contact man, to assist the Baptist Hospital in rendering the proper service to the association.

8. Rev. Dawley Maynor read a letter of greetings from Mrs. M. C. Lunsford, former W. M. U. worker in the Burnt Swamp Asso-

tion and Rev. Roy Maynor, offered a prayer in behalf of Mrs. nsford.

9. Miss Mary Gay, from the Baptist Book Store gave a message the services that the State convention was rendering in establish- church libraries.

10. The congregation sang, "Amazing Grace," led by Bro. ley Jones.

11. Rev. L. W. Jacobs read St. John 21:15-17 and brought a ssage on the subject, "How Much Do You Love?" The message s very inspiring and timely. He stated that our love was meas- ed by the service we render to our fellow-man. The closing prayer s offered by Rev. L. W. Jacobs.

THURSDAY AFTERNOON SESSION

12. Bro. G. W. Locklear conducted the devotional. The con- gregation sang, "When We all Get to Heaven," and "Must Jesus Bear e Cross Alone." and Rev. Chesley Hammond offered prayer.

13. The Moderator declared the body ready for the transaction business and gave a welcome to all visitors.

14. The Reading Clerk called the roll of churches and found e represented. The Moderator appointed the following committee: nance committee, W. J. Pinchbeck and Benford Lowry; Program mmittee, Coolidge Cummings, J. L. Carter, Harvie Brewington; ituary committee, T. M. Swett and J. E. Hammond; Time and ace, C. E. Locklear, and Chesley Hammond, and Roy Maynor.

15. The Sunday School report was brought by the following, der the direction of J. L. Carter: Bros. Bunyan Locklear, W. J. nchbeck, Mrs. Burleigh Lowry and Rev. Harvie Brewington.

16. The W. M. U. report was directed by Miss Anna Mae cklear, with the following taking part: Mrs. Burleigh Lowry, com- munity missions; Mrs. Lacy Cummings, mission study; Mrs. J. L. arter, young people work; Mrs. J. W. Wilkins, G. A. work; Miss¹ ary Lizzie Dunn, G. A. work; Mrs. C. E. Locklear, R. A. work;¹ iss Jannie Brewington, G. A. camp activities; Jimmie Jones, R. A. mp activities.

IV

17. Rev. Harvie Brewington introduced Bro. Lindberg Martin,

president of B. S. U. Pembroke State College, and Mr. Martin discussed the B. S. U. work being done on the campus and off the campus. The B. S. U. quartett sang, "Just As I Am".

18. An offering was taken for the Indian Orphanage in the amount of \$110.43.

19. The moderator ordered a vote of thanks be written on the minutes of today's proceedings for the grand lunch and hospitality rendered by the members of Harpers Ferry church.

20. The closing prayer was offered by Rev. T. M. Swett.

THURSDAY NIGHT SESSION

21. The devotion was led by Mrs. W. G. Revels. The congregation sang, "I Love to Tell the Story."

22. Mission pictures and Stewardship films were shown by Rev. Harvie Brewington, assisted by Mrs. Brewington. Rev. Dawley Maynor offered prayer.

23. A special message on Stewardship was brought by Rev. J. D. Barnette, Associational Missionary for the Robeson Association. The message was very interesting and spiritual. The session closed with prayer by Bro. Sanford Sampson.

L. W. Jacobs, Moderator

J. L. Carter, Clerk

FRIDAY MORNING SESSION

24. The devotional was conducted by Bro. Marshall Locklear. The congregation sang "He Leadeth Me." and prayer was offered by Rev. S. A. Hammond. Then the congregation sang "My Faith Looks Up To Thee."

25. The Moderator declared the body ready for the transaction of business. The recording secretary called the roll of delegates. Then the reading clerk read the proceedings of Thursday's session. By motion the proceedings were approved and adopted.

26. The orphanage report was brought under the direction of Mrs. P. A. Underwood. The children from the orphan home rendered an interesting program. Miss Marie Bowen gave a special

k on "What the Orphanage Means to Me." Mrs. Underwood spoke of the orphanage work. An offering was taken for the orphanage the amount of \$55.00.

27. The report on Radio Missions was read and discussed by Bro. A. A. Lockee.

28. The congregation sang "Jesus Keep Me Near the Cross." Bro. C. E. Locklear introduced Rev. H. W. Baucom, State Director of the CROP for North Carolina. Rev. Baucom brought an inspiring and thought provoking message on the "Larger Life." Prayer was offered by Rev. Roy Maynor. The group adjourned for recess and lunch.

FRIDAY AFTERNOON

29. The devotion was led by Bro. G. W. Locklear. The group sang, "Amazing Grace," and "Majestic Sweetness." Bro. Semore offered prayer.

30. The moderator declared the afternoon session open for the transaction of business. By motion Bro. James W. Sampson was elected to serve as superintendent of Evangelism. Bro. Welton Lowry was elected to serve as superintendent of Vacation Bible School.

31. The report on Temperance was read and discussed by Bro. Woodrow Sampson.

32. By motion, Mrs. Burleigh Lowry, Rev. Dawley Maynor and Bro. Lacy Cummings were elected to serve as a mission committee, working with the field workers of the Burnt Swamp Association.

33. The report on Religious Education was read and discussed by Rev. Dawley Maynor.

34. The Prayer Meeting report was brought by Mrs. Burleigh Lowry.

35. Miss Mary Livermore discussed the Baptist Training Union work.

36. Rev. Harvie Brewington made an appeal for printing equipment for the Burnt Swamp association and an offering was

taken to help purchase a mimeograph in the amount of \$50.00.

37. The report on Vacation Bible school work was discussed by Bro. Welton Lowry. The report showed that 2707 children were enrolled in V. B. S. in the Burnt Swamp association. All the churches had V. B. S. except two.

38. Recommendations for Our Association were read and discussed by Rev. Chesley Hammond.

39. By motion all the reports were received and adopted.

40. The finance committee reported \$1450.95 collected from the churches.

41. The obituary committee report was read by Rev. T. M. Swett.

42. The time and place committee for the 1950 annual session of the Burnt Swamp association recommended that the association meet with Mt. Elim church Thursday October 12, 1950 and at Mt. Airy church Friday October 13, 1950. By motion the report was accepted.

43. A vote of thanks were offered Cedar Grove and Harper's Ferry churches and Bro. Jimmy Locklear for the splendid entertainment during this session of the association.

44. The congregation sang "Blest Be the Tie That Binds," and "Blessed Be the Name." The session closed with prayer offered by Rev. Harvie Brewington.

L. W. Jacobs, Moderator

J. L. Carter, Clerk

Reports

SUNDAY SCHOOLS

The Southern Baptist Convention has one of the most practical programs that anyone should expect. The plan, to reach every church through the church planning meeting, with teams going into every church is the best method that could be thought of. The program is so planned that the largest and smallest church in any association may use it with great profit.

If the churches will follow the program as outlined for 1950 and strive to do as many of the things stressed as possible, they will grow bigger and better. The slogan "Take Your Family to Sunday School." is a good slogan for any people. It will help build Sunday schools and better communities.

The Burnt Swamp Association is planning to put more training into its program for 1950. Our slogan is, "More of Everything for Christ." It is the responsibility of the pastor to lead in the program of enrolling, evangelizing, training, and enlisting the people of the community in which his church is located. He is pastor of the entire church. Until the pastor accepts his responsibility the program will not have the desired effect. It takes the entire church membership, with the pastor leading, to carry out the great commission.

Respectfully submitted

J. L. Carter

REPORT OF W. M. U. SUPERINTENDENT

As we compare the records of 1947 with those of 1948, our gratitude goes first to the Lord, and then to the faithful leadership of every W. M. S. and young people's organization, for the gains made in the Association this year. Though we did not reach every goal we set for ourselves, we do feel that there is a growing interest of missions among our women and young people, and that 1949 will be a year of challenge to serve more efficiently, thus completing every task we had planned for our Commemoration Year.

There were 3 new W. M. S. and 10 young people's organizations organized during the year. We now have 300 W. M. S. and 103

young people's organizations. We have had 33 new tithers and many of our churches observed church night of stewardship. The women and young people gave \$906.97 through the Co-operative Program, \$126.72 cotton project for World Relief, and \$326.93 through special offerings. A total of \$1,360.62.

There was an increased interest shown in the observance of the seasons of prayer, and a very good increase in the number of subscriptions to our periodicals.

We have 18 mission study classes, and 125 completed the study of a text. There were 135 read a missionary book. A few societies had 100 per cent reading a book.

The Junior R. A. and G. A. Camps were held at Pembroke with a total enrollment of 58 girls and 35 boys. We were most fortunate in having Miss Laura Frances Snow of Raleigh, N. C. and Mr. Dwight Wilhelm and Mr. Bill Jackson of Raleigh in our R. A. Camp. A number of boys and girls came to know Christ for the first time in those few days.

The annual meeting was held at Beulah with the largest number present in years. We were happy to have Mrs. F. J. Farmer and Miss Sarah F. Diaz, missionary in Tampa, Fla. as guest speakers.

Many thanks are due to our W. M. S. members, officers and Associational Leaders and their chairman for these attainments as we go forward. As laborers together with God, may our prayer be "to know His will, and in the silence of our spirits, That we may do His will, and do that only."

Respectfully submitted,

Miss Anna Mae Locklear, Supt.

RADIO MISSIONS

Southern Baptist must pull off their hats to the leaders of our Radio Commission. They have now contracted with ABC, one of the big four net works, 132 stations located in 21 states, including Washington, D. C., reaching an estimate of fifty million people.

We can readily see that the purpose is to reach the lost, touching all classes and creeds. Then we should be grateful to Dr. Sam F. Lowe for marvelous work of directing this radio program. This great program is to help unify all Baptist by constructive Bible preaching, and to increase support of the co-operative program by strengthening the denomination. We ought to be happy Baptist people of the Burnt Swamp association to have a share in financing

his great ministry. We feel that our churches will surely be interested in this. Dr. Löwe has said that the whole undertaking will depend upon voluntary contributions.

Hoping and praying that we shall share in this mission program.

Respectfully submitted,

A. A. Lockee

TEMPERANCE

For the past several years we have used the word "Temperance" to denote our disapproval of any thing alcoholic, but it's not temperance we need, when we deal with the liquor crowd and their production, but "Abstainance". The dram drinker will do more harm to society and the cause of Christ than the drunkard will do. No person wants to pattern after a drunkard, but a man that is a success in the world's eyes and a dram drinker, temperate in his drinking if you please, can influence many a boy or girl in the wrong direction.

"It is not for Kings to drink wine, nor for Princess strong drink: lest they drink and forget the law, and pervert the judgment of any of the afflicted". Proverbs 31:4-5.

The Christians have taken great steps in helping to rule out the sale of beer, wine and whiskey in our Country. Taking it out of the eyes of our young people they will not be tempted so great to drink. In it's place we should do every thing in our power to give them the gospel. The Good news of our Savior. When a person accepts Christ as their Savior, and lives for Him, then we have no trouble with Temperance we are total abstainers. Not only in strong drink, but every thing that is degrading to our health, home, community and to the spread of the Gospel of Christ.

Paul said, "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous or an idolator, or a railer or a drunkard." 1 Corinthians 5:11.

Neither fornicators, nor idolaters, nor thieves, nor covetors, nor drunkards, nor revilers, nor extortioners, shall inherit the Kingdom of God. 1 Corinthians 6:9-10.

Paul prayed for a perfect character when he said in, 1 Thesalonians 5:23. And the very God of peace sanctify you wholly and I pray God your whole spirit and soul and body be preserved blame-

less unto the coming of our Lord Jesus Christ.

Submitted by

Woodrow Sampson

CHRISTIAN EDUCATION

Christian education is the training of all the faculties of a human being to be in harmony with the teachings of Christ to the end that right living may be the results. If this definition of christian is true, then parents should come to the front in order that the youth of our nation should have an opportunity to educate themselves spiritually as well as mentally.

The average parents think only about their children's progress professionally and never think about the spiritually. Christ said, "If we gain the whole world and loose our soul what have we gained," If your son would study medicine or law and attain a high scholastic standing and have not Christ, and the right christian education, he is a dangerous character for the youth of our land to come in contact with, because of his atheistic ideas.

What are we doing, as parents, to see that we ourselves and our children may have in our public schools, and colleges a well-rounded curriculum so we may be developed mentally, physically, and spiritually. Psalms 127:3, "Lo children are the heritage of the Lord: And the fruit of the womb is his reward," Our children are a trust from God. What are we going to do with this trust? When we join a Baptist church, we promise to religiously educate our children. Are we carrying out the spirit of our church covenant?

Respectfully submitted,

Dawley Maynor

PRAYER MEETING

Prayer is one of the first and the most important duties of the christian toward God. By it he approaches the personal ear of his maker; pouring out his thanks for life, salvation, and glorifying God.

Let's not forsake the assembling of ourselves together in prayer meeting in our churches. By so doing we gain power and strength through our christian fellowship together.

Prayer is one of the strongest and surest means of attaining a higher type of spiritual atmosphere or a stronger staff upon which

to lean, when we are weak or in trouble. Earnest continued prayer meeting in our church brings peace when we are at war with ourself. For God never fails to listen to the call of His children, who comes to Him in distress. We read in Romans 15:30, "Now I beseech you brethren for the Lord Jesus Christ's sake and for the love of the spirit, that ye strive together with me in your prayers to God for me"

Respectfully submitted,

Mrs. Burleigh Lowry

TRAINING UNION

The opportunity that the Training Union has in our Association is unlimited because the majority of the Churches do not, as yet, have an organized Training Union function in them. The reason for this situation could be attributed to lack of appreciation or not thoroughly understanding the organization and its work. We will admit that the Training Union is comparably new in comparison to the Sunday School, Prayer Meeting, and other organizations that are well developed and organized.

We have experienced some wonderful results that has been accomplished through the activities of the Training Union, and from this one fact we should be encouraged to accept the challenge, especially the preachers and leaders, as it will give every member from the youngest to the oldest an opportunity to develop into a trained worker for the Lord.

No greater challenge could be accepted than To lead the Church members in our Association TO DO ITS BEST. It can be accomplished if we will attempt great things for GOD.

Respectfully Submitted,

W. G. Revels

RECOMMENDATIONS FOR THE ASSOCIATION

1. That the program committee make out the program for the associational meeting three months before the annual meeting and pass a copy to each one on the program.
2. Urge all pastors to attend the associational Sunday School, Training Union, Pastor's Conference, and all other associational meetings and spend at least one week at Ridgecrest, or one of the State Assemblies during the year.
3. That every church go on the budget plan of financing their

church and put the Orphanage in the budget.

4. That each church teach and preach stewardship and promote at least one week of special emphasis of enlistment of all members in stewardship and program of the church.
5. That a pastor's and deacon's school be sponsored by the association during the year.
6. That each church identify their church by a proper sign with an attractive marker.
7. That every church provide ample rooms for their Sunday School and Training Union and other programs of the church.

Respectfully Submitted

Chesley Hammonds

TREASURER'S REPORT

October 1, 1948—Brought forward	\$ 12.09
Received from the churches	375.00
TOTAL	\$387.09

EXPENDITURES

Freeman Printing Co., Lumberton, Printing 1000 copies of Associational Minutes	\$224.00
Clerk	75.00
Program printing expenses	19.54
Rev. Welton Lowry, V. B. S. Service	50.00
TOTAL	\$368.54
Balance October 1, 1949	\$ 18.55

J. L. Carter, Treas.

INDIAN ORPHANAGE

OCTOBER 1, 1949

INCOME

Brought forward Oct. 1, 1948-----	\$1079.86
Received from Burnt Swamp Association -----	1479.16
Received from First Baptist Church, Lumberton --	713.00
Received from orphanage farm -----	273.20
Received from Mr. E. H. Evans, Laurinburg ----	5.00
Received from Mr. A. G. Dial for Bowen family --	84.48
Received from Mr. Herbert Oxendine for washing machine -----	40.00
TOTAL -----	\$3674.70

EXPENSES

Salaries -----	\$1545.00
Supplies -----	1215.22
Furniture -----	78.54
Repairs -----	52.30
Social Security -----	61.08
Fire Insurance -----	181.05
Truck License -----	24.00
Gas for cooking & Gas heater -----	170.60
Medicine -----	11.93
Spending money -----	30.00
Safety box rent -----	3.60
Plumbing -----	115.00
TOTAL -----	\$3488.32
Balance -----	\$ 186.38

J. L. Carter, Treas.

OUR HOME GOERS

Bear Swamp—Mrs. Marie Dunn.

Beulah—Mr. J. H. Hunt.

Burnt Swamp—Mr. J. M. Locklear, Mr. Haynes Locklear, Mrs. Susan A. Locklear, Mr. W. H. McNeil.

Cedar Grove—Mrs. Adeline Taylor, Mrs. Rittie Morgan.

Deep Branch—Deacon James Sampson, Mr. Robert O. Sampson.

Gray Pond—Mrs. Madalean Chavis.

Harpers Ferry—Mrs. Lovedy Locklear, Mr. Hector Locklear, Mrs. Cora Lee Maynor, Miss Gertie Mae Locklear, Mr. Archie Rogers.

Mt. Elim—Mrs. Cora Cummings.

Mt. Moriah—Deacon L. H. Hunt, Mr. J. O. Emanuel.

New Bethel—Deacon E. J. Simmons, Deacon H. E. Goodman, Mr. J. R. Jacobs, Mrs. Macie A. Jones, Mrs. Virginia Burnett.

Pee Dee Chapel—Deacon Hue L. Locklear.

Pembroke First—Mrs. Sabre Smith.

Piney Grove—Deacon S. M. Oxendine, Mrs. S. M. Oxendine, Mr. Jim Hunt.

Reedy Branch—Mrs. Lula Hammond, Mr. L. V. Morgan, Rev. B. W. Hunt, Mrs. Elizabeth Hunt.

Union—Mrs. Savanah Fields.

T. M. Swett,
J. E. Hammond.
Committee

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Additions	Loss by Death	Resident Members	Non-resident members	Grand Total Present Members	Revival Meetings	Number Tithers	State Paper in Budget	Church Library
Antioch	OC	1901	2nd	P. C. Locklear, Fairmont	7	7	175	175	--	175	1	20	--	--
Bear Swamp	OC	1882	1st-3rd	P. M. Swett, Rowland, Rt. 1	15	11	203	203	30	233	1	3	no	yes
Berea	T	1923	2nd	L. W. Jacobs Pembroke	7	2	138	138	--	138	1	--	no	yes
Bethel Hill	OC	1917	1st	Coolidge Cummings, Rowland, R-1	3	--	119	119	--	119	1	--	--	--
Beulah	OC	1939	2nd-4th	Rufus Burns Lumberton, R-4	4	--	37	37	--	48	2	--	--	--
Burnt Swamp	OC	1880	1st-3rd	Welton Lowry, Pembroke	--	--	96	96	44	96	1	--	--	--
Cedar Grove	T	1930	2nd	Roy Maynor, Pembroke	15	2	100	100	44	144	1	--	no	no
Deep Branch	OC	1882	2nd-4th	P. M. Swett, Rowland, R-1	10	2	128	128	2	130	1	--	no	yes
Gray Pond	OC	1911	1st-3rd	P. C. Locklear, Fairmont	5	2	52	52	--	52	1	--	--	--
Harpers Ferry	OC	1888	1st-3rd	L. W. Jacobs, Pembroke	19	3	347	347	--	347	2	3	no	no
Mt. Airy	OC	1915	2nd-4th	L. W. Jacobs, Pembroke	18	4	299	299	--	299	2	11	no	yes
Mt. Elim	OC	1924	2nd-4th	C. H. Maynor, Red Springs, R-2	24	9	152	152	--	152	2	--	--	yes
Mt. Moriah	OC	1893	3rd	C. E. Locklear, Pembroke	20	--	150	150	--	150	1	--	--	no
Mt. Olive	OC	1886	4th	T. M. Swett, Rowland, R-1	2	1	145	145	--	145	1	--	no	no
New Bethel	OC	1910	2nd-4th	Coolidge Cummings, Rowland, R-1	19	6	153	153	26	179	1	--	no	no
New Point	OC	1944	1st-3rd	J. E. Hammond, Shannon, R-1	27	2	61	61	6	67	2	--	no	no
Oak Grove	OC	1886	All	Dawley Maynor, Pembroke	3	7	67	67	38	105	1	3	no	yes
Pee Dee Chapel	OC	----	1st-3rd	P. C. Locklear, Fairmont	2	2	30	30	--	30	2	--	--	yes
Pembroke, First	T	1893	2nd-4th	Chesley Hammond, Rowland R-1	2	--	117	117	--	117	1	3	no	no
Piney Grove	OC	1897	1st-3rd	Roy Maynor, Pembroke	16	7	122	122	--	142	1	1	no	no
Pleasant View	OC	1902	2nd-4th	C. H. Maynor, Red Springs, R-2	23	19	161	161	31	161	1	--	no	no
Reedy Branch	OC	1882	1st-3rd	C. H. Maynor, Red Springs, R-2	13	17	272	272	4	276	2	1	no	no
Smyrna	OC	1888	1st	C. E. Locklear, Pembroke	1	--	145	145	--	145	1	2	no	no
Ten Mile Center	OC	1924	2nd	C. E. Locklear, Pembroke	--	--	58	58	20	78	--	1	--	yes
Union	OC	1927	3rd	C. H. Maynor, Red Springs, R-2	3	4	75	75	--	75	1	--	--	--
Zion Hill	V	1919	----	J. E. Hammond, Shannon, R-1	15	7	108	108	7	115	1	--	--	--

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatt
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Gilbert Locklear	O. R. Sampson	J. J. Bell
1903	Deep Branch	Wm. Sampson	Joseph Sampson	Wm. Sampson
1904	Reedy Branch	J. W. Blanks	E. Sampson	Wm. Sampson
1905	Piney Grove	Wm. Sampson	E. Sampson	A. D. Locklear
1906	Oak Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1907	Burnt Swamp	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1908	Mt. Olive	Gilbert Locklear	A. N. Locklear	J. J. Bell
1909	Bear Swamp	J. E. Hunt	A. N. Locklear	J. W. Blanks
1910	Reedy Branch	J. W. Blanks	A. N. Locklear	J. C. Clark
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	P. C. Locklear
1912	Deep Branch	J. J. Bell	A. N. Locklear	A. T. Taylor
1913	Mt. Olive	J. J. Bell	A. N. Locklear	M. L. Brewington
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1915	Deep Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	J. J. Bell
1917	Oak Grove	J. J. Bell	W. D. Oxendine	S. S. Lowry
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	D. P. Locklear
1919	Antioch	J. J. Bell	W. D. Oxendine	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	J. C. Clark
		J. J. Bell	L. W. Jacobs	S. J. Chavis

1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	No Record
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First	L. W. Jacobs	J. L. Carter	Perrell Locklear
1945	Gray Pond and Piney Grove	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	Pleasant View Bearing Swamp	L. W. Jacobs	J. L. Carter	Harvie Brewington
1948	Mt. Olive	L. W. Jacobs	J. L. Carter	W. Earl Robinson
1949	Deep Branch Harpers Ferry	L. W. Jacobs	J. L. Carter	L. W. Jacobs

TABLE B — THE SUNDAY SCHOOL

CHURCHES		SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES											
		J. L. Carter, Pembroke, R-1											
		ASSOCIATIONAL SUPERINTENDENT											
		Cradle Roll											
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers Not Counted	Mission S. S. Enrlmt	Grand Total Sunday School Enrollment	Average Attendance
Antioch	W. N. Carter St. Pauls, R-1	11	14	15	18	35	25	86	---	7	---	200	140
Bear Swamp	Willie C. Jacobs, Pembroke, R-1	15	20	31	43	31	33	48	6	4	---	165	150
Berea	Bennie R. Sampson, Pembroke, Box 201	10	21	15	23	30	31	31	4	7	---	185	136
Bethel Hill	S. V. Emanuel Lumberton, R-3	18	18	21	25	25	20	10	---	---	---	145	150
Beulah	McKinley Strickland, Rowland, R-1	20	10	12	20	32	15	15	---	---	---	119	155
Burnt Swamp	G. V. McNeill, Lumberton, R-4	8	8	8	13	17	12	22	---	---	---	124	75
Cedar Grove	Sammie Sanderson Fairmont	7	13	11	12	10	10	15	4	4	---	81	55
Deep Branch	Luther E. Dimery, Pembroke, R-1	---	45	33	40	48	30	40	---	---	---	121	65
Gray Pond	Angus Chavis, Maxton, R-1 Box 104	---	10	12	15	---	28	---	---	---	---	236	160
Harpers Ferry	Burleigh Lowry Rowland, R-1	8	25	26	46	55	49	114	---	10	---	415	209
Mt. Airy	J. L. Carter, Pembroke R-1	28	18	20	39	47	37	23	7	3	---	282	246
Mt. Elim	Togo Branch, Red Springs, R-3	10	12	15	25	30	35	64	30	2	---	159	90
Mt. Moriah	J. F. Jones, Lumberton R-1	---	10	18	31	27	14	31	---	9	---	200	156
Mt. Olive	Marshall Locklear, Lumberton, R-3	7	10	10	30	28	30	43	---	22	---	153	97
New Bethel	Albert Bell, Clinton, R-1	---	27	17	18	21	16	25	---	21	---	190	76
New Point	B. F. Chavis, Lumberton, R-3	---	12	15	25	12	7	22	---	3	---	124	96
Oak Grove	Smiley Chavis, Laurinburg, R-3, Box 179	---	12	15	15	4	6	26	7	---	---	111	54
Pee Dee Chapel	Albert Locklear, Maxton, R-1	---	12	14	28	9	14	36	5	---	---	58	38
Pembroke, First	A. A. Locklear, Pembroke	---	12	14	28	9	14	36	5	---	---	134	76
Piney Grove	Bud Hunt, Fairmont, R-3	---	18	18	12	23	23	25	---	8	---	127	75
Pleasant View	J. O. Oxendine, Fairmont	---	21	25	45	33	24	130	---	4	---	282	125
Reedy Branch	W. C. Rogers, Fairmont, R-3	---	17	21	70	51	32	88	---	14	---	279	160
Smryna	James P. Fields, Allenton	---	19	11	24	25	35	34	---	2	---	150	82
Ten Mile Center	F. H. Epps, Lumberton, R-1	6	10	15	20	22	10	20	---	2	---	125	70
Union	Howard Sampson, Lumberton R-1	---	14	9	12	17	10	23	---	10	---	95	48
Zion Hill	Dod Jones, Shannon, R-1	---	15	12	15	20	18	20	---	6	---	106	85

TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES Horace Howington Pembroke, N. C.										Story Hour										Christian Home Week									
	Story Hour	Junior Unions	Intermediate Unions	Young Peoples Unions	Adult Unions	Mission Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adults Enrolled	Missions Enrolled	General Officers Enr'd	Grand Total Enrolled	Average Attendance	Youth Work	Christian Home Week												
Bear Swamp	1	1	1	1	1	1	5	20	17	11	8	13	—	4	73	70	no	no												
Berea	1	1	1	1	1	—	5	12	10	11	9	15	—	5	62	59	yes	yes												
Burnt Swamp	1	1	1	1	1	—	5	10	13	17	13	22	—	14	89	87	yes	no												
Deep Branch	1	1	1	1	1	—	5	14	19	13	14	28	—	6	94	84	no	no												
Harpers Ferry	1	1	1	1	1	—	5	6	12	26	12	15	—	6	70	70	—	—												
Mt. Airy	1	1	1	1	1	—	5	29	26	17	16	23	—	6	117	78	yes	yes												
Pembroke First	1	1	1	1	1	—	5	14	12	6	9	9	—	5	56	35	no	no												

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Socy.	Total Tithers All Org.
Bear Swamp	Mrs. Lacy Cummings Pembroke, R-1	1	1	1	1	1	4	20	10	24	8	12	64	1	1
Berea	Miss Bertheen Oxendine, Pembroke	1	1	1	1	1	5	30	12	14	10	12	56	1	1
Beulah	Mrs. Dorothy Locklear, Rowland, R-1	1	1	1	1	1	5	10	12	10	10	12	54	38	1
Burnt Swamp	Mrs. W. O. Maynor, Lumberton R-4	1	1	1	1	1	4	13	1	13	13	13	55	1	1
Deep Branch	Mrs. Ella M. Oxendine, Lumberton, R-4	1	1	1	1	1	4	15	1	15	12	13	55	1	1
Harpers Ferry	Mrs. Charlie Oxendine, Pembroke R-1	1	1	1	1	1	2	12	15	18	24	43	111	111	10
Mt. Airy	Mrs. Willie Mack Locklear, Pembroke, R-1	1	1	1	1	1	5	15	11	18	24	43	111	111	10
Mt. Elm	Mrs. Pattie Oxendine, Red Springs	1	1	1	1	1	1	12	1	12	12	12	12	12	12
Mt. Olive	Mrs. Frank Locklear Lumberton, R-3	1	1	1	1	1	1	12	1	12	12	12	12	12	12
Oak Grove	Mrs. Kavola Clark, Laurinburg, R-3	1	1	1	1	1	3	12	1	15	15	20	47	25	3
Pembroke First	Mrs. M. S. Jones, Pembroke	1	1	1	1	1	2	10	1	15	14	20	47	25	3
Reedy Branch	Mrs. Effie Hunt, Fairmont R-3	1	1	1	1	1	3	19	1	8	14	10	37	1	1

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	ASSOCIATIONAL TREASURER J. L. Carter, Pembroke, R-1	TREASURERS & ADDRESSES	Funds on Hand Beginning of Year	Total Gifts Recorded all Offerings, Organizations	Paid for Year Pastor's Salary	Other Salaries	Maintenance Church Property	New Buildings	Literature Song Book etc.	Local Mission and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenditures
Antioch		Jasper Locklear, St. Pauls	50.00	777.53	97.00	53.44	---	---	35.00	23.79	51.00	463.49	28.50	747.63
Bear Swamp		C. W. Maynor, Pembroke, R-1	---	2056.95	400.00	117.47	801.08	---	264.07	117.44	---	---	62.89	1762.95
Berea		Sanford Sampson, Pembroke	---	2768.76	725.00	197.00	150.00	---	439.72	259.29	---	---	349.25	2108.26
Bethel Hill		Normie Chavis, Lumberton, R-1	---	1290.82	325.00	---	626.75	---	147.29	149.78	---	---	70.00	1248.82
Beulah		J. W. Locklear, Rowland, R-1	---	524.95	212.22	58.00	18.00	---	42.00	102.01	---	---	20.50	452.73
Burnt Swamp		A. L. McNeil, Lumberton, R-4	1423.32	1258.98	154.00	---	22.20	2110.80	138.16	---	30.85	---	---	2456.91
Cedar Grove		Sammie Sanderson Fairmont	56.91	2350.39	240.00	24.00	20.56	1537.00	126.49	117.51	89.00	---	104.46	2259.02
Deep Branch		Luther E. Dimery, Pembroke, R-1	120.00	1357.29	300.00	199.39	300.00	---	189.45	180.97	---	---	60.00	1229.79
Gray Pond		Osroe Harding, Maxton, R-3	---	310.00	100.00	100.00	---	---	---	---	50.00	50.00	---	300.00
Harpers Ferry		Burleigh Lowry, Rowland, R-1	---	4058.83	1300.00	150.00	889.07	---	387.40	506.27	---	---	63.81	3395.33
Mt. Airy		J. L. Carter, Pembroke, R-1	934.00	2999.62	1000.00	75.00	43.50	---	374.04	252.88	---	---	151.32	1896.71
Mt. Elim		Bruce Oxendine, Red Springs	---	852.40	185.00	90.00	40.00	117.16	72.64	243.75	50.00	---	39.38	827.40
Mt. Moriah		Emory Hunt, Lumberton	---	1412.45	190.56	75.00	---	---	83.10	200.79	20.00	750.00	60.00	1382.45
Mt. Olive		Woodrow Sampson Lumberton, R-3	---	744.95	117.00	125.00	---	---	169.77	37.32	---	---	156.62	605.62
New Bethel		Troy E. Bell, Clinton, R-3	103.29	1552.70	600.00	25.00	10.52	---	164.88	201.11	80.00	---	104.74	1186.20
New Point		B. F. Chavis, Lumberton, R-3	26.00	430.14	175.00	---	---	34.50	32.28	---	75.00	---	59.00	387.78
Oak Grove		Miss Ethel Clark Laurinburg, R-3	78.81	1037.69	337.25	---	12.00	---	99.96	47.67	57.46	---	746.37	746.37
Pee Dee Chapel		Tommie Chavis, Little Rock, S. C.	---	528.19	120.00	---	204.03	---	19.00	76.57	79.00	---	59.45	354.62
Pembroke, First		W. A. Oxendine, Pembroke	---	3059.00	600.00	100.00	975.00	---	126.00	300.00	100.00	---	50.00	2251.00
Piney Grove		Bud Hunt, Fairmont	1200.00	910.30	332.64	---	---	1300.00	51.66	---	62.80	---	14.50	1762.10
Pleasant View		Harvie Oxendine Fairmont	39.81	1187.51	300.00	92.00	---	---	170.01	---	92.50	---	---	654.51
Reedy Branch		Oscar Chavis, Lumberton, R-3	33.68	1411.44	400.00	36.00	94.70	---	178.00	359.18	---	---	21.67	1223.65
Smyrna		James A. Fields, Allenton	472.16	727.95	100.00	52.00	---	---	52.53	---	---	---	338.42	702.95
Ten Mile Center		Evander Chavis, Lumberton R-1	200.00	559.60	200.00	32.00	---	---	75.29	---	---	---	---	33.00
Union		H. B. Brewer, Lumberton, R-1	412.79	1345.69	58.67	27.11	1345.69	1395.35	37.42	69.82	---	---	58.90	1667.27
Zion Hill		Coy Locklear, Shannon R-1	200.00	1740.00	200.00	100.00	---	509.50	47.50	150.00	---	---	700.00	1705.00

TABLE G — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Co-operative Program (or United Budget)	Associational Missions	State Missions	Home Missions	Foreign Missions	Schools Colleges and Seminaries	Orphanage, Tot'l Gifts	Hospitals	Relief and Annuity; Other Objects	Total for Missions	Grand Total all Purpose	Balance All Funds
Antioch	W. N. Carter, St. Pauls	---	---	---	2.50	---	---	13.00	12.50	2.40	29.90	717.53	50.00
Bear Swamp	U. P. Chavis, Pembroke R-1	118.50	---	4.00	11.50	10.00	---	100.00	50.00	---	294.00	2056.95	1.00
Berea	Miss Mary Deese, Pembroke	211.50	---	50.00	15.00	20.00	20.00	250.00	50.00	29.00	616.50	2768.76	---
Bethel Hill	James H. Hammond, Lumberton, R-1	---	---	---	---	---	---	20.00	---	22.00	42.00	1290.82	---
Beulah	Josephus Locklear Rowland, R-1	---	19.01	---	38.71	---	---	4.50	10.00	---	72.22	524.95	---
Burnt Swamp	Purcell Scott, Lumberton R-4	40.00	---	---	22.00	---	---	25.00	22.00	---	109.00	2565.91	---
Cedar Grove	Mrs. H. A. Locklear, Fairmont	---	---	---	---	---	---	100.60	17.50	---	117.50	2376.52	30.58
Deep Branch	Luther E. Dimery, Pembroke R-1	127.50	---	---	---	---	---	10.25	---	---	135.79	1357.29	120.00
Gray Pond	Mrs. Norma Lowry, Laurinburg	---	---	---	---	20.00	---	10.00	---	---	10.00	310.00	---
Harpers Ferry	Dock Locklear, Maxton, R-3	142.50	---	33.00	---	---	---	300.00	55.00	48.00	663.50	4058.83	137.85
Mt. Airy	Sanford Locklear, Pembroke, R-1	318.88	---	---	---	---	---	320.00	25.00	---	663.88	2560.62	1526.00
Mt. Elim	C. L. Oxendine Red Springs	---	---	---	---	---	---	25.00	---	---	25.00	862.40	---
Mt. Moriah	Eli Chavis, Lumberton, R-1	---	---	---	---	---	---	10.00	---	20.00	30.00	1412.45	---
Mt. Olive	Frank Locklear, Lumberton, R-3	24.33	34.00	16.00	---	---	---	40.00	25.00	---	139.33	744.95	---
New Bethel	Iron Goodman Clinton, R-1	80.00	50.00	34.85	139.25	---	---	42.00	20.20	---	274.50	1552.70	109.29
New Point	Earlie Hunt, Lumberton, R-3	---	54.00	---	---	---	---	85.00	12.86	26.50	103.36	496.14	20.00
Oak Grove	Wade Locklear, Laurinborg, R-3	132.34	---	26.12	10.00	12.00	---	82.26	20.00	---	283.32	1029.69	86.81
Pee Dee Chapel	Roscoe Locklear Maxton, R-1	---	---	---	---	---	---	15.00	---	28.57	43.57	398.19	275.00
Pembroke, First	Herbert G. Oxendine, Pembroke	131.00	150.00	75.00	87.00	---	---	215.00	50.00	---	708.00	2959.00	100.00
Piney Grove	W. O. Hammond, Fairmont, R-3	---	---	---	---	10.00	---	37.50	15.50	---	50.50	1812.60	16.00
Pleasant View	Lozell Hunt, Fairmont	---	---	---	---	---	---	25.00	---	---	25.00	654.51	208.00
Reedy Branch	J. O. Brooks Fairmont, R-3	44.00	---	7.46	2.25	---	---	119.08	15.00	---	187.79	1411.44	43.87
Smyrna	Delton Morgan, Lumberton, R-3	---	---	---	---	---	---	25.00	---	---	25.00	727.95	---
Ten Mile Center	Mrs. Eunice Hammond, Lumberton, R-1	---	---	20.00	38.81	---	---	25.00	31.50	---	115.31	494.41	65.19
Union	H. S. Fields Lumberton, R-5	---	---	---	---	---	---	21.33	2.25	---	23.58	1690.85	67.63
Zion Hill	E. L. Jacobs, Shannon	---	10.00	40.00	50.00	25.00	20.00	50.50	40.00	---	235.50	1940.50	---





FREEMAN PTC. CO., LUMBERTON, N. C.

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MINUTES
OF THE
Burnt Swamp
Baptist Association
NORTH CAROLINA
1950

* * * *

SEVENTY-THIRD ANNUAL SESSION

HELD WITH

MT. ELIM BAPTIST CHURCH

THURSDAY AND FRIDAY, OCTOBER 12-13, 1950

* * * *

Next Session to be held with First Baptist Church, Pembroke, N. C.,
October 18, 1951; and Reedy Branch Baptist Church, October 19, 1951.

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ASSOCIATIONAL DIRECTORY

OFFICERS

C. E. Locklear, Moderator.....	Pembroke
Dawley Maynor, Vice-Moderator.....	Pembroke
J. L. Carter, Clerk and Treasurer.....	Rt. 1, Pembroke
J. L. Carter, Historian.....	Rt. 1, Pembroke
C. D. Brewington, Reading Clerk.....	Pembroke

EXECUTIVE COMMITTEE

J. L. Carter.....	Rt. 1, Pembroke
Horace E. Howington.....	Pembroke
Miss Anna Mae Locklear.....	Pembroke
Fred Hunt.....	Fairmont
Dorsey Lowry.....	Pembroke
George McMillan.....	Shannon
Sam Sanderson.....	Fairmont
Benford Lowry.....	Rt. 1, Pembroke
Marshall Locklear.....	Rt. 3, Lumberton
A. A. Lockee.....	Pembroke
Burleigh Lowry.....	Rt. 1, Rowland
A. E. Hammond.....	Rt. 3, Fairmont
S. M. Bell.....	Rt. 1, Lumberton
Eli Chavis.....	Rt. 1, Lumberton
Prentis Blanks.....	St. Pauls
Marvin Howington.....	Pembroke
U. P. Chavis.....	Rt. 1, Pembroke
Wade Locklear.....	Rt. 3, Laurinburg
Luther E. Dimery.....	Rt. 1, Pembroke
Delton Morgan.....	Rt. 5, Lumberton
Howard Sampson.....	Rt. 5, Lumberton
C. L. Oxendine.....	Rt. 2, Red Springs
J. O. Oxendine.....	Fairmont
B. F. Chavis.....	Rt. 3, Lumberton
Albert Bell.....	Rt. 1, Clinton

Also all pastors and preachers (see list in another section of the minutes).

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

DEPARTMENTAL AND GROUP SUPERINTENDENTS

John L. Carter.....	General Supt.
English Jones.....	Secretary
Bennie R. Sampson.....	Assoc. Supt. in charge of Training
Archie Locklear.....	Superintendent of Evangelism

DEPARTMENT SUPERINTENDENTS

Mrs. J. L. Carter.....	Cradle Roll
Mrs. J. C. Oxendine.....	Nursery
Mrs. C. E. Locklear.....	Beginner
Mrs. Dawley Maynor.....	Primary
W. J. Pinchbech.....	Junior
Marshall Locklear.....	Intermediate
James Brewington.....	Young People
Mrs. Burleigh Lowry.....	Adult
Miss Mary Livermore.....	Extension
W. G. Revels.....	Chorister
Lock B. Locklear.....	V. B. Schools
Mrs. Bessie Blanks.....	Pianist

GROUP SUPERINTENDENTS

Group No. 1.....	Benford Lowry
Group No. 2.....	Sandford Locklear
Group No. 3.....	Bunyan Locklear
Group No. 4.....	Charles W. Maynor
Group No. 5.....	Lock B. Locklear
Group No. 6.....	Luther Dimery
Group No. 7.....	Woodrow Sampson

RECOMMENDED ASSOCIATION TRAINING UNION OFFICERS

Horace Howington.....	Director
Welton Lowry.....	Associate Director
Miss Mary Deese.....	Secretary
Mrs. Bessie Blanks.....	Pianist
Mrs. Mary M. Bell.....	Chorister
Chesley Hammonds.....	Adult Leader
Mrs. John R. Lowery, Jr.....	Young Peoples Leader
Mrs. J. A. Sampson.....	Int. Leader
Mrs. J. W. Wilkins.....	Junior Leader
Mrs. Lacy Maynor.....	Story Hour Leader
Rev. Dawley Maynor.....	Pastor Advisor

GROUP DIRECTOR

Lacy Maynor.....	Stanford
J. W. Wilkins.....	Dorsey Lowry
	Joseph Locklear

ASSOCIATIONAL W.M.U. OFFICERS AND AUXILIARIES

Miss Annie Mae Locklear.....	Superintendent
Mrs. Normie Chavis.....	Assistant Superintendent
Mrs. W. G. Revels	Secretary & Treasurer
Benford Lowry.....	R. A. Counselor
Mrs. Burleigh Lowry.....	Comn. Missions
Mrs. J. L. Carter.....	Y. P. Leader
Mrs. Lacy Cummings.....	Mission Study Chairman
Mrs. H. L. Brewington.....	Stewardship Chairman
Mrs. Rose Wilkins.....	Literature Chm.
Mrs. Kinnes Maynor.....	Marguate Fund & Training School Rep.

The Associational Executive Board Recommends the

following Budget for the Association:

Operating Expenses for the Orphanage.....	\$6000.00
Associational Clerk, and Minutes.....	\$350.00
Field Worker Assistance in B. S. U., Office Supplies, etc.....	\$300.00

Send in to the Cooperative Program at least \$2,800.00 from the churches of the Association. (Not counting the W. M. U. part).

TOTAL.....\$342.55

INDIAN ORPHANAGE

Mrs. P. A. Underwood, Superintendent.....	Pembroke
---	----------

ORPHANAGE BOARD

L. W. Jacobs, Chairman.....	Pembroke
W. L. Thompson.....	Rt. 2, Lumberton
J. L. Carter, Sec.-Treas.....	Rt. 1, Pembroke
R. H. Livermore, Auditor.....	Pembroke
H. F. Townsend.....	Rt. 4, Lumberton
L. B. Barnes.....	Rt. 1, Lumberton
I. L. Johnson.....	Rowland
Mrs. S. A. Hammond.....	Rt. 3, Lumberton
Mrs. Burleigh Lowry.....	Rt. 1, Rowland
Sam Sanderson.....	Fairmont
Roy Maynor.....	Pembroke
Chesley Hammond.....	Rt. 1, Rowland
T. M. Swett.....	Rt. 1, Rowland

ORDAINED MINISTERS

W. A. Bell.....	Rt. 1, Rowland
C. D. Brewington.....	Pembroke
David Brewington, Jr.....	Rt. 1, Hamer, S. C.
Harvie Brewington.....	Pembroke
J. H. Brewington.....	Clinton
Percy Brooks.....	Rt. 4, Lumberton
Rufus Burns.....	Rt. 4, Lumberton
G. J. Chavis.....	Rt. 1, Rowland
Z. R. Chavis.....	Rt. 1, Pembroke
Coolidge Cummings.....	Rt. 1, Rowland
Claudie Dial.....	Red Springs
Chesley Hammond.....	Rt. 1, Rowland
J. E. Hammond.....	Rt. 1, Shannon
S. A. Hammond.....	Rt. 3, Lumberton
L. W. Jacobs.....	Pembroke
R. B. Jacobs.....	Pembroke
B. T. Locklear.....	Shannon
C. E. Locklear.....	Pembroke
P. C. Locklear.....	Fairmont
S. S. Lowry.....	Pembroke
Welton Lowry.....	Pembroke
C. H. Maynor.....	Red Springs
Dawley Maynor.....	Pembroke
Roy Maynor.....	Pembroke
C. F. Oxendine.....	Rt. 3, Lumberton
J. E. Oxendine.....	Rt. 3, Lumberton
J. R. Rogers.....	Rt. 3, Lumberton
W. J. Sampson.....	Rt. 4, Lumberton
T. M. Swett.....	Rt. 1, Rowland

LICENTIATES

Grady Carter	William Jones
Gus Chavis	Edmond Locklear
Preston Chavis	Sanford Locklear
Bennie Clark	Wade Locklear
Cleotis Dial	Britton Maynor
Oscar Cummings	C. W. Maynor
Lacy Hammond	N. R. Morgan
Osro Harding	Howard Oxendine
A. H. Hunt	Vester Oxendine
L. B. Jacobs	Knox Sampson
J. D. Locklear	P. R. Swett
Winfred Locklear	Vardell Swett
	Roosevelt Thompson

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointments as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5. New Churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every Church in this Union shall be entitled to a representation of three members chosen from each Church: Provided further, the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of each Church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have power (1) to provide for a union of the churches; (2) to preserve inviolably a chain of communion among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principals of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at any annual session by a two-thirds vote of the members present.

RULES OF ORDER

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk, and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he has finished speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by any name than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reprov'd by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

MESSENGERS

- ANTIOCH—Jasper Locklear, Prentis Blanks, George Smith.
- BEAR SWAMP—W. N. Jacobs, McLaurin Jacobs, Peter Dial, Jr.
- BEREA—Charlie Chavis, W. G. Revels, Mrs. C. E. Locklear.
- BETHEL HILL—S. V. Emanuel, Leroy Lowry, Henderson Jacobs.
- BEULAH—Jesse Locklear, McKinley Stricklin.
- BURNT SWAMP—Mrs. Minerva J. Howington, Mrs. Lillie Maynor.
- CEDAR GROVE—J. W. Sampson.
- DEEP BRANCH—J. B. Scott.
- GRAY POND—
- HARPERS FERRY—Tommie Cummings, Willie B. Jones, Mrs. Albert Locklear.
- MT. AIRY—A. A. Carter, R. D. Locklear, Ashley Oxendine.
- MT. ELIM—Richmond Locklear, Lonnie Locklear, Carson Chavis.
- MT. MORIAH—G. H. Locklear, Willie Lowry, J. A. Godwin.
- MT. OLIVE—Mrs. Carson Paul, Mrs. Robert Emanuel, Mrs. Frank Locklear, Lloyd Locklear, Ambrose Locklear.
- NEW BETHEL—Iran Goodman, Clifton Ammons, T. E. Bell, L. D. Brewington, Wilbert Bell.
- NEW POINT—B. F. Chavis.
- OAK GROVE—Wade Locklear, Mrs. Smiley Chavis.
- PEE DEE CHAPEL—Tommie Chavis, Irwin Hunt.
- PEMBROKE FIRST—A. A. Lockee, W. A. Oxendine, Mrs. A. A. Lockee, Billy Maynor.
- PINEY GROVE—Budd Hunt, W. O. Hammond.
- PLEASANT VIEW—Bennie Locklear, Carson Freeman, Hector Oxendine.
- REEDY BRANCH—Oscar Chavis, Grady Chavis, Albert Hammond.
- SMYRNA—James P. Fields.
- TEN MILE CENTER—S. M. Bell, Evander Chavis.
- UNION—Howard Sampson, Carlie Jacobs, J. R. Stricklin.
- ZION HILL—Dod Jones, Harvey Goins, Zenford Oxendine.

BURNT SWAMP BAPTIST ASSOCIATION

PROCEEDINGS

THURSDAY MORNING SESSION

1. The Seventy-Third annual session of the Burnt Swamp Association convened with Mt. Elim Baptist church, Thursday October 12, 1950, Moderator L. W. Jacobs, presiding.

2. The devotion was conducted by Rev. William Jones. The congregation sang "Jesus Keep Me Near Thy Cross." and "When We've Been There Ten Thousand Years." Rev. Jones read the 13th chapter of 1st Corinthians and offered prayer.

3. The Moderator declared the body ready for the transaction of business. The Clerk called the roll of churches and delegates.

4. The moderator appointed the following committees: Time and Place, Rev. Chesley Hammonds and Rev. Dawley Maynor; Program, Bro. A. A. Lockee, Rev. Harvie Brewington, and J. L. Carter; Obituary, Rev. C. D. Brewington, and Rev. T. M. Swett; Finance, Rev. William Jones, and Rev. Roy Maynor.

5. The organization was taken up and the following officers elected: Rev. C. E. Locklear, Moderator; Rev. Dawley Maynor, Vice-Moderator; J. L. Carter, Secretary and Treasurer; Rev. C. D. Brewington, Reading Clerk. The following were elected to serve on the Executive Board: All ministers of the Burnt Swamp Association, and the heads of the following associational organizations: W. M. U., B. T. U. and Sunday school. Also one representative from each cooperating church in the Burnt Swamp Association.

6. The program was taken up and Bro. A. A. Lockee gave an inspirational message on Simultaneous Revivals. The congregation sang "Revive Us Again." and "My Faith Looks Up To Thee." and Rev. Chesley Hammonds offered prayer.

7. Rev. J. E. Hammonds brought the annual sermon. Rev. Hammond brought a soul-stirring message. He used as a text "Lift Up Your Eyes and Look". His subject was "God's Biggest Task for Man." Prayer was offered by Bro. Erwin Hunt. The congregation sang, "Did Christ O Sinner Weep?" and "Praise God From Whom All Blessings Flow." Rev. B. C. Chavis offered prayer and the group adjourned for lunch.

THURSDAY AFTERNOON SESSION

8. The devotion was conducted by Rev. B. T. Locklear. The group sang "Break Thou The Bread of Life." and Rev. Locklear read scripture and offered prayer.

9. The Moderator declared the house ready for business and the Secretary called the roll of churches and the finance was collected.

10. The Moderator appointed Bro. A. A. Lockee, Rev. Chesley Hammond, Rev. Dawley Maynor, Rev. L. W. Jacobs and Bro. Lonnie Locklear as a committee to bring recommendations to the association at the Friday session at Mt. Airy Baptist church for the Orphanage.

11. Mr. Fred L. Bell, Resident Chaplain of the North Carolina Baptist Hospital at Winston-Salem brought greetings from the hospital and an inspiring message on "The Healing Ministry of Jesus."

12. The Sunday School report was brought by J. L. Carter and Bro. Benford Lowry. Carter gave a ten year progress of Sunday school work in the Burnt Swamp Association. Bro. Benford Lowry brought a message concerning the Evangelistic Crusade for 1951.

13. The W. M. U. report was read by Mrs. Lottie Chavis and discussed by Miss Anna Mae Locklear, Mrs. Lulla Lockee, Miss Alma Lee Jacobs, and Miss Mary Livermore.

14. The Radio "Baptist Hour" was discussed by Mrs. Harvie Brewington. Mrs. Brewington made an appeal for the support of this program.

15. On motion: Rev. Dawley Maynor was elected to serve as Hospital-Contact Man for the Burnt Swamp Association along with Rev. Harvie Brewington.

16. A vote of thanks was offered Mt. Elim church for the grand lunch prepared for the Thursday's session of the annual meeting.

17. The congregation sang "Praise God From Whom All Blessings Flow" and the closing prayer was offered by Rev. T. M. Swett.

Rev. C. E. Locklear, Mod.

J. L. Carter, Secretary

18. On Thursday October 12, at 7:00 P. M., the following met at Berea Baptist Church and offered recommendations to be presented to the Friday session of the Burnt Swamp Association at Mt. Airy Church: Rev. L. W. Jacobs, Rev. Chesley Hammonds, Bro. A. A. Lockee, Rev. Dawley Maynor, Rev. Harvie Brewington, Rev. C. E. Locklear, Rev. R. B. Jacobs, Rev. Welton Lowry, Bro. Lonnie Locklear, Miss Anna Mae Locklear, Bro. W. G. Revels, and J. L. Carter.

RECOMMENDATIONS

1. That Bro. Lonnie Locklear get a surveyor and have the Orphanage property surveyed.

2. That Bro. Lonnie Locklear and J. L. Carter contact the Agriculture, Department of Robeson County and have the drainage line located for the Orphanage property.

3. That the Burnt Swamp Association accept the Budget as outlined by the Executive committee.

4. That the present Orphanage Board be re-appointed.

5. That the Orphanage Board have enough land cleared in addition to the nine acres now under cultivation to make a farm large enough to take care of the necessary food and pasture needed for the Orphanage.

6. That the Moderator shall not succeed himself more than once.

FRIDAY MORNING SESSION

19. The devotional was conducted by Rev. C. D. Brewington. He read Hebrew 12 chapter. The congregation sang "Glory To His Name." Prayer was offered by Rev. Brewington.

20. The Moderator read 1st Psalm and declared the body ready for the transaction of business. The Secretary called the roll of delegates.

21. The Moderator called for resolutions and recommendations and the following recommendations were read by Rev. L. W. Jacobs and by motion they were adopted:

1. That Lonnie Locklear get a surveyor and have the Indian Orphanage property surveyed.

2. That Bro. Lonnie Locklear and J. L. Carter contact the Robeson County Agriculture Department and have the drainage line located for the Orphanage property.

3. That the Burnt Swamp Association accept the Budget as outlined by the Executive Committee.

4. That the present Orphanage Board be re-appointed.

5. That the Orphanage Board have enough land cleared in addition to nine acres now under cultivation to make a farm large enough to take care of the necessary food and pasture needs for the Orphanage.

6. That the Moderator shall not succeed himself more than once.

22. On motion: The lists of Sunday School, B. T. U., and W. M. U., workers were approved as recommended by these organizations.

23. The Indian Orphanage report was brought by Mrs. P. A. Underwood. The children from the Home sang "Holy Spirit Breathe On Me", "All Because of Calvary", "I Belong to Him", "All to Jesus I Surrender", "All My Sins Are Gone" and recited scriptures. Miss Marie Bowen gave a brief talk on the activities of the orphan home. Also Mrs. Underwood gave a brief history of the Indian Orphanage and the activities.

23. The Mission report was led by Rev. Harvie Brewington. State Mission was discussed by Rev. C. W. Maynor. Mrs. Marguerette Holmes discussed Home Missions. Foreign Missions was discussed by Miss Mary Livermore.

24. The report on Religious Education was brought by Bro. Marshall Locklear.

25. The congregation sang "Have Thine Own Way" and an offering was taken to help pay the balance due on a Mimeograph machine for the Burnt Swamp Association, in the amount of \$72.57. Rev. Z. R. Chavis sang "The Pilgrim's Journey" and Rev. Dawley Maynor led the closing prayer.

FRIDAY AFTERNOON SESSION

26. The devotion was conducted by Rev. Claudie Dial. The congregation sang "Glory To His Name". Rev. Dial read 1st Peter, Chapter 3. The group sang "Where He Leads Me" and Bro G. W. Locklear offered prayer.

27. The Moderator read Psalms 23 and declared the body ready for business. The program was taken up and the report on Temperance and Morals was brought by Rev. C. D. Brewington.

28. The Training Union was discussed by Bro. Horace Howington and Bro. Dorsey Lowry.

29. The Hour of Power was discussed by Rev. Chesley Hammond. He gave several examples of the results of prayer.

30. Rev. Dawley Maynor reported several recommendations for our Association.

31. The finance committee reported \$1030.95 collected from the various churches.

32. The committee of time and place was accepted. The first day October 18, 1951 will be held with the First Baptist Church, Pembroke. The second day October 19, 1951 will be held with Reedy Branch church.

33. The Obituary Committee report was read and approved.

34. The Program Committee gave their report and it was approved with the understanding that the program be printed in the minutes.

35. Rev. S. A. Hammond gave an inspiring talk and asked that an offering be taken for the Indian Orphanage. The offering amounted to \$102.31.

36. Rev. Z. R. Chavis gave words of admonition to the young ministers. The congregation sang "Blest Be The Tie That Binds Our Hearts", and Rev. L. W. Jacobs offered prayer.

C. E. Locklear, Moderator
J. L. Carter, Clerk

SIMULTANEOUS REVIVALS

WHY A SOUTHERN BAPTIST PROGRAM OF EVANGELISM

Why should Southern Baptist have a denominational program of evangelism? We could answer by saying: For the same reason that we have a denominational program for any other New Testament activity promoted by Southern Baptist as a whole. But because we realize that unless the need for this program is felt in hearts of Southern Baptist and it is actually accepted by them as such, then the application of it cannot succeed. Therefore, we are setting out a few logical reasons for Southern Baptists' having a denominational program of evangelism.

First, world conditions make it necessary. We cannot now mobilize twenty six thousand churches and six million Baptists in soul-winning without a unified program. Every field of human activity is organized for concerted action. Men have learned from experience that "in union there is strength." The old proverb, "United we stand, divided we fall" applies to Christianity as well as to other movements. Unity is law of God. It was the burden of Christ's great prayer recorded in John 17. "And the glory which thou gavest me I have given then; that they may be one, even we are one" (John 17:22).

Second, complete dissatisfaction with past results in soul-winning should stir us to do something different. Over a period of 103 years we have averaged one baptism to every twenty-two Baptists one year to win one person to Christ. We will never take this world for Christ at this rate. The most tragic phase of our record is the thousands of churches in our denominations that from year to year never report a single baptism. For the year 1946 there were 5,996 of our churches that reported no baptisms. Thank God this number was decreased to 4,403 in 1947.

For a Baptist church to go twelve months without baptizing a convert should be sufficient cause for the members of that congregation to put on sackcloth and ashes. Such a thing should sadden the heart of all who call themselves New Testament Christians. We wonder how many of these churches have pastors. It does appear that any preacher could win one soul to Christ in one year. But the main fault is that there is no soul-winning program in these churches. Plans and programs are as essential in winning souls to Christ as they are for raising money. When we do not want to do things, they are not usually done. We must do something to make soul-winners of our church members. That is exactly what this program is designed to do.

Now let us start now for the awakening of our churches and their members; first a continued prayer service every time we meet in our churches.

We are starting in all of our churches this side of the Mississippi a simultaneous revival. How much boost are we going to put in effect for this campaign; we want to see how much publicity we can show.

I would like to see how many car owners will have a sticker on their car with the words CHRIST IS THE ANSWER; in the store windows, banners flying all over our towns.

When men have a political issue to put across they have their pictures in all conspicuous places, banners flying, hand bills placed in every car doing their very best to put across their political program. That's just what we must do to put on our evangelistic program.

By all means let every good Baptist in the Burnt Swamp put his or her heart and brain into this campaign for GOD and his kingdom work.

. A. A. Lockee

THE SUNDAY SCHOOL

The Sunday School presents an unparalleled opportunity for the successful promotion of practically every phase of church activity, as well as the utilization of every member of the church and congregation in useful service without detracting from the effectiveness of the Sunday School as a Bible teaching, or any other desirable and useful church agency.

As a result of the progress in Sunday School work, our churches have reached a higher state of organization and development. We should use the Sunday School, which is already set up in practically all the churches for the promotion of the work needed to be done by other church organizations that are not functioning in our churches.

In the beginning the Sunday School was a separate, independent body without any connection with the churches. The churches were slow to see the need for the Sunday Schools, and for a long time hesitated to give them a place among the regular church activities, even now the Sunday School is merely tolerated in many churches. It is properly elevated and utilized to its fullest capacity in only a few churches. The reason for this is that the leaders do not have a correct understanding of the true functions of the Sunday School.

None but an informed Baptist can give the whole Baptist message proper expression. If the Sunday School is properly used as a church training agency, it begun just where the Training Unions leave off and offers a marvelous opportunity for the training of practically all the adult church members along the lines of useful, practical service. It is absolutely necessary that every church must train and help develop its entire membership if church members are ever to become highly useful in any life of Christian Service.

Respectfully submitted,
J. L. Carter

REPORT OF W. M. U. SUPERINTENDENT

As we review the work of the Burnt Swamp Association for 1950, our hearts go up in praise unto God for His leadership, and in gratitude we thank Him for His many blessings and for the privilege of service.

We began our work with a leadership conference in January. This gave us plans and inspiration for the year's work. Though we did many good things for the Lord during the year, we did not fulfill all our dreams. We still have a host of unenlisted women and young people who need to be drawn into the great Missionary task.

To the President of each Society, and their Chairman, goes the credit for the progress made in the Association. Through their untiring efforts they have led their church to participate more fully in the work.

We have 18 Societies in our Association, 5 of which are new. We have 420 members, an increase of 150 over last year.

Sixty-six mission study classes and thirteen stewardship classes were reported.

Five hundred members reported having engaged in Community Missions. Eighty tithers were reported.

The women and young people contributed through the cooperative program \$849.19 and through special offerings \$197.58, making a total of \$1,036.77.

Six of our Junior girls attended the summer camp at Fort Caswell. We had 35 boys and 58 girls who attended our Associational Camp here at Pembroke in June. We were happy to have Mr. Guilford Daughtery, State Field Worker, and Mr. Liaz Lessa of Brazil work with and direct our R. A. Camp.

We feel that Camps are a very important part of our work. We have felt deeply the influence of our camps upon the leadership of our Association.

We are sorry our Young People's Leader, Mrs. J. L. Carter cannot be with us today to make her report. We always remember her with love and gratitude for the help she gives us.

Last April we had our very best Annual Meeting. A large group from all over the Association met at Bear Swamp Church. The church did everything possible to make our day a good one. We were happy to have Miss Hilda Mayo and Mrs. Elizabeth Stamps of China as guests.

When we study all the reports that come to us, we realize that there are many things being done that are not reported; for, if Christ dwells within we shall share His concern for lost people, and give of ourselves and our possessions to make Him known.

As we face the new year we remember the words of our Lord, "The harvest indeed is plenteous, but the laborers are few." Lord, help us to send forth laborers!

Respectfully submitted,
Miss Anna Mae Locklear, Supt.

INDIAN ORPHANAGE

1950 FINANCIAL REPORT

Brought Forward, Oct. 1, 1949.....	\$ 186.18
Received from Burnt Swamp Association.....	2285.40
Received from First Baptist Church, Lumberton, N. C.....	425.00
Received from Pates Supply Co., Pembroke, N. C.....	300.00
Received from Mr. A. G. Dial for Bowen children.....	433.20
Received from Odum Home Farm products.....	518.75
Received from Kannapolis Baptist Church, Kannapolis, N. C.....	197.96
Received from Mr. B. M. Sibley, Lumberton, N. C.....	10.00
Received from Mr. J. A. Sharpe, Jr., Lumberton, N. C.....	10.00
Received from Presbyterian Church, Fairmont, N. C.....	10.00
Received from Mrs. Mary Cornwell, Kannapolis, N. C.....	12.10
Received from Mr. McLaurin Gibson, Laurinburg, N. C.....	8.00
Received from Miss Mary Livermore, Pembroke, N. C.....	10.00
Received from Royland Baptist Church, Rowland, N. C.....	100.00
Received from Mr. Max Wienstein, Lumberton, N. C.....	25.00
Received from Mrs. S. A. Hammon, Rt 3, Lumberton, N. C.....	10.00
Received from Mrs. H. F. Townsend, Rt. 4, Lumberton, N. C.....	10.00
Received from Mr. and Mrs. Gledson Story.....	5.00
Received from Mt. Olive Baptist Church.....	30.00
Received from Miscellaneous gifts.....	4.45
TOTAL.....	\$4591.04

Expenditures

Supplies	\$1809.27
Salaries	1590.00
Equipment	280.00
Repairs	283.46
Fertilizer and farm supplies	242.02
Internal Revenue, Social Security	45.00
Medical Expenses	41.00
Light Bill	26.93
Safety box rent	3.60
Christmas gifts for children	3.00
TOTAL.....	\$4324.28
Balance, October 12, 1950	266.76

J. L. Carter, Treas.

ASSOCIATIONAL MISSIONS REPORT

Rev. Harvie Brewington

As we look back upon the beginnings of Christianity, we see that all missionary endeavors had their origin with the local church. The "Keys of the Kingdom" were committed to the church, and all mission work radiated from the church (Matt. 16:18). The apostles and laymen went out from and with the blessings of the mother church at Jerusalem. All of their contacts were made under the leadership of the Holy Spirit but always under the authority of the church. Always they began at Jerusalem. (Acts 1:8). As we see the complete body of truth, the Bible, we will observe that it is missionary throughout, its message is missionary, and the principal characters within its pages are missionary characters. Therefore, could we as Christians stand idly by and not go out in to all areas where people are to be found and preach unto them Christ's message?

We cannot afford to not look up and see those communities where people are not churchied because there is no church and say: "Well, let them organize them a Sunday School and build a church." We are responsible for those who do not have a place where they learn about Jesus and worship God in spirit and in truth. There are at least four locations now that mission work should be carried on by the churches of our association.

Let us not live on the reputation of the past attainments. Or, be satisfied with our own church circle of our communities, but let us "go" with a vision and reach our possibilities. This is a new day in which we live, and God will judge us in terms of the use we make of our present opportunities. It is now time for work, and it is now God's time for us to do "His Kingdom's Work."

STATE MISSIONS

The purpose of state missions is to make North Carolina a great christian state. State missions function through three general channels, missionary work, christian education, and social service.

What profit does Burnt Swamp Association get from state missions? Today we have working with us two full time workers paid from state mission funds. This year five of our ministers attended Fruitland Assembly, which is a state mission supported institution. Also many of our members receive physical aid through the help of the Baptist Hospital at Winston-Salem. We are safe in saying that we received \$4800, in salaries, aid to the sick and educational benefits that have already borne fruit in our Association. We received those wonderful values for the small sum of \$1800, which amounts to about 48c per member. The idea of us getting something for nothing portrays us as robbers, not only robbing God, but robbing our fellowman. This leaves us in a very embarrassing condition, simply because too many of us want to drive the wagon while others throw on the load.

A few days ago I decided to haul a load of corn out of the field into the barn. As I proceeded I was accompanied by my three children. On reaching the field the older one wanted to drive, because she was the oldest of the three, the second oldest wanted to drive because he was a boy, the third one thought she should drive because she was the youngest of the three. After listening to the discussion I thought perhaps I should drive because I had been loading the wagon for a long time. I got on the wagon and began driving, but I hadn't gone far before I came to myself and said, "What a shame riding the wagon while these little children put on the load." If we have got to drive please let's get off the wagon and help put on the load and drive.

Your dollars are saying to you if you will get out of your selfish attitude, place your trust in God and loose me I'll go yonder and enable someone to study to show themselves approved unto God; I'll go yonder and minister to the sick and suffering. Again it says, loose me, I'll go yonder and enable some man of God to carry the words of life to some sin sick soul who is saying, "No one cares for me. May we cast our all into Gods service and ask him to use it according to his own will.

Respectfully submitted,
Charles W. Maynor

One of the miracles of Christianity is the unbroken chain of witnessess through the century. Those who heard on the Mount of Ascension the words of Jesus as He said, "Ye shall be My witnesses," waited only for the coming of the promised power from on high to begin witnessing.

That witnessing has continued since the days of the Apostles through the centuries as Christians and missionaries have sought to carry out the orders of Jesus.

The HOME MISSION BOARD was established in 1845 and for more than 100 years it has been a great evangelizing, unifying and missionary force of SOUTHERN BAPTISTS. The Board has a glorious history and faces a new day of opportunity. There have been miracles of achievement:

104 Years of Mission Service.

10,012 Churches Constituted.

1,011,134 Professions of Faith.

One profession of faith for every \$34.97 expended.

The HOME MISSION BOARD has been alert to current trends and new opportunities for witnessing. Since 1940 eight new departments have been started or reorganized and through these departments evangelism has received new emphasis:

1. City Mission Program.
2. Rural Church Program.
3. School of Mission Department.
4. Student Mission Program.
5. City Negro Center.
6. Work among the Migrants.
7. Western Mission Program.
8. Chaplin's Peacetime Ministry.

The home mission task is greater today than ever before—more territory to be served, more people to be reached, more souls to be won.

Territory added—988,642 square miles—78% increase.

People added—22,000,000—39% increase.

There are more than 12,500,000 unchurched people in this territory. This is equivalent to six states like Arkansas in which there would not be a single church member. Truly the fields are white unto harvest.

The adequate support of the Kingdom interest at home and abroad depends upon our growth in membership, our increase in well-located churches, and the effective use of our potential power through faithful witnessing for our Lord.

The orders of Jesus are the same today as they were when He gave them to His first deciples. He is saying to us: "Go—be My Witnesses".

If those who first heard His orders had failed to obey, the Gospel would never have been started toward us. If somewhere through the ages the message had been lost, it would never have reached us. Because others have been faithful witnesses we know the Lord and rejoice in His blessings to our life.

Now is the time for us to be a link in the chain of Christian witness. To fail to pass on the blessings that have come to us through the long line of witnessing would be base ingratitude and unmitigated selfishness. To fail to obey the orders of our Lord would be to dishonor Him and to prove ourselves unworthy of His love.

Respectfully submitted,
Mrs. Marguerette Holmes

CHRISTIAN EDUCATION

True Christian education seeks to develop the whole personality. All elements essential to the balanced development of the individual must be present. Our morals tend to decline unless they are rooted in spiritual soil. They are like flowers cut off from their roots, unless there is a spiritual atmosphere they fade away and die. Christian morals are the noblest the race has found and only such offered to every child in the home, school and church can save America.

With many Christians, the desire for an education is simply the desire to overcome ignorance, to prepare for a better living, to develop a richer personality. But to some there comes a special call for Christian service. The individual who is to endeavor to lead others must himself be well instructed. If we are to have great leadership in our Christian endeavor, we must train for it in our homes. We must train our children to have ideals and ambitions that are worth while. These are not things to be achieved by wishing, but through training and faithfulness to the principles of the religious life. We can find religious homes where neither grace, prayer nor Bible reading are a part of the family life. But, how thankful we should be for the few homes where there is our effort to develop character, ideals and reverence for the good and beautiful. Our homes are the primary institutions of society, where character is moulded. When we fail to mould Christian character in our homes and schools, we bring destruction to the nation.

If we study the pages of history we find that it agrees with the word of the Holy Bible, that the nation that forgets God will perish. Every believer in God believes that something should be done to build better homes. We can educate every child in our public schools and yet our democracy may go down, unless attention is given to moral and spiritual values. America is being warned every day of the fate that awaits her if she continues the present policy of shutting the schoolhouse in the face of God. It is Christ in our homes and schools or chaos for civilization through irreligion, crime and war.

Respectfully submitted,
Marshall Locklear

TEMPERANCE AND MORALS

Temperance and good morals are fundamentals upon which society can safely build. They go hand in hand as safeguards in a civil or Christian community. The church is the most potent factor in the establishment of these God-given principles in our world. Peace, progress and society are praise worthy objectives of our Baptist heritage. These are attained only when Christian people positively commit themselves to the one power capable of helping men do their best. We must cooperate with the other great denominations in our state and nation for a more aggressive fight against the liquor traffic and abolition of beverage alcohol.

The stabilization of society can be attained only as men surrender to God and adhere closely to self-discipline. The only absolute safe course in the question alcoholic beverages is total abstinence. One drink may begin the determination of the individuals moral standing and a few drinks produce complete loss of his or her self-control. Touch not, taste not, handle not, should be proclaimed from every pulpit in our churches and written in conspicuous letters of caution and warning to our boys and girls.

Respectfully submitted,
C. D. Brewington

FOREIGN MISSIONS

God sees our world, not as divided into home and foreign countries, but as made up His children, all equally dear to Him. "God has made of one blood all the nations of the earth." "God is no respecter of persons, but in every nation he that feareth Him and worketh righteousness is accepted of Him." Acts 10:34,35. Christ tells his disciples, "Go ye into all the world, and preach the gospel to every creature." God looks down upon His loved children all over the world, and what does He see?

Look at our missionary map. Consider only how many people there are in our leading mission fields, and how many Southern Baptist missionaries we have sent there.

In Africa we have only two mission fields, Nigeria and the Gold Coast. In Nigeria there are 22 million people; 112 missionaries, one to 107,142 people, most of whom have never yet heard of Christ. In the bounds of our Association we have about 25000 Indians with 29 ordained ministers and 23 more licentiates, an average of only 480 people to each preacher. Does God thing that a fair division? Carry this percentage out in every field mentioned; we have only time to suggest it. In the Gold Coast there are three and a half million with only four missionaries.

In the Near East in Palestine, the homeland of Jesus, now mostly Mohammedan, there are two million people and seven missionaries; in Lebanon one million, two missionaries; in South Arabia, ten million and four missionaries.

Hiwaii, territory of the United States, has half a million of all races and religions, and at present 38 missionaries, some temporarily there because their own fields are closed.

Japan, four small crowded islands with a population half as big as our own, has forty missionaries and pleads for 2000. Mexico, our next door neighbor, has 20 million, 30% of whom are pure Indian, nearly all pagan or Catholic in name, 15 missionaries.

In South America 28 missionaries work among nine and a half million people in Colombia; 30 missionaries with 13 million in Argentina; four couples in Uruguay among two million; eight missionaries in Paraguay, one million; in south Brazil 26 million have 34 couples and 16 single missionaries; in north Brazil 19 million, with ten couples and 13 single missionaries. Try to realize that each of these vast millions is a human being with the same burden of sin, the same heartaches and burdens we have, but the great majority with no knowledge of our living Saviour. How does Jesus feel about that?

Under the Iron Curtain Russia has imposed on much of Europe and all of China we know Christians are being persecuted and silenced, but little news gets out and our help cannot get in. In Rumania 15 million people, in Yugoslavia 16 million, in Hungary 9 million live in terror under Russian tyranny. In Italy there is no Iron Curtain, but its 46 million are 99% Roman Catholic, with no open Bible and only persecution for its few brave Baptist missionaries. Yet a new Training School has opened in Rome, and our new seminary in Switzerland offers opportunity to all who can come.

In China there are teeming millions left under Communist rulers with only a few missionaries; 50 million in South China, 60 million in Central China; 39 million in North China and 32 million in Interior China. We had great opportunity there once; now the door is shut; but heroic native Chinese pastors and evangelists are carrying on. Christ has planted his church there, and "the gates of hell shall not prevail against it." Are you praying for China?

These scattered few surrounded by heathen multitudes are our representatives, brave heroic souls on the firing line for God. We have the privilege of sharing in their work as they win thousands every year to Christ; sharing with our prayers and gifts. Through them each one of us can witness around the globe today.

Yet some say, "I don't believe in missions." And others say, "I believe in home missions, but not in foreign." What does God care whether these lost souls are foreign to us in America or not? A Christian in China or Africa considers us the foreigners. Is God's kingdom limited by national boundaries? If we don't believe in winning souls to Christ everywhere in this world we contradict our Bibles and disobey our Lord's clear command. Read John 3:16; God so loved the **world**; read Matt. 28:19,20, "Go make disciples of **all** nations;" read Acts 1:8, "Ye are my witnesses . . . unto the uttermost part of the earth"; read Romans 10:12-16, "How shall they believe without a preacher? How shall they preach except they be sent"; and tell me by what authority any Christian decides to ignore this work that God commands and Christ died to make possible?

If I don't believe in missions I cannot sing, "Rescue the Perishing"; I cannot pray the Lord's prayer for "Thy kingdom to come" when I refuse to help make the King known to all the world; I cannot take the Lord's Supper rightly because He gave his broken body and shed blood for all the world and I am interested only in myself and my friends; I don't really want to see the Lord return, because He said He must be preached first in all the world; and I cannot claim I love the gospel I will not share. Am I a Christian or am I only fooling myself? Matt. 7:21; 2 Peter 3:9.

Respectfully submitted,
Miss Mary Livermore

BAPTIST TRAINING UNION

The Southern Baptist Convention is sponsoring one of the most adequate training programs ever known to Southern Baptists. The program is so arranged to meet the need of every Christian person in the church.

The purpose of this organization is "Training in Church Membership". This may be a narrow aim unless it is interpreted in the sense of training our people to be real Christians engaged in the work of the world, and working earnestly to bring in the kingdom of God. The church is not an end within its self. It exists for the purpose of winning the world of humanity. If we are to win the world we must train for this task. The Training Union offers us this training. Will we accept this offer?

Never should this years theme, "Choose you this day" be forgotten. "Choose you this day whom ye will serve; as for me and my house we will serve the Lord." (Josh. 24:15). Then and only then can we say, "Guide Me I Thou Great Jehovah."

We have had wonderful results this year in Training Union. We will get more results if we will give our time and train our talents in this expanding training program.

Respectfully submitted,
Horace E. Howington

THE HOUR OF POWER

But ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and to the utmost part of the earth. Acts 1:8.

A great prayer meeting with everyone on one accord will bring power. If our churches expect great things for God we must have this power. In an atmosphere of power produced from prayer. People who pray learn something about God's love and cannot but show some of the fruits of this knowledge in their relationship with one another.

A church organization aided prayerful fellowship will become more efficient. A mid-week prayer meeting will light up more churches on Sunday night. It will enlarge our Sunday School, help our pastors to be greater workers, because it will bring about greater power. This power will help us to lead more people to God.

At midnight Paul and Silas prayed and sang praise unto God and the prisoners heard them. Suddenly, there was a great earthquake, so that the foundation of the prison walls were shaken and immediately all the doors were open and everyone's hands were loosed. We too need this power that we may be greater soul-winners. So let all of our churches go back and begin a mid-week prayer meeting.

Respectfully submitted,
Chesley Hammonds

RECOMMENDATIONS FOR OUR CHURCHES

1. Every church enlist every Baptist in the stewardship of time, talent, and means, in the work of our Lord.
2. Every church to strive to put Our Baptist Program and Baptist Doctrine to work in each church in our Association.
3. Every church encouraging Family Worship and Daily Bible reading by each one in the home.
4. Every church to urge their pastors to attend and promote all of our associational meetings, such as Sunday School, Training Union and Pastors' Conferences.
5. Every church in our Association to see that all phases of our denominational work is adequately supported by prayer and finance.
6. Every church adopt and support our Associational budget.

Respectfully submitted,
Dawley Maynor

PROGRAM FOR BURNT SWAMP BAPTIST ASSOCIATIONAL SEVENTY-FOURTH ANNUAL SESSION

1951

Thursday October 18, First Baptist Church, Pembroke

Friday October 19, Reedy Branch Baptist Church

THURSDAY

- | | | |
|-------|--|-------------------------|
| 10:00 | Devotional..... | (to be announced) |
| 10:15 | Enrollment of Churches and Messengers, and other business. | |
| 11:00 | Hospital Report..... | Hospital Representative |
| 11:25 | Annual Sermon..... | (to be announced) |
| 12:00 | Adjourn for Lunch | |
| 1:15 | Devotional..... | (to be announced) |
| 1:25 | Report on Simultaneous Revivals..... | (to be announced) |
| 1:45 | Orphanage Report..... | Mrs. P. A. Underwood |
| 2:25 | W. M. U. Report..... | Miss Anna Mae Locklear |
| 3:15 | Adjourn | |

FRIDAY

- | | | |
|-------|---|------------------------|
| 10:00 | Devotional..... | (to be announced) |
| 10:15 | Religious Literature and Christian Education..... | (to be announced) |
| 10:50 | Mission Report..... | Rev. Harvie Brewington |
| 11:30 | Message..... | (to be announced) |
| 12:00 | Adjourn for Lunch | |
| 1:15 | Devotional..... | (to be announced) |
| 1:30 | Sunday School Report..... | J. L. Carter |
| 2:10 | Training Union Report..... | Horace E. Howington |
| 2:40 | Recommendations..... | (to be announced) |
| 3:00 | Reports of Committees | |
| 3:15 | Adjourn | |

TREASURER'S REPORT

October 1, 1949—Brought forward	\$ 18.55	
Received from the Burnt Swamp Baptist Churches.....	440.00	
TOTAL		\$458.55

EXPENDITURES

Freeman Printing Co., Lumberton, Printing 1000 copies of Associational Minutes	\$249.00	
Clerk Service.....	75.00	
Rev. Walton Lowry V. B. S. Service.....	50.00	
Associational Sunday School Banquet.....	19.86	
Payment on Mimeograph Machine.....	50.00	
Postage	9.36	
TOTAL		\$453.22

Balance October 1, 1950.....		\$ 5.33
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J. L. Carter, Treas.

OUR HOME GOERS

- ANTIOCH—Miss Maggie Bell.
- BEAR SWAMP—Miss Viola Jacobs.
- BURNT SWAMP—Mrs. Agie N. Locklear, Mr. Purcell Scott.
- HARPERS FERRY—Mr. Walter Owens.
- MT. MORIAH—Mrs. Mollie Chavis, Mr. Raymond Hunt, Deacon
A. L. Hunt.
- MT. OLIVE—Mrs. Elizabeth Locklear, Mr. Riley Locklear, Mrs. Effie
Sampson.
- NEW BETHEL—Deacon J. Arthur Brewington.
- OAK GROVE—Deacon D. A. Locklear, Deacon D. D. Locklear.
- PEE DEE CHAPEL—Mrs. Martha Hunt.
- PEMBROKE FIRST—Miss Orie Chavis, Deacon W. H. Morgan.
- PINEY GROVE—Mrs. Bettie Oxendine.
- REEDY BRANCH—Mr. French Jacobs, Mr. Jack Ivey, Mrs. Abigail
Lewis, Miss Lillie Hunt, Mrs. Chris Jacobs, Mrs. Anna Barnes,
Mrs. Cora Lee Hunt.
- TEN MILE CENTER—Deacon Richard Hardin.

Committee,
T. M. Swett
C. D. Brewington

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatte
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Wm. Sampson	Joseph Sampson	J. J. Bell
1903	Deep Branch	J. W. Blanks	E. Sampson	Wm. Sampson
1904	Reedy Branch	Wm. Sampson	E. Sampson	A. D. Locklear
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1906	Oak Grove	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1907	Burnt Swamp	Gilbert Locklear	A. N. Locklear	J. J. Bell
1908	Mt. Olive	J. E. Hunt	A. N. Locklear	J. W. Blanks
1909	Bear Swamp	J. W. Blanks	A. N. Locklear	J. C. Clark
1910	Reedy Branch	J. J. Bell	A. N. Locklear	P. P. Locklear
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	A. T. Taylor
1912	Deep Branch	J. J. Bell	A. N. Locklear	M. L. Brewington
1913	Mt. Olive	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1915	Deep Branch	J. J. Bell	W. D. Oxendine	J. J. Bell
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	S. S. Lowry
1917	Oak Grove	J. J. Bell	W. D. Oxendine	D. P. Locklear

1918	Mt. Olive	J. Bell	W. D. Oxendine	J. C. Clark
1919	Antioch	J. J. Bell	L. W. Jacobs	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	J. C. Chavis
1921	Piney Grove	J. J. Bell	L. W. Jacobs	H. E. Coleman
1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1928	Antioch	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	L. A. Maynor
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	None
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	No Record
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	S. A. Hammonds
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First Gray Pond	L. W. Jacobs	J. L. Carter	Perrell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	Pleasant View Bear Swamp	L. W. Jacobs	J. L. Carter	Harvie Brewington
1948	Mt. Olive Deep Branch	L. W. Jacobs	J. L. Carter	W. Earl Robinson
1949	Harpers Ferry	L. W. Jacobs	J. L. Carter	L. W. Jacobs
1950	Mt. Elim and Mt. Airy	C. E. Locklear	J. L. Carter	J. E. Hammonds

STATISTICAL TABLES

TABLE A—CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Gains			Total				Special Information			
					Baptisms	Letters and Other Additions	Losses By Death, Transfer, etc.	Total Non-resident Members	Grand Total Members	Revival Meetings Held	Number Tithers	State Paper in Budget	No. Years Present Pastor Has Served Church	Does Pastor Live On Church Field?	
Antioch	R	1901	2nd	C. E. Locklear, Pembroke	6	1	1	61	4	1	1		4	No	
Bear Swamp	R	1882	1st-3rd	T. M. Swett, Rowland, R-1	17	3	1	223	4	227	1	Yes	6	No	
Berea	R	1923	2nd	L. W. Jacobs, Pembroke	12		2	147		147				Yes	
Bethel Hill	R	1917	1st	C. D. Brewington, Pembroke	6			45		45				No	
Beulah	R	1939	2nd-4th	Wade Locklear, Red Springs	8			6	6	51	2			No	
Burnt Swamp	R	1880	1st-3rd	Welton Lowry, Pembroke	1		2	60	20	80	1		2	No	
Cedar Grove	R	1930	1st-3rd	Chesley Hammond, Rowland, R-1	5	2		90	20	110	1	No	10	No	
Deep Branch	T	1882	4th	T. M. Swett, Rowland, R-1	2	2		132	2	134	1	No	3	No	
Gray Pond	R	1911	1st-3rd	William Jones, Rowland, R-1	2			30	12	42	1	0	No	1	No
Harpers Ferry	R	1888	1st-3rd	L. W. Jacobs, Pembroke	7	2	1	347	7	355	2	2	No	15	No
Mt. Airy	R	1915	2nd-4th	L. W. Jacobs, Pembroke	20	1	0	299	21	320	2	37	No	33	No
Mt. Elim	R	1924	1st-3rd	C. H. Maynor, Red Springs	19			148		148	1		15	No	
Mt. Moriah	R	1893	3rd	C. E. Locklear, Pembroke	4	5		153		153	2	No	1	No	
Mt. Olive	R	1886	2nd-4th	T. M. Swett, Rowland, R-1		12		147		147				No	
New Bethel	R	1910	2nd-4th	Coolidge Cummings, Rowland, R-1				26	177	1		No	2	No	
New Point	R	1944	1st-3rd	Rufus Burns, Lumberton, R-4	2			62	5	67	2		2	No	
Oak Grove	R	1886	All	Dawley Maynor, Pembroke	10			66		66	1	3	No	3	No
Pee Dee Chapel	R		1st-3rd	R. B. Jacobs, Pembroke	5	1	2	26	15	41	2		1	No	
Pembroke, First	R		2nd-4th	Chesley Hammond, Rowland, R-1	9			124		124	1	4	No	4	No
Piney Grove	T	1893	1st-3rd	Roy Maynor, Pembroke	8	4	1	152		152	1	No	11	No	
Pleasant View	R	1897	2nd-4th	C. H. Maynor, Red Springs, R-2	22			47		183	2		12	No	
Reedy Branch	R	1902	1st-3rd	C. W. Maynor, Pembroke, R-1	5	9	9	272	9	281	1				
Reedy Branch	R	1882	2nd-4th	Rufus Burns, Lumberton, R-4	9			34		148	2	No	1	No	
Smyrna	R	1888	4th	C. E. Locklear, Pembroke	8			68		98	1			No	
Ten Mile Center	R	1924	2nd	Rufus Burns, Lumberton, R-4	8	14	3	87		87	2	No		No	
Union	R	1927	3rd	J. E. Hammond, Shannon, R-1				93		93	1		5	No	
Zion Hill	R	1919	1st-2nd-3rd		17		1								

TABLE C. TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES																No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Bear Swamp	Johnny Locklear, Pembroke, R-1	1	1	1	2	1	1	1	1	8	3	6	8	16	12	10	10	5	70	65														
Berea	Mrs. Hardy H. Bell, Pembroke	1	1	1	1	1	1	1	1	7	2	5	4	21	14	14	15	3	78	56														
Deep Branch	Burl Locklear, Lumberton, R-4	1	1	1	1	1	1	1	1	5	1	1	14	20	12	12	25	5	88	58														
Harpers Ferry	J. B. Locklear, Maxton, R-1	1	1	1	1	1	1	1	1	5	1	1	6	10	12	10	17	8	63	32														
Mt. Airy	Joseph Locklear, Pembroke, R-1	1	1	1	1	2	1	1	1	8	5	6	11	20	20	17	20	5	104	60														
Pembroke, First	Stanford Jones, Pembroke	1	1	1	1	1	1	1	1	8	5	6	11	20	20	17	20	8	48	40														

TABLE D. WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES										W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers
Bear Swamp	Mrs. Lacy Cummings, Pembroke, R-1	1	1	1	1	1	1	1	1	1	5	22	6	21	16	25	90	34						
Berea	Mrs. C. E. Locklear, Pembroke	1	1	1	1	1	1	1	1	1	3	25	12	12	12	49	20							
Bethel Hill	Mrs. Normie Chavis, Lumberton, R-2	1	1	1	1	1	1	1	1	1	6						6							
Beulah	Mrs. Dorothy Locklear, Rowland, R-1	1	1	1	1	1	1	1	1	1	5	14	8	10	12	7	51							
Burnt Swamp	Mrs. W. O. Maynor, Lumberton, R-4	1	1	1	1	1	1	1	1	1	7						7							
Deep Branch	Mrs. Ella Oxendine, Lumberton, R-4	1	1	1	1	1	1	1	1	1	5	19	12	15	16	12	74							
Harpers Ferry	Mrs. Charlie Oxendine, Pembroke	1	1	1	1	1	1	1	1	1	4	12	10	15	12	49	12							
Mt. Airy	Mrs. Beulah Locklear, Pembroke, R-1	1	1	1	1	1	1	1	1	1	8	15	10	22	24	48	119							
Mt. Elm	Mrs. Pattie Oxendine, Red Springs	1	1	1	1	1	1	1	1	1	12						12							33
Mt. Olive	Mrs. Frank Locklear, Lumberton, R-3	1	1	1	1	1	1	1	1	1	1	13					13							
New Bethel	Mrs. Alice Simmons, Clinton, R-3	1	1	1	1	1	1	1	1	1	1	10					10							
Oak Grove	Mrs. Kayola Clark, Laurinburg	1	1	1	1	1	1	1	1	1	4	11					11							
Pembroke, First	Mrs. Lonnie Revels, Pembroke	1	1	1	1	1	1	1	1	1	2	14					14							
Reedy Branch	Mrs. Effie Hunt, Fairmont, R-3	1	1	1	1	1	1	1	1	1	1						1							3
Zion Hill	Mrs. Lucinda Bullard, Rennett	1	1	1	1	1	1	1	1	1	3	10					10							

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	All Other Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Antioch	Jasper Locklear, Lumberton, R-1	248.00				26.30	20.00			24.00	184.00	80.00	208.00
Bear Swamp	C. W. Maynor, Pembroke, R-1	1528.89		90.34		260.48	216.34			269.33	836.49	400.00	1276.49
Berea	Sanford Sampson, Pembroke	3945.50		160.81	1400.00	363.50	113.24	25.00		465.21	1127.76	720.00	1847.76
Bethel Hill	Normie Chavis, Lumberton, R-3	783.96	25.00	27.75	100.00	92.21		50.00		116.00	460.96	225.00	685.96
Beulah	J. W. Locklear, Rowland, R-1	769.17		19.20		43.60	185.11		296.25	18.00	562.16	181.06	743.22
Burnt Swamp	A. L. McNeil, Lumberton, R-4	1007.22			150.00	104.74	79.72		230.00	49.16	613.62	385.00	998.62
Cedar Grove	Sam Sanderson, Fairmont, R-3	3330.15	100.00	200.00	2000.00	100.81	88.17	60.00		858.17	3387.15	300.00	3687.15
Deep Branch	Mrs. Anna Hunt, Pembroke, R-1	1090.77	120.00			194.58	98.06			239.00	652.42	300.00	952.22
Gray Pond	O. H. Hardin, Maxton	167.50				5.00		37.50			42.50	125.00	167.50
Harpers Ferry	Burleigh Lowry, Rowland, R-1	3374.07	150.00	770.44		406.30	356.79			18.10	1701.63	1200.00	2901.63
Mt. Airy	J. L. Carter, Pembroke, R-1	6092.04		163.27	122.50	363.42	85.65	8.02		20.65	763.51	1000.00	1763.51
Mt. Elm	Bruce Oxendine, Red Springs	728.36				38.71	103.00	40.00	55.00	224.65	461.36	170.00	631.36
Mt. Moriah	J. A. Godwin, Lumberton	1060.00		25.00	6.00	100.00	4.50	30.00	600.00	765.50	250.00	1015.50	
Mt. Olive	Woodrow Sampson, Lumberton, R-3	909.35	43.00			163.96	37.48		136.00	138.48	528.92	200.00	758.92
New Bethel	T. E. Bell, Clinton, R-3	1232.62		10.52		127.88	25.55	100.00		119.21	408.16	600.00	1008.16
New Point	B. F. Chavis, Lumberton, R-3	305.00	30.00	20.00	511.00			45.00	33.00	19.47	622.00	125.00	747.00
Oak Grove	Miss Ethel Clark, Laurinburg	1275.47		67.20		110.70	102.78	45.57		345.72	377.25	722.97	
Pee Dee Chapel	Tommy Chavis, Dillon, S. C., R-1	274.60				14.60				60.39	282.39	600.00	882.39
Pembroke, First	W. A. Oxendine, Pembroke	1980.40	96.00	1309.61		126.00				48.94	3121.80	301.77	3423.57
Piney Grove	Budd Hunt, Fairmont, R-3	3470.58			3000.00	68.86	5.00			78.52	380.80	300.00	680.80
Pleasant View	Harvie Oxendine, Fairmont, R-1	963.03				302.28				25.00	616.97	400.00	1016.97
Reedy Branch	Oscar Chavis, Fairmont, R-3	1189.45				149.40	442.53			40.08	315.56	150.00	465.56
Smyrna	Alfred Locklear, Lumberton, R-5	616.53	52.00			50.70	141.26	31.52		63.00	1501.21	200.00	1701.21
Ten Mile Center	Evander Chavis, Lumberton, R-3	1788.22	18.00		1338.20	50.92	49.09			286.41	125.00		431.41
Union	A. B. Brewer, Lumberton, R-1	742.13	86.44		39.58	84.84	75.55			59.35	225.00		284.35
Union Hill	Coy Locklear, Shannon, R-1	366.35				59.35							

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Antioch	Jasper Locklear, Lumberton, R-1	102.40						20.00	20.00		248.00	475.80
Bear Swamp	C. W. Maynor, Pembroke, R-1	175.94	57.00	25.00	18.50	66.00		100.00	75.00		252.40	1528.89
Berea	Sanford Sampson, Pembroke	30.00			3.00			245.00	75.00	35.00	424.44	3945.50
Bethel Hill	Normie Chavis, Lumberton, R-3							70.00			103.00	788.96
Beulah	J. W. Locklear, Rowland, R-1							20.95	5.00		23.95	769.17
Burnt Swamp	A. L. McNeil, Lumberton, R-4							30.00	8.60		38.60	1045.62
Cedar Grove	Sam Sanderson, Fairmont, R-3							43.90	25.21		243.01	3930.16
Deep Branch	Mrs. Anna Hunt, Pembroke, R-1	173.90	90.00	10.00				28.36	8.00		136.35	1090.77
Gray Pond	O. H. Harding, Maxton										167.50	
Harpers Ferry	Burleigh Lowry, Rowland, R-1	126.00	5.00	42.37	20.50	52.32	10.00	381.00	177.25	48.00	1072.44	3974.07
Mt. Airy	J. L. Carter, Pembroke, R-1	166.33	3.21	50.00				255.00	61.10	16.00	565.64	2365.10
Mt. Elgin	Bruce Oxendine, Red Springs	15.00	25.00					32.00			72.00	728.36
Mt. Moriah	J. A. Godwin, Lumberton			4.00				20.00			24.00	1039.50
Mt. Olive	Woodrow Sampson, Lumberton, R-3		30.00	22.00				80.43	20.00		175.00	909.35
New Bethel	T. E. Bell, Clinton, R-3	95.00	50.00	25.47				37.73	14.35	4.00	224.55	1184.71
New Point	B. F. Chavis, Lumberton, R-3							100.00			100.00	305.00
Oak Grove	Miss Ethel Clark, Laurinburg							88.00	74.13	7.50	358.45	1081.42
Pee Dee Chapel	Tommy Chavis, Dillon, S. C., R-1	128.00		35.00	15.00	10.25		20.00			20.00	260.00
Pembroke, First	W. A. Oxendine, Pembroke							200.00			308.00	1980.00
Piney Grove	Budd Hunt, Fairmont, R-3	108.00						43.46	13.65		57.11	13470.58
Pleasant View	Harvie Oxendine, Fairmont, R-1	62.28						120.00			232.28	963.08
Reedy Branch	Oscar Chavis, Fairmont, R-3	56.62	8.10					99.64	12.65		172.48	1189.45
Smyrna	Alfred Locklear, Lumberton, R-5							78.06	6.75		150.97	616.53
Ten Mile Center	Evander Chavis, Lumberton, R-3			13.01				50.00	24.00		87.01	1788.22
Union	A. B. Brewer, Lumberton, R-1	211.44						25.00	4.84	69.55	310.72	742.13
Zion Hill	Coy Locklear, Shannon, R-1		15.00					22.00	45.00		82.00	366.35

